

- *Fax:* (202) 690-2755, to the attention of: Karen Guagliardo.
- *E-mail:*

Karen.W.Guagliardo@usda.gov.

• *Mail:* Karen Guagliardo, Review Branch Chief, Compliance Division, GIPSA, USDA, STOP 3604, 1400 Independence Avenue, SW., Washington, DC 20250-3604.

• *Internet:* Go to <http://www.regulations.gov>. Follow the online instructions for submitting and reading comments online.

Read Applications and Comments: All applications and comments will be available for public inspection at the office above during regular business hours (7 CFR 1.27(b)).

FOR FURTHER INFORMATION CONTACT: Karen Guagliardo at 202-720-7312, e-mail *Karen.W.Guagliardo@usda.gov*.

SUPPLEMENTARY INFORMATION: Section 7(f)(1) of the United States Grain Standards Act (USGSA) (7 U.S.C. 71-87k) authorizes GIPSA's Administrator to designate a qualified applicant to provide official services in a specified area after determining that the applicant is better able than any other applicant to provide such official services.

Under section 7(g)(1) of the USGSA, designations of official agencies are effective for 3 years unless terminated by the Secretary, but may be renewed according to the criteria and procedures prescribed in section 7(f) of the Act.

Areas Open for Designation

Idaho

Pursuant to Section 7(f)(2) of the Act, the following geographic area, in the State of Idaho, is assigned to this official agency:

The southern half of the State up to the northern boundaries of Adams, Valley, and Lemhi Counties.

Lewiston

Pursuant to Section 7(f)(2) of the Act, the following geographic area, in the States of Idaho and Oregon, is assigned to this official agency:

In Idaho:

The northern half of the state down to the northern boundaries of Adams, Valley, and Lemhi Counties.

In Oregon:

The entire state of Oregon, except those export port locations within the State which are serviced by GIPSA.

Ohio Valley

Pursuant to Section 7(f)(2) of the Act, the following geographic area, in the States of Indiana, Kentucky, and Tennessee, is assigned to this official agency:

In Indiana:

Daviess, Dubois, Gibson, Knox (except the area west of U.S. Route 41 (150) from Sullivan County south to U.S. Route 50), Pike, Posey, Vanderburgh, and Warrick Counties.

In Kentucky:

Caldwell, Christian, Crittenden, Henderson, Hopkins (west of State Route 109 south of the Western Kentucky Parkway), Logan, Todd, Union, and Webster (west of Alternate U.S. Route 41 and State Route 814) Counties.

In Tennessee:

Cheatham, Davidson, and Robertson Counties, Tennessee.

Utah

Pursuant to Section 7(f)(2) of the Act, the entire State of Utah is assigned to this official agency.

Opportunity for Designation

Interested persons or governmental agencies, including Idaho, Lewiston, Ohio Valley, and Utah, may apply for designation to provide official services in the geographic areas specified above under the provisions of section 7(f) of the USGSA and 7 CFR 800.196(d). Designation in the specified geographic areas is for the period beginning October 1, 2009, and ending September 30, 2012. To apply for designation or for more information contact the Compliance Division at the address listed above or visit the GIPSA Web site at <http://www.gipsa.usda.gov>.

Request for Comments

We are publishing this notice to provide interested persons the opportunity to comment on the quality of services provided by the Idaho, Lewiston, Ohio Valley, and Utah official agencies. In the designation process, we are particularly interested in receiving comments citing reasons and pertinent data supporting or objecting to the designation of the applicants. Submit all comments to the Compliance Division at the above address or at <http://www.regulations.gov>.

In determining which applicant will be designated, we will consider applications, comments, and other available information.

Authority: 7 U.S.C. 71-87k.

Alan R. Christian,

Acting Administrator, Grain Inspection, Packers and Stockyards Administration.

[FR Doc. E9-5985 Filed 3-18-09; 8:45 am]

BILLING CODE 3410-KD-P

COMMISSION ON CIVIL RIGHTS

Agenda and Notice of Public Meeting of the Rhode Island Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights and the Federal Advisory Committee Act, that a planning meeting of the Rhode Island Advisory Committee will convene at 9 a.m. on Tuesday, April 7, 2009, at the Rhode Island Urban League, 246 Prairie Avenue, Providence, Rhode Island. The purpose of the planning meeting is for the Committee to work on its racial profiling report.

Members of the public are entitled to submit written comments. The address is U.S. Commission on Civil Rights, Eastern Regional Office, 624 Ninth Street NW., Suite 740, Washington, DC 20425. Persons wishing to e-mail their comments, present their comments at the meeting, or who desire additional information should contact Alfreda Greene, Secretary, at 202-376-7533 or by e-mail to: ero@usccr.gov.

Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

Records generated from this meeting may be inspected and reproduced at the Eastern Regional Office, as they become available, both before and after the meeting. Persons interested in the work of this advisory committee are advised to go to the Commission's Web site, <http://www.usccr.gov>, or to contact the Eastern Regional Office at the above e-mail or street address.

The meeting will be conducted pursuant to the rules and regulations of the Commission and FACA.

Dated in Washington, DC, March 13, 2009.

Christopher Byrnes,

Chief, Regional Programs Coordination Unit.

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DEPARTMENT OF COMMERCE

International Trade Administration

[C-570-931]

Circular Welded Austenitic Stainless Pressure Pipe From the People's Republic of China: Countervailing Duty Order

AGENCY: Import Administration, International Trade Administration, Department of Commerce.