

purpose of, otherwise lawful activities. Regulations governing permits for endangered species are at 50 CFR 17.22.

The Service has prepared the Environmental Assessment/Habitat Conservation Plan (EA/HCP) for the incidental take application. A determination of jeopardy to the species or a Finding of No Significant Impact (FONSI) will not be made until at least 60 days from the date of publication of this notice. This notice is provided pursuant to section 10(c) of the Act and National Environmental Policy Act regulations (40 CFR 1506.6).

**Applicant:** Sultan & Kahn Partnership, Ltd., plans to construct three commercial establishments on portions of Lots 2, 3, and 5 in addition to current (originally permitted) construction on Lots 1 and 4 at R.R. 620 and Great Oaks Drive, Round Rock, Williamson County, Texas. This action will indirectly impact the habitat of the Bone Cave harvestman. The development will eliminate approximately 3.53 acres of habitat which supports the Beck Bat Cave ecosystem resulting in degradation of habitat and take of the Bone Cave harvestmen. The applicant proposes to compensate for this incidental take of Bone Cave harvestmen by providing mitigation funding sufficient to purchase, preserve, and maintain one cave (at least 70 acres in size) containing habitat for the Bone Cave harvestman; implementing a fire ant control program in the vicinity of Beck Bat Cave; Planting a 30 foot native vegetation buffer; and restricting the use of the lots to those that do not have the potential to pollute the underlying karst features.

**Bryan Arroyo,**

*Acting Regional Director, Region 2.*

[FR Doc. 02-1974 Filed 1-25-02; 8:45 am]

**BILLING CODE 4510-55-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Aquatic Nuisance Species Task Force Meeting

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** This notice announces a meeting of the Aquatic Nuisance Species (ANS) Task Force. The meeting topics are identified in the

#### SUPPLEMENTARY INFORMATION.

**DATES:** The Aquatic Nuisance Species Task Force will meet from 8:30 a.m. to 5:30 p.m., Thursday, February 28, 2002,

and 8:30 a.m. to 1:00 p.m. Friday, March 1, 2002.

**ADDRESSES:** The ANS Task Force meeting will be held at the Hilton Alexandria Mark Center, 5000 Seminary Road, Alexandria, Virginia.

**FOR FURTHER INFORMATION CONTACT:** Sharon Gross, Executive Secretary, Aquatic Nuisance Species Task Force at 703-358-2308 or by Fax at: (703) 358-2210.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C. App. I), this notice announces a meeting of the Aquatic Nuisance Species Task Force. The Task Force was established by the Nonindigenous Aquatic Nuisance Prevention and Control Act of 1990.

Topics to be covered during the ANS Task Force meeting on Thursday and Friday include: participation in a plenary session entitled "Building consensus for regional policy for aquatic nuisance species prevention and control" at the 11th International Conference on Aquatic Invasive Species; a discussion on the reauthorization of Nonindigenous Aquatic Nuisance Prevention and Control Act-National Invasive Species Act; the development of a strategic plan for the ANS Task Force; an update of activities from the Task Force's regional panels; a report on research priorities from Ballast Water and Shipping Committee; status and updates from several other Task Force committees including the Green Crab Control Committee, the Caulerpa Prevention Committee, the Mitten Crab Control Committee, Risk Assessment and Management Committee, and the Communications, Education and Outreach Committee; and other topics.

Minutes of the meeting will be maintained by the Executive Secretary, Aquatic Nuisance Species Task Force, Suite 810, 4401 North Fairfax Drive, Arlington, Virginia 22203-1622, and will be available for public inspection during regular business hours, Monday through Friday.

Dated: January 18, 2002.

**William B. Knapp,**

*Co-chair, Aquatic Nuisance Species Task Force, Acting Assistant Director—Fisheries and Habitat Conservation.*

[FR Doc. 02-2035 Filed 1-25-02; 8:45 am]

**BILLING CODE 4310-55-M**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[WO-310-1310-02-PB-24 1A]

#### OMB Approval Number 1004-0184; Information Collection Submitted to the Office of Management and Budget for Review Under the Paperwork Reduction Act

The Bureau of Land Management (BLM) has submitted the proposed collection of information listed below to the Office of Management and Budget (OMB) for approval under the provisions of the Paperwork Reduction Act (44 U.S.C. chapter 3501 *et seq.*). On July 31, 2001, the BLM published a notice in the **Federal Register** (66 FR 39527) requesting comments on the collection. The comment period ended October 1, 2001. No comments were received. You may obtain copies of the proposed collection of information and related explanatory material by contacting the BLM Information Clearance Officer at the telephone number listed below.

OMB is required to respond to this request within 60 days but may respond after 30 days. For maximum consideration, your comments and suggestions on the requirement should be made within 30 days directly to the Office of Management and Budget, Interior Department Desk Officer (1004-0184), Office of Information and Regulatory Affairs, Washington, DC 20503. Please provide a copy of your comments to the Bureau Information Collection Clearance Officer (WO-630) 1849 C St., N.W., Mail Stop 401 LS, Washington, DC 20240.

**Nature of Comments:** We specifically request your comments on the following:

1. Whether the collection of information is necessary for the proper functioning of the Bureau of Land Management, including whether the information will have practical utility;
2. The accuracy of our estimates of the information collection burden, including the validity of the methodology and assumptions we use;
3. Ways to enhance the quality, utility, and clarity of the information collected; and
4. How to minimize the information collection burden on those who are to respond, including the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

**Title:** Onshore Oil and Gas Leasing and Operations, 43 CFR Part 3100.

**OMB Approval Number:** 1004-09184.

**Abstract:** Federal and Indian (except Osage) oil and gas lessees and operators or operating rights owners are required to retain and/or provide data so that proposed operations may be approved or compliance with granted approvals may be monitored. Respondents are oil

and gas companies, lessees, operators, operating rights owners, and individuals.

**Form Number:** None.

**Frequency:** On occasion; nonrecurring.

**Description of Respondents:** Individuals, small businesses, large corporations.

**Estimated Completion Time:** For ease of reference, this table summarizes the burden items in this information collection request:

Information collection	Requirement	Total respondents	Reporting hours per respondent	Total burden hours
3121.12 .....	Competitive leasing nomination .....	1,400	.25	350
3124.32 .....	Lease consolidation .....	10	2	20
3125.11 .....	Lease exchange .....	25	.25	6.25
3103.10(aa); 3153.37 .....	LACT meter proving report .....	200	<sup>1</sup> 10	33.33
3103.10(bb); 3154.33 .....	Gas charts; meter proving reports .....	1,000	.25	250
3103.10(dd) .....	Meter proving or calibration .....	5,000	15	416.67
3103 .....	Oral notification .....	6,000	15	500
3103.10(i) .....	• Construction start-up.			
3103.10(j) .....	• Spud notice.			
3103.10(m) .....	• Running surface casing; BOP test.			
3103.10(o) .....	• Reserve pit closure.			
3103.10(x) .....	• Theft; production mishandling.			
3103.10(z) .....	• LACT meter proving.			
3103.10(ee) .....	• Leak detection system.			
3103.10(ff) .....	• Produced water pit completion.			
3103.10(gg) .....	• Spill; accident.			
3103.10(ii) .....	• Well abandonment.			
3103.10(ll) .....	• Concentrations of H <sub>2</sub> S.			
3145.43 .....				
3136.10 .....	Drainage agreement .....	5	10	50
3137.13 .....	Unit Agreement .....	60	40	2,400
3137.64 .....	Participating Area .....	45	12	540
3145.18 .....	Notice of Staking .....	1,500	.25	375
3145.51(a)(3) .....	Remediation .....	100	5	500
3151.10(c) .....	Off-lease measurement .....	300	1	300
3151.10(d) .....	Commingling .....	500	.5	250
3164.15 .....	Civil penalties .....	100	.5	50
3107.53 .....	Bond decrease .....	100	1	100
3107.56 and 3145.23 .....	Bond increase .....	6,600	.5	3,300
<b>Total</b> .....		<b>22,945</b>		<b>9,441.25</b>

<sup>1</sup> In minutes.

**Annual Responses:** 22,945.

**Annual Burden Hours:** 9,441.

**Bureau Clearance Officer:** Michael H. Schwartz (202) 452-5033.

Dated: December 21, 2001.

**Michael H. Schwartz,**

Information Collection Clearance Officer,  
Bureau of Land Management.

[FR Doc. 02-2021 Filed 1-25-02; 8:45 am]

**BILLING CODE 4310-84-M**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[WY-920-09-1320-EL, WYW154900]

### Coal Lease Exploration License, WY

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Invitation for Coal Exploration License.

**SUMMARY:** Pursuant to section 2(b) of the Mineral Leasing Act of 1920, as

amended by section 4 of the Federal Coal Leasing Amendments Act of 1976, 90 Stat. 1083, 30 U.S.A. 201 (b), and to the regulations adopted as 43 CFR 3410, all interested parties are hereby invited to participate with Jacobs Ranch Coal Company on a pro rata cost sharing basis in its program for the exploration of coal deposits owned by the United States of America in the following-described lands in Campbell County, WY:

T. 42 N., R. 71 W., 6th P.M., Wyoming  
Sec. 1: Lots 7-10, 15, 16, N½ of Lot 17,  
N½ of Lot 18;  
Sec. 2: Lots 5-16;  
T. 43 N., R. 71 W., 6th P.M., Wyoming  
Sec. 23: Lots 1-16;  
Sec. 25: Lots 3-6;  
Sec. 26: Lots 1, 2, 7-10, 15, 16;  
Sec. 35: Lots 1-16.

Containing 2533.98 acres, more or less.

All of the coal in the above-described land consists of unleased Federal coal within the Powder River Basin Known Coal Leasing Area. The purpose of the

exploration program is to obtain coal quality data.

**ADDRESSES:** The proposed exploration program is fully described and will be conducted pursuant to an exploration plan to be approved by the Bureau of Land Management. Copies of the exploration plan are available for review during normal business hours in the following offices (serialized under number WYW154900): BLM, Wyoming State Office, 5353 Yellowstone Road, P.O. Box 1828, Cheyenne, WY 82003; and, BLM, Casper Field Office, 2987 Prospector Drive, Casper, WY 82604.

**SUPPLEMENTARY INFORMATION:** This notice of invitation will be published in "The News-Record" of Gillette, WY, once each week for two consecutive weeks beginning the week of December 10, 2001, and in the **Federal Register**. Any party electing to participate in this exploration program must send written notice to both the BLM and Jacobs Ranch Coal Company no later than