

Specially Protected Areas (ASPAs). The applicant plans to Cape Crozier (ASPA 124), Cape Royds (ASPA 121), Cape Bird, and Beaufort Island (ASPA 105) to study penguins and the effect of age, experience and physiology on individual foraging efficiency and breeding performance, and develop a comprehensive population model for the Ross-Beaufort metapopulations incorporating all factors investigated. The applicant plans to band up to 1800 fledgling Adelie chicks, apply TDR's to 45 adult Adelies, which will be removed later, and blood samples taken. Up to 400 Adelie chicks will be weighed, 300 adults will have PIT tags implanted, and up to 1500 nests will be marked. In addition, a tower will be erected to support a remote camera at Cape Royds, two weigh-bridges will be set up at Cape Crozier, and two in-ground PIT-tag antennas will be set up at Cape Royds.

Location: Cape Crozier (ASPA 124), Cape Royds (ASPA 121), Cape Bird, and Beaufort Island (ASPA 105).

Dates: September 1, 2010 to August 31, 2015.

Nadene G. Kennedy,

Permit Officer, Office of Polar Programs.

[FR Doc. 2010-9780 Filed 4-27-10; 8:45 am]

BILLING CODE 7555-01-P

NUCLEAR REGULATORY COMMISSION

[NRC-2010-0165]

Exelon Nuclear Texas Holdings, LLC; Notice of Receipt and Availability of Application for an Early Site Permit

On March 25, 2010, Exelon Nuclear Texas Holdings, LLC filed with the U.S. Nuclear Regulatory Commission (NRC, the Commission) pursuant to section 103 of the Atomic Energy Act and Title 10 of the *Code of Federal Regulations* (10 CFR) part 52, "Licenses, Certifications, and Approvals for Nuclear Power Plants," an application for an early site permit (ESP) for the Victoria County Station Site (VCS) located in Victoria County, Texas.

An applicant may seek an ESP in accordance with Subpart A of 10 CFR part 52 separate from the filing of an application for a construction permit (CP) or combined license (COL) for a nuclear power facility. The ESP process allows resolution of issues relating to siting. At any time during the period of an ESP (up to 20 years), the permit holder may reference the permit in an application for a CP or COL.

Subsequent **Federal Register** notices will address the acceptability of the

tendered ESP application for docketing and provisions for participation of the public in the ESP review process.

A copy of the application is available for public inspection at the Commission's Public Document Room (PDR), located at One White Flint North, Public File Area O1 F21, 11555 Rockville Pike (First Floor), Rockville, Maryland, and via the Agencywide Documents Access and Management System (ADAMS) Public Electronic Reading Room on the Internet at the NRC Web site, <http://www.nrc.gov/reading-rm/adams.html>. The ADAMS accession number is ML101110201. Future publicly available documents related to the application will also be posted in ADAMS. Persons who do not have access to ADAMS, or who encounter problems in accessing the documents located in ADAMS, should contact the NRC PDR staff by telephone at 1-800-397-4209 or 301-415-4737, or by e-mail to pdr@nrc.gov. The application is also available at <http://www.nrc.gov/reactors/new-reactors/esp.html>.

Dated at Rockville, Maryland, this 21st day of April 2010.

For the Nuclear Regulatory Commission.

Janelle B. Jessie,

Project Manager, ESBWR/ABWR Projects Branch 1, Division of New Reactor Licensing, Office of New Reactor.

[FR Doc. 2010-9821 Filed 4-27-10; 8:45 am]

BILLING CODE 7590-01-P

POSTAL SERVICE

Board of Governors; Sunshine Act Meeting

DATES AND TIMES: Wednesday, May 5, 2010, at 10 a.m.; Thursday, May 6, at 8:30 a.m. and 10:30 a.m.

PLACE: Washington, DC, at U.S. Postal Service Headquarters, 475 L'Enfant Plaza, SW., in the Benjamin Franklin Room.

STATUS: May 5 at 10 a.m.—Closed; Thursday, May 6 at 8:30 a.m.—Open; and 10:30 a.m.—Closed.

MATTERS TO BE CONSIDERED:

Wednesday, May 5 at 10 a.m. (Closed)

1. Strategic Issues.
2. Financial Matters.
3. Pricing.
4. Personnel Matters and Compensation Issues.
5. Governors' Executive Session—Discussion of prior agenda items and Board Governance.

Thursday, May 6 at 8:30 a.m. (Open)

1. Approval of Minutes of Previous Meetings.

2. Remarks of the Chairman of the Board.

3. Remarks of the Postmaster General and CEO.

4. Committee Reports and Committee Charter Amendments.

5. Quarterly Report on Financial Performance.

6. Inspector General Report on USPS Share of CSRS Pension Responsibility.

7. Quarterly Report on Service Performance.

8. Tentative Agenda for the June 21–23, 2010, meeting in Louisville, Kentucky.

Thursday, May 6 at 10:30 a.m. (Closed—if needed)

1. Continuation of Wednesday's closed session agenda.

CONTACT PERSON FOR MORE INFORMATION:

Julie S. Moore, Secretary of the Board, U.S. Postal Service, 475 L'Enfant Plaza, SW., Washington, DC 20260-1000. Telephone (202) 268-4800.

Julie S. Moore,

Secretary.

[FR Doc. 2010-10020 Filed 4-26-10; 4:15 pm]

BILLING CODE 7710-12-P

SMALL BUSINESS ADMINISTRATION

Advisory Committee on Veterans Business Affairs

AGENCY: U.S. Small Business Administration.

ACTION: Notice of open Federal Advisory Committee Meeting.

SUMMARY: The SBA is issuing this notice to announce the location, date, time, and agenda for the next meeting of the Advisory Committee on Veterans Business Affairs. The meeting will be open to the public.

DATES: Tuesday, May 25, 2010 and Wednesday, May 26, 2010, from 9 a.m. to 5 p.m. in the Eisenhower Conference Room, Side B, located on the 2nd floor.

ADDRESSES: U.S. Small Business Administration, 409 3rd Street SW., Washington, DC 20416.

SUPPLEMENTARY INFORMATION: Pursuant to section 10(a) (2) of the Federal Advisory Committee Act (5 U.S.C., Appendix 2), SBA announces the meeting of the Advisory Committee on Veterans Business Affairs. The Advisory Committee on Veterans Business Affairs serves as an independent source of advice and policy recommendation to the Administrator of the U.S. Small Business Administration.

The purpose of the meeting is scheduled as a full committee meeting. The agenda will include presentations

regarding "Business Counseling and Training."

FOR FURTHER INFORMATION CONTACT: The meeting is open to the public; however, advance notice of attendance is requested. Anyone wishing to attend and/or make a presentation to the Advisory Committee on Veterans Business Affairs must contact Cheryl Simms, Program Liaison, by May 10, 2010 by fax or e-mail in order to be placed on the agenda. Cheryl Simms, Program Liaison, U.S. Small Business Administration, Office of Veterans Business Development, 409 3rd Street, SW., Washington, DC 20416, Telephone number: (202) 619-1697, Fax number: 202-481-6085, e-mail address: cheryl.simms@sba.gov.

Additionally, if you need accommodations because of a disability or require additional information, please contact Cheryl Simms, Program Liaison at (202) 619-1697; e-mail address: cheryl.simms@sba.gov, SBA, Office of Veterans Business Development, 409 3rd Street, SW., Washington, DC 20416.

For more information, please visit our Web site at <http://www.sba.gov/vets>.

Dated: April 20, 2010.

Meaghan Burdick,

SBA Committee Management Officer.

[FR Doc. 2010-9763 Filed 4-27-10; 8:45 am]

BILLING CODE 8025-01-P

SMALL BUSINESS ADMINISTRATION

[License No. 06/76-0329]

Pharos Capital Partners II, L.P.; Notice Seeking Exemption Under Section 312 of the Small Business Investment Act, Conflicts of Interest

Notice is hereby given that Pharos Capital Partners II, L.P., 1 Burton Hills Boulevard, Suite 180, Nashville, TN 37215, a Federal Licensee under the under the Small Business Investment Act of 1958, as amended ("the Act"), in connection with the sale of an asset to an Associate, has sought an exemption under Section 312 of the Act and Section 107.730, which constitute Conflicts of Interest of the Small Business Administration ("SBA") Rules and Regulations (13 CFR 107.730). Pharos Capital Partners II, L.P. proposes to sell its equity interest in MCCI Group Holdings, LLC, 4960 SW 72nd Street, Suite 406, Miami, FL 33155 to Pharos Capital Partners II-A, L.P.

The financing is brought within the purview of § 107.730(a)(1) of the Regulations because Pharos Capital Partners II, L.P. and Pharos Capital Partners II-A, L.P. are considered

Associates by virtue of Common Control as defined at 13 CFR 107.50.

Therefore, this transaction is considered self-dealing requiring an exemption. Notice is hereby given that any interested person may submit written comments on the transaction within fifteen days of the date of this publication to the Acting Associate Administrator for Investment, U.S. Small Business Administration, 409 Third Street, SW., Washington, DC 20416.

Dated: April 19, 2010.

Sean Greene,

Associate Administrator for Investment.

[FR Doc. 2010-9762 Filed 4-27-10; 8:45 am]

BILLING CODE P

DEPARTMENT OF STATE

[Public Notice 6970]

Notice of Committee Meeting

Title: Shipping Coordinating Committee; Notice of Committee Meeting.

The Shipping Coordinating Committee (SHC) will conduct an open meeting at 9:30 a.m. on Wednesday, May 5, 2010, in Room 2415 of the United States Coast Guard Headquarters Building, 2100 Second Street, SW., Washington, DC 20593-0001. The primary purpose of the meeting is to prepare for the eighty-seventh Session of the International Maritime Organization (IMO) Maritime Safety Committee (MSC) to be held at the IMO headquarters in London, United Kingdom, from May 12-21, 2010.

The primary matters to be considered include:

- Adoption of the agenda; report on credentials
- Decisions of other IMO bodies
- Consideration and adoption of amendments to mandatory instruments
- Measures to enhance maritime security
- Goal-based new ship construction standards
- LRIT-related matters
- Ship design and equipment (report of the fifty-second session and urgent matters emanating from the fifty-third session of the Sub-Committee)
- Flag State implementation (report of the seventeenth session of the Sub-Committee)
- Safety of navigation (report of the fifty-fifth session of the Sub-Committee)
- Dangerous goods, solid cargoes and containers (report of the fourteenth session of the Sub-Committee)

- Training and watchkeeping (report of the forty-first session of the Sub-Committee)
- Stability, load lines and fishing vessel safety (report of the fifty-second session of the Sub-Committee)
- Bulk liquids and gases (report of the fourteenth session of the Sub-Committee)
- Radiocommunications and search and rescue (urgent matters emanating from the fourteenth session of the Sub-Committee)
- Fire protection (urgent matters emanating from the fifty-fourth session of the Sub-Committee)
- Technical assistance sub-programme in maritime safety and security
- Role of the human element
- Formal safety assessment
- Piracy and armed robbery against ships
- General cargo ship safety
- Implementation of instruments and related matters
- Relations with other organizations
- Application of the Committee's Guidelines
- Work programme
- Any other business
- Consideration of the report of the Committee on its 87th session

Members of the public may attend this meeting up to the seating capacity of the room. To facilitate the building security process, those who plan to attend should contact the meeting coordinator, LCDR Jason Smith, by e-mail at jason.e.smith2@uscg.mil, by phone at (202) 372-1376, by fax at (202) 372-1925, or in writing at Commandant (CG-5212), U.S. Coast Guard, 2100 2nd Street, SW, Stop 7126, Washington, DC 20593-7126. Please note that due to security considerations, two valid, government-issued photo identifications must be presented to gain entrance to the Headquarters building. The Headquarters building is accessible by taxi and privately owned conveyance (public transportation is not generally available). However, parking in the vicinity of the building is extremely limited. Additional information regarding this and other IMO SHC public meetings may be found at: <http://www.uscg.mil/imo>.

This announcement will appear in the **Federal Register** less than 15 days prior to the meeting. The Department of State finds that there is an exceptional circumstance in that this advisory committee meeting must be held on May 5th in order to prepare for the IMO MSC meeting to be convened on May 12th.