Officer. It is the responsibility of the funded institution for the delivery of these data: the DOC will not provide additional support for delivery beyond the award. Additionally, all biological cultures established, molecular probes developed, genetic sequences identified, mathematical models constructed, or other resulting information products established through support provided by CSCOR/COP are encouraged to be made available to the general research community at no or a modest handling charge (to be determined by the institution, Program Officer, and DOC). For more details, refer to CSCOR/COP data policy posted at the COP home page.

(17) This notification involves collection-of-information requirements subject to the Paperwork Reduction Act (PRA). The use of Standard Forms 424, 424A, 424B, and SF-LLL has been approved by the Office of Management and Budget (OMB) under control numbers 0348–0043, 0348–0044, 0348–0040 and 0348–0046.

The following requirements have been approved by OMB under control number 0648–0384; a Summary Proposal Budget Form (30 minutes per response), a Project Summary Form (30 minutes per response), a standardized format for the annual Performance Report (5 hours per response), a standardized format for the Final Report (10 hours per response), and the submission of up to 20 copies of proposals (10 minutes per response). The response estimates include the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

Send comments regarding these requirements and the burden estimate, or any other aspect of this collection of information, including suggestions for reducing this burden, to leslie.mcdonald@noaa.gov. Copies of these forms and formats can be found on the CSCOR/COP home page under Grants Information sections, Parts D and

Notwithstanding any other provision of law, no person is required to respond to, nor shall any person be subject to a penalty for failure to comply with a collection of information subject to the requirements of the Paperwork Reduction Act, unless that collection displays a currently valid OMB control number.

Dated: March 11, 2002.

#### Jamison S. Hawkins,

Deputy Assistant Administrator for Ocean Services and Coastal Zone Management. [FR Doc. 02–6747 Filed 3–19–02; 8:45 am] BILLING CODE 3510–JS–S

### DEPARTMENT OF COMMERCE

## National Oceanic and Atmospheric Administration

[I.D. 030602F]

## Atlantic Highly Migratory Species; Advisory Panel Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notification of Advisory Panel meetings.

SUMMARY: NMFS will hold joint meetings of the Atlantic Highly Migratory Species Advisory Panel (HMS AP) and the Atlantic Billfish Advisory Panel (Billfish AP), April 1 through 3, 2002, in Silver Spring, MD. The intent of these meetings is to consider alternatives for the conservation and management of highly migratory species.

**DATES:** The joint HMS-Billfish AP meetings will be held from 1 p.m. to 5 p.m. on Monday, April 1; from 8 a.m. to 5 p.m. on Tuesday, April 2; and from 8 a.m. to 3:30 p.m. on Wednesday, April 3, 2002.

**ADDRESSES:** The AP meetings will be held in the Holiday Inn, 8777 Georgia Ave. (Rt. 97), Silver Spring, MD 20910. Phone: 301–589–0800.

An agenda and materials related to the AP meeting are available from Othel Freeman, Highly Migratory Species Management Division, 1315 East-West Highway, Silver Spring, MD 20910, 301–713–2347.

**FOR FURTHER INFORMATION CONTACT:** Dr. Ronald G. Rinaldo, 301–713–2347.

SUPPLEMENTARY INFORMATION: The actions to be discussed by the APs are necessary to address requirements of the Magnuson-Stevens Fishery Conservation and Management Act and to implement recommendations of the International Commission for the Conservation of Atlantic Tunas as required by the Atlantic Tunas Convention Act, for the conservation and management of highly migratory species.

## **Special Accomodations**

These meetings are physically accessible to people with disabilities.

Requests for sign language interpretation or other auxiliary aids should be directed to Dr. Rinaldo (see FOR FURTHER INFORMATION CONTACT) at least 7 days prior to the meetings.

**Authority:** 16 U.S.C. 961 *et seq.*, and 16 U.S.C. 1801 *et seq.* 

Dated: March 13, 2002.

#### John H. Dunnigan,

Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 02–6712 Filed 3–15–02; 5:02 pm]

BILLING CODE 3510-22-S

### **DEPARTMENT OF COMMERCE**

## National Oceanic and Atmospheric Administration

[I.D. 031402D]

# New England Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling public meeting of its Groundfish and Monkfish Oversight Committees in April, 2002. Recommendations from these committees will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** These meetings will be held between April 9 and 11, 2002. *See* **SUPPLEMENTARY INFORMATION** for specific dates and times.

**ADDRESSES:** The meetings will be held in New London, CT and Warwick, RI. See SUPPLEMENTARY INFORMATION for specific locations.

Council address: New England Fishery Management Council, 50 Water Street, Newburyport, MA 01950.

FOR FURTHER INFORMATION CONTACT: Paul J. Howard, Executive Director, New England Fishery Management Council (978) 465-0492; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:** Tuesday, April 9, 2002 at 9:30 a.m.—Groundfish Oversight Committee Meeting.

Location: Radisson Hotel, 35 Governor Winthrop Blvd, New London, CT 06320; telephone: (860) 443-7000.

The Groundfish Oversight Committee will continue development of Amendment 13 to the Northeast Multispecies Fishery Management Plan (FMP). Amendment 13 will end overfishing and establish rebuilding