

Dated: December 20, 2023.

**Miguelina Perez,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2023–28389 Filed 12–22–23; 8:45 am]

**BILLING CODE 4140–01–P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Neurological Disorders and Stroke; Notice of Closed Meetings

Pursuant to section 1009 of the Federal Advisory Committee Act, as amended, notice is hereby given of the following meetings.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute of Neurological Disorders and Stroke Initial Review Group; Neurological Sciences and Disorders C Study Section Translational Neural, Brain, and Pain Relief Devices (NSD–C).

*Date:* January 31–February 1, 2024.

*Time:* 9:00 a.m. to 6:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, Neuroscience Center, 6001 Executive Boulevard, Rockville, MD 20852 (Virtual Meeting).

*Contact Person:* Ana Olariu, Ph.D., Scientific Review Officer, Scientific Review Branch, Division of Extramural Activities, NINDS/NIH, NSC, 6001 Executive Blvd., Bethesda, MD 20892, 301–496–9223, [Ana.Olariu@nih.gov](mailto:Ana.Olariu@nih.gov).

*Name of Committee:* Neurological Sciences Training Initial Review Group; NST–2 Study Section NINDS K99 and K01.

*Date:* February 1–2, 2024.

*Time:* 9:00 a.m. to 6:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* The Historic Menger Hotel, 204 Alamo Plaza, San Antonio, TX 78205.

*Contact Person:* DeAnna Lynn Adkins, Ph.D., Scientific Review Officer, Scientific Review Branch, Division of Extramural Activities, NINDS/NIH, NSC, 6001 Executive Blvd., Bethesda, MD 20892, 301–496–9223, [deanna.adkins@nih.gov](mailto:deanna.adkins@nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.853, Clinical Research Related to Neurological Disorders; 93.854,

Biological Basis Research in the Neurosciences, National Institutes of Health, HHS.)

Dated: December 19, 2023.

**Lauren A. Fleck,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2023–28331 Filed 12–22–23; 8:45 am]

**BILLING CODE 4140–01–P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of General Medical Sciences; Notice of Closed Meeting

Pursuant to section 1009 of the Federal Advisory Committee Act, as amended, notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute of General Medical Sciences Initial Review Group; Training and Workforce Development Study Section—A Review of Applications for Medical Scientist Training Program and Basic Biomedical Predoctoral T32 awards.

*Date:* February 20–21, 2024.

*Time:* 10:00 a.m. to 6:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, National Institute of General Medical Sciences, Natcher Building, 45 Center Drive, Bethesda, Maryland 20892 (Virtual Meeting).

*Contact Person:* Isaah S. Vincent, Ph.D., Scientific Review Officer, Office of Scientific Review, National Institute of General Medical Sciences, National Institutes of Health, 45 Center Drive, Room 3AN12L, Bethesda, Maryland 20892, 301–594–2948, [isaah.vincent@nih.gov](mailto:isaah.vincent@nih.gov).

(Catalogue of Federal Domestic Assistance Program No. 93.859, Biomedical Research and Research Training, National Institutes of Health, HHS)

Dated: December 20, 2023.

**Miguelina Perez,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2023–28393 Filed 12–22–23; 8:45 am]

**BILLING CODE 4140–01–P**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Docket ID FEMA–2023–0002]

#### Final Flood Hazard Determinations

**AGENCY:** Federal Emergency Management Agency, Department of Homeland Security.

**ACTION:** Notice.

**SUMMARY:** Flood hazard determinations, which may include additions or modifications of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or regulatory floodways on the Flood Insurance Rate Maps (FIRMs) and where applicable, in the supporting Flood Insurance Study (FIS) reports have been made final for the communities listed in the table below. The FIRM and FIS report are the basis of the floodplain management measures that a community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the Federal Emergency Management Agency's (FEMA's) National Flood Insurance Program (NFIP).

**DATES:** The date of May 8, 2024 has been established for the FIRM and, where applicable, the supporting FIS report showing the new or modified flood hazard information for each community.

**ADDRESSES:** The FIRM, and if applicable, the FIS report containing the final flood hazard information for each community is available for inspection at the respective Community Map Repository address listed in the tables below and will be available online through the FEMA Map Service Center at <https://msc.fema.gov> by the date indicated above.

**FOR FURTHER INFORMATION CONTACT:** Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646–7659, or (email) [patrick.sacbibit@fema.dhs.gov](mailto:patrick.sacbibit@fema.dhs.gov); or visit the FEMA Mapping and Insurance eXchange (FMIX) online at [https://www.floodmaps.fema.gov/fhm/fmx\\_main.html](https://www.floodmaps.fema.gov/fhm/fmx_main.html).

**SUPPLEMENTARY INFORMATION:** The Federal Emergency Management Agency (FEMA) makes the final determinations listed below for the new or modified flood hazard information for each community listed. Notification of these changes has been published in newspapers of local circulation and 90

days have elapsed since that publication. The Deputy Associate Administrator for Insurance and Mitigation has resolved any appeals resulting from this notification.

This final notice is issued in accordance with section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR part 67. FEMA has developed criteria for

floodplain management in floodprone areas in accordance with 44 CFR part 60.

Interested lessees and owners of real property are encouraged to review the new or revised FIRM and FIS report available at the address cited below for each community or online through the FEMA Map Service Center at <https://msc.fema.gov>.

The flood hazard determinations are made final in the watersheds and/or communities listed in the table below.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

**Nicholas A. Shufro,**

*Deputy Assistant Administrator for Risk Management, Federal Emergency Management Agency, Department of Homeland Security.*

Community	Community map repository address
<b>San Bernardino County, California and Incorporated Areas</b> <b>Docket No.: FEMA-B-2296</b>	
City of Chino .....	City Hall, 13220 Central Avenue, Chino, CA 91710.
City of Chino Hills .....	City Hall, 14000 City Center Drive, Chino Hills, CA 91709.
City of Colton .....	Colton Corporate Yard, 160 South 10th Street, Colton, CA 92324.
City of Rialto .....	City Hall, 150 South Palm Avenue, Rialto, CA 92376.
Unincorporated Areas of San Bernardino County .....	San Bernardino County Department of Public Works, 825 East 3rd Street, San Bernardino, CA 92415.
<b>Carroll County, Indiana and Incorporated Areas</b> <b>Docket No.: FEMA-B-2300</b>	
City of Delphi .....	Carroll County Area Plan Commission, Carroll County Courthouse, 101 West Main Street, Delphi, IN 46923.
Unincorporated Areas of Carroll County .....	Carroll County Area Plan Commission, Carroll County Courthouse, 101 West Main Street, Delphi, IN 46923.
<b>Black Hawk County, Iowa and Incorporated Areas</b> <b>Docket No.: FEMA-B-1975, B-2145 and B-2303</b>	
City of Cedar Falls .....	City Hall, 220 Clay Street, Cedar Falls, IA 50613.
City of Dunkerton .....	City Hall, 200 Tower Street, Dunkerton, IA 50626.
City of Elk Run Heights .....	City Hall, 5042 Lafayette Road, Elk Run Heights, IA 50707.
City of Gilbertville .....	City Hall, 1321 5th Street, Gilbertville, IA 50634.
City of Hudson .....	City Hall, 525 Jefferson Street, Hudson, IA 50643.
City of La Porte City .....	City Hall, 202 Main Street, La Porte City, IA 50651.
City of Raymond .....	City Hall, 101 First Street, Raymond, IA 50667.
City of Waterloo .....	City Hall, Planning and Zoning Department, 715 Mulberry Street, Waterloo, IA 50703.
Unincorporated Areas of Black Hawk County .....	Black Hawk County Courthouse, 316 East 5th Street, Waterloo, IA 50703.
<b>Breckinridge County, Kentucky and Incorporated Areas</b> <b>Docket No.: FEMA-B-2289</b>	
City of Cloverport .....	City Hall, 212 West Main Street, Cloverport, Kentucky 40111.
Unincorporated Areas of Breckinridge County .....	Breckinridge County Courthouse, 208 South Main Street, Hardinsburg, Kentucky 40143.
<b>Hancock County, Kentucky and Incorporated Areas</b> <b>Docket No.: FEMA-B-2289</b>	
City of Hawesville .....	City Hall, 395 Main Street, Hawesville, Kentucky 42348.
City of Lewisport .....	City Hall, 405 2nd Street, Lewisport, Kentucky 42351.
Unincorporated Areas of Hancock County .....	Hancock County Administrative Building, 225 Main Cross Street, Hawesville, Kentucky 42348.
<b>Henderson County, Kentucky and Incorporated Areas</b> <b>Docket No.: FEMA-B-2289</b>	
City of Henderson .....	Henderson County Planning Commissioner's Office, 1990 Barret Court, Suite C, Henderson, Kentucky 42420.
Unincorporated Areas of Henderson County .....	Henderson County Planning Commissioner's Office, 1990 Barrett Court, Suite A, Henderson, Kentucky 42420.
<b>Preble County, Ohio and Incorporated Areas</b> <b>Docket No.: FEMA-B-2288</b>	
City of Eaton .....	Municipal Building, 328 North Maple Street, Eaton, OH 45320.
Unincorporated Areas of Preble County .....	Preble County Courthouse, Land Use Management Office, 101 East Main Street, Eaton, OH 45320.

Community	Community map repository address
Village of Camden .....	Village Office, 56 West Central Avenue, Camden, OH 45311.
Village of Gratis .....	Village Office, 404 East Harrison Street, Gratis, OH 45330.
Village of Lewisburg .....	Municipal Office, 112 South Commerce Street, Lewisburg, OH 45338.
Village of Verona .....	Municipal Building, 138 Mill Street, Verona, OH 45378.
Village of West Alexandria .....	Village Office, 1 Water Street, West Alexandria, OH 45381.
<b>Hutchinson County, South Dakota and Incorporated Areas</b> <b>Docket No.: FEMA-B-2296</b>	
City of Freeman .....	City Hall, 185 East 3rd Street, Freeman, SD 57029.
City of Menno .....	City Hall, 236 South 5th Street, Menno, SD 57045.
City of Parkston .....	City Hall, 207 West Main Street, Parkston, SD 57366.
Town of Olivet .....	Town Hall, 125 South 3rd Street, Olivet, SD 57052.
Unincorporated Areas of Hutchinson County .....	Hutchinson County Courthouse, 201 West Mentor Street, Olivet, SD 57052.
<b>Comal County, Texas and Incorporated Areas</b> <b>Docket No.: FEMA-B-2221</b>	
City of New Braunfels .....	City Hall, 550 Landa Street, New Braunfels, TX 78130.
Unincorporated Areas of Comal County .....	Comal County Engineer's Office, 195 David Jonas Drive, New Braunfels, TX 78132.
<b>Chesterfield County, Virginia (All Jurisdictions)</b> <b>Docket No.: FEMA-B-2271</b>	
Unincorporated Areas of Chesterfield County .....	Chesterfield County Community Development Building, 9800 Government Center Parkway, Chesterfield, VA 23832.
<b>Thurston County, Washington and Incorporated Areas</b> <b>Docket No.: FEMA-B-2292</b>	
City of Lacey .....	City Hall, 420 College Street SE, Lacey, WA 98503.
City of Olympia .....	City Hall, 601 4th Avenue E, Olympia, WA 98501.
City of Rainier .....	City Hall, 102 Rochester Street W, Rainier, WA 98576.
City of Tumwater .....	City Hall, 555 Israel Road SW, Tumwater, WA 98501.
Unincorporated Areas of Thurston County .....	Thurston County Courthouse, 2000 Lakeridge Drive SW, Building One, Olympia, WA 98502.
<b>Door County, Wisconsin and Incorporated Areas</b> <b>Docket No.: FEMA-B-2297</b>	
City of Sturgeon Bay .....	City Hall, 421 Michigan Street, Sturgeon Bay, WI 54235.
Unincorporated Areas of Door County .....	Door County Government Center, 421 Nebraska Street, Sturgeon Bay, WI 54235.
Village of Egg Harbor .....	Village Administration Office—Paul J. Bertschinger Community Center, 7860 State Highway 42, Egg Harbor, WI 54209.
Village of Ephraim .....	Administrative Offices, 10005 Norway Street, Ephraim, WI 54211.
Village of Sister Bay .....	Village Hall, 2383 Maple Drive, Sister Bay, WI 54234.

[FR Doc. 2023-28367 Filed 12-22-23; 8:45 am]

BILLING CODE 9110-12-P

**DEPARTMENT OF HOMELAND SECURITY****Federal Emergency Management Agency**

[Docket ID FEMA-2023-0002]

**Final Flood Hazard Determinations**

**AGENCY:** Federal Emergency Management Agency, Department of Homeland Security.

**ACTION:** Notice.

**SUMMARY:** Flood hazard determinations, which may include additions or modifications of Base Flood Elevations

(BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or regulatory floodways on the Flood Insurance Rate Maps (FIRMs) and where applicable, in the supporting Flood Insurance Study (FIS) reports have been made final for the communities listed in the table below. The FIRM and FIS report are the basis of the floodplain management measures that a community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the Federal Emergency Management Agency's (FEMA's) National Flood Insurance Program (NFIP).

**DATES:** The date of April 25, 2024 has been established for the FIRM and, where applicable, the supporting FIS

report showing the new or modified flood hazard information for each community.

**ADDRESSES:** The FIRM, and if applicable, the FIS report containing the final flood hazard information for each community is available for inspection at the respective Community Map Repository address listed in the tables below and will be available online through the FEMA Map Service Center at <https://msc.fema.gov> by the date indicated above.

**FOR FURTHER INFORMATION CONTACT:** Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646-7659, or (email) [patrick.sacbibit@fema.dhs.gov](mailto:patrick.sacbibit@fema.dhs.gov); or visit