

	Percent		Percent
Businesses and Non-Profit Organizations Without Credit Available Elsewhere .....	4.000	Businesses and Small Agricultural Cooperatives Without Credit Available Elsewhere .....	4.000
Others (Including Non-Profit Organizations) With Credit Available Elsewhere .....	7.125		
For Economic Injury:			
Businesses and Small Agricultural Cooperatives Without Credit Available Elsewhere .....	4.000		

The number assigned to this disaster for physical damage is 333005 for Massachusetts and 333105 for New Hampshire. The number assigned to this disaster for economic injury is 9L3700 for Massachusetts and 9L3800 for New Hampshire.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008.)

Dated: April 3, 2001.

**John Whitmore,**

*Acting Administrator.*

[FR Doc. 01-8808 Filed 4-9-01; 8:45 am]

**BILLING CODE 8025-01-P**

## SMALL BUSINESS ADMINISTRATION

### [Declaration of Disaster #3329]

#### Commonwealth of Pennsylvania

Montgomery County and the contiguous Counties of Bucks, Berks, Chester, Delaware, Lehigh and Philadelphia in the Commonwealth of Pennsylvania constitute a disaster area as a result of a fire that occurred March 29, 2001. Applications for loans for physical damage as a result of this disaster may be filed until the close of business on June 4, 2001 and for economic injury until the close of business on January 4, 2002 at the address listed below or other locally announced locations: U.S. Small Business Administration, Disaster Area 1 Office, 360 Rainbow Boulevard South, 3rd Floor, Niagara Falls, NY 14303.

The interest rates are:

	Percent
For Physical Damage:	
Homeowners With Credit Available Elsewhere .....	6.625
Homeowners Without Credit Available Elsewhere .....	3.312
Businesses With Credit Available Elsewhere .....	8.000
Businesses and Non-Profit Organizations Without Credit Available Elsewhere .....	4.000
Others (Including Non-Profit Organizations) With Credit Available Elsewhere .....	7.125
For Economic Injury:	

The number assigned to this disaster for physical damage is 332905. The number assigned to this disaster for economic injury is 9L3600.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008.)

Dated: April 3, 2001.

**John Whitmore,**

*Acting Administrator.*

[FR Doc. 01-8807 Filed 4-9-01; 8:45 am]

**BILLING CODE 8025-01-P**

## DEPARTMENT OF STATE

### [Public Notice 3635]

#### Bureau of Consular Affairs; Notice of Information Collection Under Emergency Review: Report of Death of an American Citizen Abroad (OMB# 1405-0048)

**ACTION:** Notice.

**SUMMARY:** The Department of State has submitted the following information collection request to the Office of Management and Budget (OMB) for approval in accordance with the Paperwork Reduction Act of 1995. Comments should be submitted to OMB within 30 days of the publication of this notice.

The following summarizes the information collection proposal submitted to OMB:

*Type of Request:* Reinstatement.

*Originating Office:* CA/OCS/PRI.

*Title of Information Collection:* Report of Death of an American Citizen Abroad.

*Frequency:* On occasion.

*Form Number:* OF-180.

*Respondents:* Individuals—U.S.

Consular Staff.

*Estimated Number of Respondents:* 6,000 per year.

*Average Hours Per Response:* 2.

*Total Estimated Burden:* 6,000.

The proposed information collection is published to obtain comments from the public and affected agencies. Emergency review and approval of this collection has been requested from OMB by April 14, 2001. If granted, the emergency approval is only valid for 180 days. Comments should be directed to the State Department Desk Officer, Office of Information and Regulatory Affairs, Office of Management and Budget (OMB), Washington, DC 20530, (202) 395-3897.

During the first 60 days of this same period a regular review of this

information collection is also being undertaken. Comments are encouraged and will be accepted until 60 days from the date that this notice is published in the **Federal Register**. The agency requests written comments and suggestions from the public and affected agencies concerning the proposed collection of information. Your comments are being solicited to permit the agency to:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility.

- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection, including the validity of the methodology and assumptions used.

- Enhance the quality, utility, and clarity of the information to be collected.
- Minimize the reporting burden on those who are to respond, including through the use of automated collection techniques or other forms of technology.

#### FOR FURTHER INFORMATION CONTACT:

Public comments, or requests for additional information, regarding the collection listed in this notice should be directed to Monica Gaw, CA/OCS/PRI, Room 4811, U.S. Department of State, Washington, DC 20520. She may be reached on 202-647-3683.

Dated: March 28, 2001.

**Frank Moss,**

*Executive Director, Bureau of Consular Affairs, Department of State.*

[FR Doc. 01-8810 Filed 4-9-01; 8:45 am]

**BILLING CODE 4710-06-U**

## DEPARTMENT OF STATE

### [Public Notice 3636]

#### Notice of Information Collection under Emergency Review: Medical History and Examination for Foreign Service (OMB# 1405-0068)

**AGENCY:** Department of State.

**ACTION:** Notice.

**SUMMARY:** The Department of State has submitted the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the emergency review procedures of the Paperwork Reduction Act of 1995.

*Type of Request:* Reinstatement of Expired Information Collection

*Originating Office:* Office of Medical Services M/DGHR/MED.

*Title of Information Collection:*  
Medical History and Examination for Foreign Service.

*Frequency:* Biennially.

*Form Number:* DS-1843 Medical History and Examination for Foreign Service for Persons 12 Years and Over and DS-1622 Medical History and Examination for Foreign Service for Persons 11 Years and Under.

*Respondents:* Candidates for Foreign Service Positions and their Eligible Family Members.

*Estimated Number of Respondents:* 12,000.

*Average Hours Per Response:* 1 hour.

*Total Estimated Burden:* 12,000.

The proposed information collection is published to obtain comments from the public and affected agencies. Emergency review and approval of this collection has been requested from OMB by April 14, 2001. If granted, the emergency approval is valid for 180 days. Comments should be directed to the State Department Desk Officer, Office of Information and Regulatory Affairs, Office of Management and Budget (OMB), Washington, DC 20530, (202) 395-3897.

During the first 60 days of this same period a regular review of this information collection is also being undertaken. Comments are encouraged and will be accepted until 60 days from the date of publication of this notice. The agency requests written comments and suggestions from the public and affected agencies concerning the proposed collection of information. Your comments are being solicited to permit the agency to:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility.
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection, including the validity of the methodology and assumptions used.
- Enhance the quality, utility, and clarity of the information to be collected.
- Minimize the reporting burden on those who are to respond, including through the use of automated collection techniques or other forms of technology.

**FOR FURTHER INFORMATION CONTACT:** Public comments, or requests for additional information, regarding the collection listed in this notice should be directed to John A. Triplett, Office of Medical Services, 2401 E Street, NW, Room 201, (202) 663-1680, U.S. Department of State, Washington, DC 20520.

Dated: March 26, 2001.

**Gary R. Alexander,**  
*Executive Director, Office of Medical Services,  
Department of State.*

[FR Doc. 01-8811 Filed 4-9-01; 8:45 am]

**BILLING CODE 4710-36-U**

## DEPARTMENT OF STATE

### [Public Notice 3634]

#### Office of Defense Trade Controls; Notifications to the Congress of Proposed Commercial Export Licenses

**AGENCY:** Department of State.

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given that the Department of State has forwarded the attached Notifications of Proposed Export Licenses to the Congress on the dates shown on the attachments pursuant to sections 36(c) and 36(d) and in compliance with section 36(e) of the Arms Export Control Act (22 U.S.C. 2776).

**EFFECTIVE DATE:** March 1 and 12, 2001.

**FOR FURTHER INFORMATION CONTACT:** Mr. William J. Lowell, Director, Office of Defense Trade Controls, Bureau of Political-Military Affairs, Department of State (202 663-2700).

**SUPPLEMENTARY INFORMATION:** Section 38(e) of the Arms Export Control Act mandates that notifications to the Congress pursuant to sections 36(c) and 36(d) must be published in the **Federal Register** when they are transmitted to Congress or as soon thereafter as practicable.

Dated: March 22, 2001.

**William J. Lowell,**  
*Director, Office of Defense Trade Controls,  
Department of State.*

#### Department of State

March 1, 2001.

The Honorable J. Dennis Hastert,  
*Speaker of the House of Representatives.*

Dear Mr. Speaker: Pursuant to section 36(c) of the Arms Export Control Act, I am transmitting herewith certification of a proposed license for the export of defense articles or defense services sold commercially under a contract in the amount \$50,000,000 or more.

The transaction contained in the attached certification involves ongoing activities associated with technical assistance agreements with Russia beyond those addressed in DTC 39-98, dated March 19, 1998, DTC 98-99, dated August 5, 1999, and DTC 014-00, dated March 7, 2000, providing for the marketing and sale of satellite launch services utilizing Proton rocket boosters and the performance of associated integration and launch services from Kazakhstan.

The United States Government is prepared to license the export of these items having

taken into account political, military, economic, human rights, and arms control considerations.

More detailed information is contained in the formal certification which, though unclassified, contains business information submitted to the Department of State by the applicant, publication of which could cause competitive harm to the United States firm concerned.

Sincerely,  
Michael A. Guest  
*Acting Assistant Secretary, Legislative Affairs.*

Enclosure: Transmittal No. DTC 034-01

Department of State  
March 12, 2001.

The Honorable J. Dennis Hastert,  
*Speaker of the House of Representatives.*

Dear Mr. Speaker: Pursuant to section 36(c) of the Arms Export Control Act, I am transmitting herewith certification of a proposed license for the export of defense articles or defense services sold commercially under a contract in the amount \$50,000,000 or more.

The transaction contained in the attached certification involves the export of the MTSAT-1R satellite and associated ground equipment to the Japanese Ministry of Transport. The satellite will provide meteorological information to the Japanese Meteorological Agency as well as civil aviation communications for the Japanese Civil Aviation Bureau. The satellite is planned for launch from either Japan or French Guiana.

The United States Government is prepared to license the export of these items having taken into account political, military, economic, human rights, and arms control considerations.

More detailed information is contained in the formal certification which, though unclassified, contains business information submitted to the Department of State by the applicant, publication of which could cause competitive harm to the United States firm concerned.

Sincerely,  
Michael A. Guest,  
*Acting Assistant Secretary, Legislative Affairs.*

Enclosure: Transmittal No. DTC 006-01  
[FR Doc. 01-8809 Filed 4-9-01; 8:45 am]

**BILLING CODE 4710-25-U**

## DEPARTMENT OF TRANSPORTATION

### Office of the Secretary

#### Aviation Proceedings, Agreements Filed During Week Ending March 23, 2001

The following Agreements were filed with the Department of Transportation under provisions of 49 U.S.C. 412 and 414. Answers may be filed within 21 days after the filing of the application.

*Docket Number:* OST-2001-9213.  
*Date Filed:* March 20, 2001.