

**DEPARTMENT OF THE INTERIOR****Bureau of Land Management**

[OR-010-1020-PK; HAG 05-0005]

**Meeting Notice for the Southeast Oregon Resource Advisory Council**

**AGENCY:** Bureau of Land Management (BLM), Lakeview District.

**SUMMARY:** The Southeast Oregon Resource Advisory Council (SEORAC) will hold a meeting for all members from 8 a.m. to 5 p.m. Standard Time (ST), Thursday, November 18, 2004 and 8 a.m. to noon (ST) on Friday, November 19, 2004 at the Holiday Inn, 1249 Tapadera Ave, Ontario, Oregon 97914. Members of the public may attend the meeting in person at the Holiday Inn Lewis and Clark Meeting Rooms. The meeting topics that may be discussed by the Council include a discussion of issues within Southeast Oregon related to: Welcome new members, Role and Responsibilities of RAC members; 2005 Calendar Dates; RAC charter changes. Update on Steens/Andrews RMP. Vale District weed presentation. Archeological presentation. Discussion of the subcommittee priorities and roles, meeting of subcommittees; Lakeview RMP, Timber Salvage, Wild Horses, North Lake Recreation Plan. Federal Officials' update and other issues that may come before the Council.

Friday, November 19, 2004 the SEORAC will have a field trip to the Owyhee River.

Information to be distributed to the Council members is requested in written format 10 days prior to the Council meeting. Public comment is scheduled for 9:15 a.m. (ST) on Thursday, November 18, 2004.

**FOR FURTHER INFORMATION CONTACT:** Additional information concerning the SEORAC meeting may be obtained from Pam Talbott, Contact Representative, Lakeview Interagency Office, 1301 South G Street, Lakeview, OR 97630 (541) 947-6107, or [ptalbott@or.blm.gov](mailto:ptalbott@or.blm.gov) and/or from the following Web site <http://www.or.blm.gov/SEOR-RAC>.

Dated: October 12, 2004.

**Steven A. Ellis,**  
District Manager.

[FR Doc. 04-23727 Filed 10-21-04; 8:45 am]

**BILLING CODE 4310-33-P**

**DEPARTMENT OF THE INTERIOR****Bureau of Land Management**

[CA-190-04-1610-DS]

**Notice of Extension of Comment Period for the Draft Resource Management Plan Amendment and Draft Environmental Impact Statement for the Clear Creek Management Area**

**AGENCY:** Bureau of Land Management.

**ACTION:** Notice of Extension of Comment Period for the Draft Resource Management Plan Amendment and Draft Environmental Impact Statement (Draft RMP/Draft EIS) for the Clear Creek Management Area, Hollister Field Office, California.

**SUMMARY:** The Bureau of Land Management (BLM) announces an extension of the comment period on the Draft RMP/Draft EIS for the Clear Creek Management Area. The Original Notice of Availability issued July 19, 2004 (69FR43011) provided for a comment period to end on October 15, 2004. BLM is extending the comment period to November 15, 2004 to allow agencies and the public additional time to provide comments on the Draft RMP/Draft EIS.

**DATES:** Comments on the Draft RMP/Draft EIS must be received no later than November 15, 2004 at the address listed below.

**ADDRESSES:** Written comments should be sent to CCMA RMP Team, Bureau of Land Management, Hollister Field Office, 20 Hamilton Court, Hollister, CA 95023. Comments may also be sent by e-mail to [Lesly\\_Smith@ca.blm.gov](mailto:Lesly_Smith@ca.blm.gov).

**FOR FURTHER INFORMATION CONTACT:** George E. Hill, Assistant Field Manager, at the above address, telephone number (831) 630-5036, or e-mail; [George\\_Hill@ca.blm.gov](mailto:George_Hill@ca.blm.gov).

Dated: October 1, 2004.

**Robert E. Beehler,**

Field Office Manager, Hollister Field Office.

[FR Doc. 04-23662 Filed 10-21-04; 8:45 am]

**BILLING CODE 4310-40-M**

**DEPARTMENT OF THE INTERIOR****Bureau of Land Management**

[NV-930-1430-ET; NVN-75235; 4-08808]

**Public Land Order No. 7620; Withdrawal of Public Land for the Bullion Monarch Mill Site Reclamation; Nevada**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Public land order.

**SUMMARY:** This order withdraws 94.21 acres of public land from surface entry and mining, for a period of 10 years, for the Bureau of Land Management to protect public health and safety, as well as the reclamation efforts of land affected by previous milling operations at the Bullion Monarch Mill Site.

**EFFECTIVE DATE:** October 22, 2004.

**FOR FURTHER INFORMATION CONTACT:** Dennis J. Samuelson, BLM Nevada State Office, PO Box 12000, Reno, Nevada 89520, 775-861-6532.

**Order**

By virtue of the authority vested in the Secretary of the Interior by Section 204 of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714 (2000), it is ordered as follows:

1. Subject to valid existing rights, the following described public land is hereby withdrawn from settlement, sale, location, or entry under the general land laws, including the United States mining laws (30 U.S.C. Ch. 2 (2000)), but not from leasing under the mineral leasing laws, for the Bureau of Land Management to protect public health and safety, as well as the reclamation efforts of land affected by previous milling operations at the Bullion Monarch Mill Site:

**Mount Diablo Meridian**

T. 19 N., R. 43 E.,  
Sec. 13, lot 2, SW $\frac{1}{4}$ NE $\frac{1}{4}$  and  
N $\frac{1}{2}$ N $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ .

The area described contains 94.21 acres in Nye County.

2. The withdrawal made by this order does not alter the applicability of those public land laws governing the use of the land under lease, license, or permit, or governing the disposal of their mineral or vegetative resources other than under the mining laws.

3. This withdrawal will expire 10 years from the effective date of this order unless, as a result of a review conducted before the expiration date pursuant to section 204(f) of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714(f) (2000), the Secretary determines that the withdrawal shall be extended.

(Authority: 43 U.S.C. 1714(a); 43 CFR 2310.3-3(b)(1))

Dated: October 6, 2004.

**Rebecca W. Watson,**

Assistant Secretary—Land and Minerals Management.

[FR Doc. 04-23682 Filed 10-21-04; 8:45 am]

**BILLING CODE 4310-HC-P**