

connection with the products and services proposed for addition to the Procurement List.

#### *End of Certification*

Accordingly, the following products and services are added to the Procurement List:

#### *Products:*

NSN: 1095-01-446-4348—Knife, Combat, Drop Point, Automatic, with Sheath

NSN: 1095-01-456-4457—Knife, Combat, Tanto Point, Automatic

NPA: DePaul Industries, Portland, OR  
Contracting Activity: Defense Logistics Agency Land and Maritime, Columbus, OH

Coverage: C-List for 100% of the requirement of the Department of Defense, as aggregated by the Defense Logistics Agency Land and Maritime, Columbus, OH.

#### *Services:*

Service Type/Location: Custodial Services, US Border Patrol Checkpoint 808, I-8 Westbound 70.8 Mile Marker, Winterhaven, CA.

NPA: ARC-Imperial Valley, El Centro, CA

Contracting Activity: Dept of Homeland Security, U.S. Customs and Border Protection, Border Enforcement Contracting Division, Washington, DC

Service Type/Location: Hospital Housekeeping, Raymond W. Bliss Army Health Center, 2240 E Winrow Avenue, Ft Huachuca, AZ.

NPA: Enterprise Professional Services, Inc., Austin, TX

Contracting Activity: Dept of the Army, W40M USA MedCom HCAA, Fort Sam Houston, TX

**Barry S. Lineback,**

*Director, Business Operations.*

[FR Doc. 2012-26887 Filed 11-1-12; 8:45 am]

**BILLING CODE 6353-01-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### **TRICARE Over-the-Counter Drug Demonstration Project**

**AGENCY:** Office of the Secretary, DoD.

**ACTION:** Notice of an extension to the TRICARE Over-the-Counter Drug Demonstration Project.

**SUMMARY:** This notice is to advise interested parties of a 2-year extension of the demonstration project in which the Department of Defense (DoD) evaluates allowing selected over-the-counter (OTC) drugs to be included on

the TRICARE uniform formulary. The Department will continue to evaluate the costs/benefits and beneficiary satisfaction of providing OTC drugs under the pharmacy benefits program when the selected OTC drugs are determined to be clinically effective.

**DATES:** This demonstration project will continue through November 4, 2014.

#### **FOR FURTHER INFORMATION CONTACT:**

Colonel George Jones, TRICARE Management Activity, Pharmaceutical Operations Directorate, telephone (703) 681-2890.

**SUPPLEMENTARY INFORMATION:** Section 705 of the John Warner National Defense Authorization Act for 2007 directed the Secretary to conduct a demonstration project under 10 U.S.C. 1092 to allow certain over-the-counter (OTC) medications to be included on the uniform formulary under 10 U.S.C. 1074g. On June 15, 2007, the Department of Defense published a notice in the **Federal Register** (72 FR 33208-33210) implementing the demonstration project until the implementation of the combined TRICARE mail and retail contract (TPHarm) which was on November 4, 2009. In order to more thoroughly evaluate the clinical and cost effectiveness of OTC drugs as well as beneficiary satisfaction with the project, the Department published a notice in the **Federal Register** (74 FR 66626-66627) on December 16, 2009 that extended the demonstration project through November 4, 2012. The Department has determined that continuation of the demonstration project for an additional 2 years is necessary to provide the Secretary with sufficient information to fully evaluate the project. The demonstration project continues to be authorized by 10 U.S.C. 1092.

Dated: October 31, 2012.

**Aaron Siegel,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 2012-26888 Filed 11-1-12; 8:45 am]

**BILLING CODE 5001-06-P**

## DEPARTMENT OF EDUCATION

### **Race to the Top—District**

**AGENCY:** Office of the Deputy Secretary, Department of Education.

**ACTION:** Notice reopening the Race to the Top—District competition.

*Catalog of Federal Domestic Assistance (CFDA) Number: 84.416.*

**SUMMARY:** The Secretary reopens the Race to the Top—District competition to

extend the deadline for submitting applications. Hurricane Sandy prevented many applicants from submitting their applications by the October 30, 2012, deadline. The hurricane also closed Federal Government offices in Washington, DC, on October 29 and 30, 2012. The Department, therefore, could not receive applications on those days.

For local educational agencies located in States affected by Hurricane Sandy and for which the President has issued a major disaster declaration or an emergency declaration, the new deadline is 4:30 p.m. Washington, DC time on Wednesday, November 7, 2012. For local educational agencies everywhere else, the new deadline is 4:30 p.m. Washington, DC time on Friday, November 2, 2012.

#### **DATES: Deadline for Transmittal of Applications:**

For local educational agencies located in States affected by Hurricane Sandy and for which the President has issued either a major disaster declaration or an emergency declaration: November 7, 2012. For local educational agencies located everywhere else: November 2, 2012.

#### **FOR FURTHER INFORMATION CONTACT:**

Meredith Farace, U.S. Department of Education, 400 Maryland Avenue SW., room 7e208, Washington, DC 20202-4260. Telephone: (202) 453-6800. Fax: (202) 401-1557.

If you use a telecommunications device for the deaf (TDD) or a text telephone (TTY), call the Federal Relay Service (FRS), toll free, at 1-800-877-8339.

**SUPPLEMENTARY INFORMATION:** On August 16, 2012, we published in the **Federal Register** (77 FR 49654) a notice inviting applications for the Race to the Top—District competition. That notice established an October 30, 2012, deadline for submitting applications. We are extending that deadline because Hurricane Sandy prevented many applicants from submitting their applications by that deadline. The hurricane also closed Federal Government offices in Washington, DC, on October 29 and 30, 2012. The Department, therefore, could not receive applications on those days. For local educational agencies located in States affected by Hurricane Sandy and for which the President has issued a major disaster declaration or an emergency declaration, the new deadline is 4:30 p.m. Washington, DC time on Wednesday, November 7, 2012. For local educational agencies located everywhere else, the new deadline is

4:30 p.m. Washington, DC time on Friday, November 2, 2012.

An eligible applicant that submitted an application by the October 30, 2012, deadline does not need to re-submit its application but may choose to do so. If you re-submit your application, we will consider the most recently submitted complete application.

All information in the August 16, 2012, notice for this competition remains the same, except for the change in the deadline for submitting applications. Information about the Race to the Top—District program is available on the Department's Web site at <http://www2.ed.gov/programs/racetothetop-district/index.html>.

**Note:** Applications for grants under this competition must be submitted in electronic format on a CD or DVD, with CD-ROM or DVD-ROM preferred, by mail or hand delivery. For complete information about how to submit an application, please refer to the *Application and Submission Information* section in the August 16, 2012, notice, available at <http://www2.ed.gov/programs/racetothetop-district/index.html>.

Individuals with disabilities can obtain this document and a copy of the application package in an accessible format (e.g., braille, large print, audiotope, or compact disc) by contacting the program person listed in this section.

**Electronic Access to This Document:** The official version of this document is the document published in the **Federal Register**. Free Internet access to the official edition of the **Federal Register** and the Code of Federal Regulations is available via the Federal Digital System at: [www.gpo.gov/fdsys](http://www.gpo.gov/fdsys). At this site you can view this document, as well as all other documents of this Department published in the **Federal Register**, in text or Adobe Portable Document Format (PDF). To use PDF you must have Adobe Acrobat Reader, which is available free at the site.

You may also access documents of the Department published in the **Federal Register** by using the article search feature at: [www.federalregister.gov](http://www.federalregister.gov). Specifically, through the advanced search feature at this site, you can limit your search to documents published by the Department. **Program Authority:** Sections 14005 and 14006 of the ARRA (Pub. L. 111–5), as amended by section 1832(b) of Division B of the Department of Defense and Full-Year Continuing Appropriations Act, 2011 (Pub. L. 112–10), and the Department of Education Appropriations Act, 2012 (Title III of Division F of Pub. L. 112–74, the Consolidated Appropriations Act, 2012).

Dated: October 31, 2012.

**Arne Duncan,**

*Secretary of Education.*

[FR Doc. 2012–26915 Filed 10–31–12; 4:15 pm]

**BILLING CODE 4000–01–P**

## ENVIRONMENTAL PROTECTION AGENCY

[ER–FRL–9005–8]

### Environmental Impacts Statements; Notice of Availability

**Responsible Agency:** Office of Federal Activities, General Information (202) 564–7146 or <http://www.epa.gov/compliance/nepa/>.

Weekly receipt of Environmental Impact Statements

Filed 10/22/2012 Through 10/26/2012

Pursuant to 40 CFR 1506.9.

**Notice:** Section 309(a) of the Clean Air Act requires that EPA make public its comments on EISs issued by other Federal agencies. EPA's comment letters on EISs are available at: <http://www.epa.gov/compliance/nepa/eisdata.html>.

**SUPPLEMENTARY INFORMATION:** As of October 1, 2012, EPA will not accept paper copies or CDs of EISs for filing purposes; all submissions on or after October 1, 2012 must be made through e-NEPA.

While this system eliminates the need to submit paper or CD copies to EPA to meet filing requirements, electronic submission does not change requirements for distribution of EISs for public review and comment. To begin using e-NEPA, you must first register with EPA's electronic reporting site—[https://cdx.epa.gov/epa\\_home.asp](https://cdx.epa.gov/epa_home.asp).

**EIS No. 20120344, Final EIS, BLM, AZ,** Restoration Design Energy Project, Proposed Resource Management Plan Amendments, Identifying Lands Across Arizona Suitable for Renewable Energy Development, AZ, Review Period Ends: 12/03/2012, Contact: Kathryn Pedrick 602–417–9235.

**EIS No. 20120345, Revised Draft EIS, USFS, ID,** Lower Orogrande Project, Analysis of Three Alternatives, North Fork Ranger District, Clearwater National Forest, Clearwater County, ID, Comment Period Ends: 12/17/2012, Contact: Kathy Rodriguez 208–476–4541.

**EIS No. 20120346, Final EIS, USFS, CA,** Two Bit Vegetation Management Project, Happy Camp Ranger District, Klamath National Forest, Siskiyou County, CA, Review Period Ends: 12/17/2012, Contact: Wendy Coats 530–841–4470

**EIS No. 20120347, Draft EIS, USFS, OR,** Summit Logan Valley Grazing Authorization Project, Prairie City Ranger District, Malheur National Forest, Grant County, OR, Comment Period Ends: 12/17/2012, Contact: Randy Gould 541–820–3800.

**EIS No. 20120348, Draft EIS, USFS, AZ,** Show Low South Land Exchange, Apache-Sitgreaves National Forests, Coconino National Forest, and Prescott National Forest, Yavapai, Navajo, Greenlee, and Apache Counties, AZ, Comment Period Ends: 12/17/2012, Contact: Stephen James 928–333–6266.

**EIS No. 20120349, Draft EIS, FHWA, VA,** Interstate 64 Peninsula, from Interstate 95 in the City of Richmond to Interstate 664 in the City of Hampton, VA, Comment Period Ends: 01/07/2013, Contact: John Simkins 804–371–6831.

**EIS No. 20120350, Final EIS, BLM, CA,** Desert Harvest Solar Project, Construction, Operation, Maintenance, and Decommissioning of an 150-megawatt Photovoltaic Solar Energy Facility and Generation-Intertie Transmission Line, Consideration of Issuance of a Right-of-Way Grant, Riverside County, CA, Review Period Ends: 12/03/2012, Contact: Frank McMenimen 760–833–7150.

**EIS No. 20120351, Final EIS, VCT, NM,** Valles Caldera National Preserve Public Access and Use Plan, Sandoval and Rio Arriba Counties, NM, Review Period Ends: 12/05/2012, Contact: Marie Rodriguez 505–428–7728.

Dated: October 29, 2012.

**Dawn R. Roberts,**

*Management Analyst, NEPA Compliance Division, Office of Federal Activities.*

[FR Doc. 2012–26876 Filed 11–1–12; 8:45 am]

**BILLING CODE 6560–50–P**

## FEDERAL ELECTION COMMISSION

### Sunshine Act Meeting

**AGENCY:** Federal Election Commission.

**Federal Register** Citation of Previous Announcement—77 FR 65687 (October 30, 2012).

**DATE & TIME:** Thursday, November 1, 2012 at 10:00 a.m.

**PLACE:** 999 E Street NW., Washington, DC (Ninth Floor).

**STATUS:** This Meeting Will Be Open To The Public.

Changes In The Meeting—This meeting has been cancelled.