

NUCLEAR REGULATORY COMMISSION

[Docket No. 030-00883]

Notice of Availability of Environmental Assessment and Finding of No Significant Impact for License Amendment for Rutgers, the State University of New Jersey, J. B. Smith Hall Building in New Brunswick, NJ**AGENCY:** Nuclear Regulatory Commission.**ACTION:** Notice of availability of Environmental Assessment and Finding of No Significant Impact.**FOR FURTHER INFORMATION CONTACT:**

Randolph C. Ragland, Jr.,
Decommissioning & Laboratory Branch,
Division of Nuclear Materials Safety,
Region I, 475 Allendale Road, King of
Prussia, Pennsylvania 19406, telephone
(610) 337-5083, fax (610) 337-5269; or
by e-mail: rcr1@nrc.gov.

SUPPLEMENTARY INFORMATION:**I. Introduction**

The Nuclear Regulatory Commission (NRC) is considering the issuance of a license amendment to Materials License No. 29-05218-28 issued to Rutgers, the State University of New Jersey, licensee, to authorize release of their J. B. Smith Hall building, on Cook Campus, in New Brunswick, NJ for unrestricted use. NRC has prepared an Environmental Assessment (EA) in support of this action in accordance with the requirements of 10 CFR part 51. Based on the EA, the NRC has concluded that a Finding of No Significant Impact (FONSI) is appropriate. The amendment will be issued following the publication of this notice.

II. EA Summary

The purpose of the proposed action is to authorize the release of the licensee's J. B. Smith Hall building, on their Cook Campus in New Brunswick, NJ for unrestricted use. Rutgers University was authorized by NRC from the 1970s to use radioactive materials for laboratory research and training purposes at the site. On November 21, 2003, Rutgers University requested that NRC release the facility for unrestricted use. Rutgers University has conducted surveys of the facility and provided information to the NRC to demonstrate that the site meets the license termination criteria in subpart E of 10 CFR part 20 for unrestricted release.

The NRC staff has prepared an EA in support of the proposed license amendment. The staff evaluated Rutgers University's request and the results of

the surveys and has concluded that the completed action complies with the criteria in subpart E of 10 CFR part 20.

III. Finding of No Significant Impact

The staff has prepared the EA, summarized above, in support of the proposed license amendment to release the J. B. Smith Hall for unrestricted use. The staff has found that the environmental impacts from the proposed action are bounded by the impacts evaluated by the "Generic Environmental Impact Statement in Support of Rulemaking on Radiological Criteria for License Termination of NRC-Licensed Facilities" (NUREG-1496). The staff has also found that the non-radiological impacts are not significant. On the basis of the EA, the NRC has concluded that the environmental impacts from the proposed action are expected to be insignificant and has determined not to prepare an environmental impact statement for the proposed action.

IV. Further Information

The EA and the documents related to this proposed action, including the application for the license amendment and supporting documentation, are available for inspection at NRC's Public Electronic Reading Room at <http://www.nrc.gov/reading-rm/adams.html> (ADAMS Accession Nos. ML040790360, ML033300511, ML040710910, ML040710882). These documents may also be viewed electronically on the public computers located at the NRC's Public Document Room (PDR), O 1F21, One White Flint North, 11555 Rockville Pike, Rockville, MD 20852. The PDR reproduction contractor will copy documents for a fee. These documents are also available for inspection and copying for a fee at the Region I Office, 475 Allendale Road, King of Prussia, Pennsylvania, 19406. Persons who do not have access to ADAMS, should contact the NRC PDR Reference staff by telephone at 1-800-397-4209 or (301) 415-4737, or by e-mail to pdr@nrc.gov.

Dated in King of Prussia, Pennsylvania this 22nd day of March, 2004.

For the Nuclear Regulatory Commission.

Ronald R. Bellamy,

Chief, Decommissioning & Laboratory Branch, Division of Nuclear Materials Safety, Region I.

[FR Doc. E4-692 Filed 3-26-04; 8:45 am]

BILLING CODE 7590-01-P

NUCLEAR REGULATORY COMMISSION**Advisory Committee on the Medical Uses of Isotopes: Meeting Notice****AGENCY:** Nuclear Regulatory Commission.**ACTION:** Notice of meeting.

SUMMARY: The U.S. Nuclear Regulatory Commission will convene a teleconference meeting of the Advisory Committee on the Medical Uses of Isotopes (ACMUI) on April 8, 2004. The topic of discussion will be "ACMUI Vote on the Dose Reconstruction Subcommittee's Recommendation Relating to the NRC's Method of Dose Reconstruction."

DATES: The teleconference meeting will be held on Thursday April 8, 2004, from 1 p.m. to 2 p.m. eastern standard time. *Public Participation:* Any member of the public who wishes to participate in the teleconference discussion may contact Angela R. Williamson using the contact information below.

FOR FURTHER INFORMATION CONTACT:

Angela R. Williamson, telephone (301) 415-5030; e-mail arw@nrc.gov of the Office of Nuclear Material Safety and Safeguards, U.S. Nuclear Regulatory Commission, Washington, DC 20555-0001.

Conduct of the Meeting: Manuel D. Cerqueira, M.D., will chair the meeting. Dr. Cerqueira will conduct the meeting in a manner that will facilitate the orderly conduct of business. The following procedures apply to public participation in the meeting:

1. Persons who wish to provide a written statement should submit a reproducible copy to Angela Williamson, U.S. Nuclear Regulatory Commission, Two White Flint North, Mail Stop T8F5, Washington, DC 20555-0001. Hard copy submittals must be postmarked by March 30, 2004. Electronic submittals must be submitted by April 5, 2004. Any submittal must pertain to the topic on the agenda for the meeting.

2. Questions from members of the public will be permitted during the meeting, at the discretion of the Chairman.

3. The transcript and written comments will be available for inspection on NRC's Web site (www.nrc.gov) and at the NRC Public Document Room, 11555 Rockville Pike, Rockville, MD 20852-2738, telephone (800) 397-4209, on or about May 10, 2004. Minutes of the meeting will be available on or about May 30, 2004.

This meeting will be held in accordance with the Atomic Energy Act

of 1954, as amended (primarily section 161a); the Federal Advisory Committee Act (5 U.S.C. App 2); and the Commission's regulations in title 10, U.S. Code of Federal Regulations, part 7.

Dated: March 23, 2004.

Andrew L. Bates,

Advisory Committee Management Officer.

[FR Doc. E4-693 Filed 3-26-04; 8:45 am]

BILLING CODE 7590-01-P

OFFICE OF PERSONNEL MANAGEMENT

Submission for OMB Review; Comment Request for Reclearance of a Revised Information Collection: Forms RI 20-7 and RI 30-3

AGENCY: Office of Personnel
Management.

ACTION: Notice.

SUMMARY: In accordance with the Paperwork Reduction Act of 1995 (Pub. L. 104-13, May 22, 1995), this notice announces that the Office of Personnel Management (OPM) has submitted to the Office of Management and Budget a request for reclearance of a revised information collection. RI 20-7, Representative Payee Application, is used by the Civil Service Retirement System (CSRS) and the Federal Employees Retirement System (FERS) to collect information from persons applying to be fiduciaries for annuitants or survivor annuitants who appear to be incapable of handling their own funds or for minor children. RI 30-3, Information Necessary for a Competency Determination, collects medical information regarding the annuitant's competency for OPM's use in evaluating the annuitant's condition.

Approximately 12,480 RI 20-7 forms will be completed annually. Each form requires approximately 30 minutes to complete. The annual burden is 6,240 hours. Approximately 250 RI 30-3 forms will be completed annually. Each form requires approximately 1 hour to complete. The total annual burden is 6,490 hours.

For copies of this proposal, contact Mary Beth Smith-Toomey on (202) 606-8358, FAX (202) 418-3251 or via e-mail to mbtoomey@opm.gov. Please include a mailing address with your request.

DATES: Comments on this proposal should be received within 30 calendar days from the date of this publication.

ADDRESSES: Send or deliver comments to—

Ronald W. Melton, Chief, Operation
Support Group, Center for Retirement
and Insurance Services, U.S. Office of

Personnel Management, 1900 E Street,
NW., Room 3349A, Washington, DC
20415-3540;

and

Joseph Lackey, OPM Desk Officer,
Office of Information & Regulatory
Affairs, Office of Management &
Budget, New Executive Office
Building, NW., Room 10235,
Washington, DC 20503.

*For Information Regarding
Administrative Coordination—Contact:*
Cyrus S. Benson, Team Leader,
Publications Team, Support Group,
(202) 606-0623.

Office of Personnel Management.

Kay Coles James,

Director.

[FR Doc. 04-6924 Filed 3-26-04; 8:45 am]

BILLING CODE 6325-38-P

OFFICE OF PERSONNEL MANAGEMENT

Excepted Service

AGENCY: Office of Personnel
Management.

ACTION: Notice.

SUMMARY: This gives notice of OPM decisions granting authority to make appointments under Schedules A, B and C in the excepted service as required by 5 CFR 6.6 and 213.103.

FOR FURTHER INFORMATION CONTACT: Ms. Delores Everett, Center for Leadership and Executive Resources Policy, Division for Strategic Human Resources Policy, 202-606-1050.

SUPPLEMENTARY INFORMATION: Appearing in the listing below are the individual authorities established under Schedule C between February 1, 2004 and February 29, 2004. Future notices will be published on the fourth Tuesday of each month, or as soon as possible thereafter. A consolidated listing of all authorities as of June 30 is published each year.

Schedule A

No Schedule A appointments for February 2004.

Schedule B

No Schedule B appointments for February 2004.

Schedule C

The following Schedule C appointments were approved for February 2004:

Section 213.3303 Executive Office of
the President
Office of National Drug Control Policy

QQGS00016 Staff Assistant to the
Associate Director, Legislative Affairs.
Effective February 05, 2004

QQGS00026 Staff Assistant to the Press
Secretary (Assistant Director).
Effective February 06, 2004

Office of Science and Technology Policy
TSGS60021 Confidential Assistant to
the Chief of Staff. Effective February
27, 2004

Section 213.3304 Department of State
DSGS60736 Staff Assistant to the
Assistant Secretary. Effective
February 02, 2004

DSGS60737 Special Assistant to the
Legal Adviser. Effective February 02,
2004

DSGS60746 Legislative Management
Officer to the Assistant Secretary for
Legislative and Intergovernmental
Affairs. Effective February 02, 2004

DSGS60740 Staff Assistant to the Under
Secretary for Public Diplomacy and
Public Affairs. Effective February 06,
2004

DSGS60744 Special Assistant to the
Under Secretary for Arms Control and
Security Affairs. Effective February
11, 2004

DSGS60745 Special Assistant to the
Assistant Secretary. Effective
February 11, 2004

DSGS60725 Press Officer to the
Assistant Secretary for Public Affairs.
Effective February 12, 2004

DSGS60748 Attorney-Advisor to the
Assistant Secretary for
Administration. Effective February 13,
2004

DSGS60742 Public Affairs Specialist to
the Assistant Secretary for Public
Affairs. Effective February 18, 2004

DSGS60747 Staff Assistant to the Under
Secretary for Public Diplomacy and
Public Affairs. Effective February 19,
2004

DSGS60751 Special Assistant to the
Under Secretary for Public Diplomacy
and Public Affairs. Effective February
20, 2004

DSGS60752 Special Assistant to the
Under Secretary for Arms Control and
Security Affairs. Effective February
20, 2004

DSGS60749 Special Assistant to the
Deputy Assistant Secretary. Effective
February 26, 2004

Section 213.3305 Department of the
Treasury

DYGS00440 Public Affairs Specialist to
the Director, Public Affairs. Effective
February 04, 2004

DYGS60421 Special Assistant to the
Assistant Secretary (Deputy Under
Secretary) Legislative Affairs.
Effective February 20, 2004

DYGS60395 Deputy Executive
Secretary to the Executive Secretary.
Effective February 27, 2004