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BILLING CODE 4000-01-P

## ELECTION ASSISTANCE COMMISSION

### Sunshine Act Notice

**AGENCY:** U.S. Election Assistance Commission.

**ACTION:** Notice of Public Meeting and Roundtable Discussion.

**DATE AND TIME:** Thursday, December 2, 2010. 10-11:30 a.m. (EST). 1:30-5 p.m. (EST).

**PLACE:** U.S. Election Assistance Commission, 1225 New York Ave., Suite 150, Washington, DC 20005, 202-566-3100.

**MEETING AGENDA:** The Commission will hold a public meeting to receive updates on the following topics: Commercial off-the-shelf (COTS) products; election official mentorship project. Commissioners will consider other administrative matters.

**ROUNDTABLE DISCUSSION:** The Commission will host a roundtable discussion with participants from the election official community and voting manufacturer industries to review the 2010 election.

Members of the public may observe but not participate in EAC meetings unless this notice provides otherwise. Members of the public may use small electronic audio recording devices to record the proceedings. The use of other recording equipment and cameras requires advance notice to and coordination with the Commission's Communications Office.\*

\* View EAC Regulations Implementing Government in the Sunshine Act.

This meeting and hearing will be open to the public.

**PERSON TO CONTACT FOR INFORMATION:** Bryan Whitener, Telephone: (202) 566-3100.

Alice Miller,

Chief Operating Officer, U.S. Election Assistance Commission.

[FR Doc. 2010-29791 Filed 11-22-10; 4:15 pm]

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## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Nevada

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Industrial Sites and Soils Committees of the Environmental Management Site-Specific Advisory Board (EM SSAB), Nevada. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Monday, December 13, 2010, 3 p.m.

**ADDRESSES:** Atomic Testing Museum, 755 East Flamingo Road, North Las Vegas, Nevada 89119.

#### FOR FURTHER INFORMATION CONTACT:

Denise Rupp, Board Administrator, 232 Energy Way, M/S 505, North Las Vegas, Nevada 89030. Phone: (702) 657-9088; Fax (702) 295-5300 or E-mail: [ntscab@nv.doe.gov](mailto:ntscab@nv.doe.gov).

#### SUPPLEMENTARY INFORMATION:

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE-EM and site management in the areas of environmental restoration, waste management, and related activities.

*Purpose of the Industrial Sites Committee:* The purpose of the Committee is to review and makes recommendations on industrial sites at the Nevada Test Site including decontamination, closure, re-use and/or demolition.

*Purpose of the Soils Committee:* The purpose of the Committee is to focus on issues related to soil contamination at the Nevada Test Site including decontamination and closure.

*Tentative Agenda:* The Committee members will meet with the Environmental Restoration Project Director to discuss current activities.

*Public Participation:* The EM SSAB, Nevada, welcomes the attendance of the public at its meetings and will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability, please contact Denise Rupp at least seven days in advance of the meeting at the phone number listed above. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral presentations pertaining to agenda items should contact Denise Rupp at the telephone number listed above. The request must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comments will be provided a

maximum of five minutes to present their comments.

*Minutes:* Minutes will be available by writing to Denise Rupp at the address listed above or at the following Web site: <http://www.nv.doe.gov/ntscab/MeetingMinutes.aspx>.

Issued at Washington, DC, on November 18, 2010.

Rachel Samuel,

Deputy Committee Management Officer.

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## DEPARTMENT OF ENERGY

### Reimbursement for Costs of Remedial Action at Active Uranium and Thorium Processing Sites

**AGENCY:** Department of Energy.

**ACTION:** Notice of the acceptance of Title X claims during fiscal year (FY) 2011.

**SUMMARY:** This Notice announces the Department of Energy (DOE) acceptance of claims in FY 2011 from eligible active uranium and thorium processing site licensees for reimbursement under Title X of the Energy Policy Act of 1992. In FY 2009, Congress appropriated \$70 million for Title X in the American Recovery and Reinvestment Act of 2009 (Recovery Act). In addition, Congress provided \$10 million for Title X through the normal appropriation process. As of the end of FY 2010, there are approximately \$24.3 million of Recovery Act funds available for reimbursement in FY 2011, as well as the \$10 million provided by the FY 2009 appropriation. Approximately \$9 million of the Recovery Act funds will be reimbursed to licensees in early calendar year 2011 following the review of claims received by April 30, 2010.

**DATES:** The closing date for the submission of claims in FY 2011 is April 29, 2011. These new claims will be processed for payment by April 30, 2012, together with any eligible unpaid approved claim balances from prior years, based on the availability of funds from congressional appropriations. If the total of approved claim amounts exceeds the available funding, the approved claim amounts will be reimbursed on a prorated basis. All reimbursements are subject to the availability of funds from congressional appropriations.

**ADDRESSES:** Claims should be forwarded by certified or registered mail, return receipt requested, to Mr. David Alan Hicks, Title X Program Manager, U.S. Department of Energy/EMCBC, @ Denver Federal Center, P.O. Box 25547, Denver, Colorado 80225-0547. Two