

who are deaf, deafblind, hard of hearing, or have a speech disability may dial 711 (TTY, TDD, or TeleBraille) to access telecommunications relay services. Individuals outside the United States should use the relay services offered within their country to make international calls to the point-of-contact in the United States.

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the No Man's Land Historical Society, and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

#### Abstract of Information Available

This notice follows publication of a notice of inventory completion in the **Federal Register** (90 FR 5995, January 17, 2025). Human remains representing, at least, two individuals have been identified. No associated funerary objects are present. One individual adult was removed from a site six miles west of Texhoma Texas County, Oklahoma and donated on May 11, 1976. The second adult was uncovered while excavating sand for construction in a sand pit north of Guymon, Texas County, Oklahoma. The individual was 6' to 7' deep in the sand. Donated to No Man's Land Museum on May 28, 1976.

#### Consultation

Invitations to consult were sent to the Apache Tribe of Oklahoma; Cheyenne and Arapaho Tribes, Oklahoma; Comanche Nation, Oklahoma; The Osage Nation; and the Wichita & Affiliated Tribes (Wichita, Keechi, Waco, & Tawakonie), Oklahoma.

The Cheyenne and Arapaho Tribes, Oklahoma; Comanche Nation, Oklahoma; The Osage Nation; and the Wichita & Affiliated Tribes (Wichita, Keechi, Waco, & Tawakonie), Oklahoma agreed to consult. The Quapaw Nation declined to comment.

#### Cultural Affiliation

The following types of information about the cultural affiliation of the human remains in this notice are available: anthropological, archaeological, geographical, and expert opinion. The information, including the results of consultation, identified:

1. No earlier group connected to the human remains.

2. No Indian Tribe or Native Hawaiian organization connected to the human remains.

3. No relationship of shared group identity between the earlier group and the Indian Tribe or Native Hawaiian organization that can be reasonably traced through time.

#### Determinations

The No Man's Land Historical Society has determined that:

- The human remains described in this notice represent the physical remains of two individuals of Native American ancestry.
- No known lineal descendant who can trace ancestry to the human remains in this notice has been identified.
- No Indian Tribe or Native Hawaiian organization with cultural affiliation to the human remains in this notice has been clearly or reasonably identified.
- The Cheyenne and Arapaho Tribes, Oklahoma have requested transfer of the human remains described in this notice.

#### Requests for Repatriation

Written requests for repatriation of the human remains in this notice must be sent to the authorized representative identified in this notice under **FOR FURTHER INFORMATION CONTACT**. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or Native Hawaiian organization who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation, transfer, or reinterment of the human remains described in this notice may occur on or after May 2, 2025. If requests for repatriation are received, the No Man's Land Museum must evaluate the requests and respond in writing to the requestors. The No Man's Land Museum is responsible for sending a copy of this notice to any consulting lineal descendant, Indian Tribe, or Native Hawaiian organization.

**Authority:** Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: March 21, 2025.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

[FR Doc. 2025-05610 Filed 4-1-25; 8:45 am]

**BILLING CODE 4312-52-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NAGPRA-NPS0039816; PPWOCRADN0-PCU00RP14.R50000]

#### Notice of Proposed Transfer or Reinterment: No Man's Land Historical Society, Goodwell, OK

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the No Man's Land Historical Society proposes to transfer human remains and associated funerary objects listed in a notice of inventory completion published in the **Federal Register** on January 16, 2025.

**DATES:** Repatriation, transfer, or reinterment of the human remains and associated funerary objects in this notice may occur on or after May 2, 2025.

**FOR FURTHER INFORMATION CONTACT:** Sue Weissinger, No Man's Land Historical Society, telephone 580-349 (2670), email [nmlhs@outlook.com](mailto:nmlhs@outlook.com). Individuals who are deaf, deafblind, hard of hearing, or have a speech disability may dial 711 (TTY, TDD, or TeleBraille) to access telecommunications relay services. Individuals outside the United States should use the relay services offered within their country to make international calls to the point-of-contact in the United States.

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the No Man's Land Historical Society, and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

#### Abstract of Information Available

This notice follows publication of a notice of inventory completion in the **Federal Register** (90 FR 4795-4796, January 16, 2025). Human remains representing, at least, one individuals have been identified. The six associated funerary objects are five harrell points and one stone knife blade. The individual was excavated by an unknown party on the Spowles Ranch near Cheyenne, Oklahoma in Roger Mills County and loaned to the No

Man's Land Museum on January 22, 1965. It was in a cairn as evidenced by two photographs that were loaned.

Human remains representing, at least, one individual have been identified. No associated funerary objects are present. The individual adult was removed from a site near Felt, Cimarron County, Oklahoma and donated on May 4, 1974.

Human remains representing, at least, one individual have been identified. The one associated funerary object is horse bones. The individual was excavated one mile west and one-half mile south of Four Corners on Highway 64 in Texas County, Oklahoma. It was loaned to the No Man's Land Museum on August 10, 1936.

It is unknown if harmful substances were used.

### Consultation

Invitations to consult were sent to the Apache Tribe of Oklahoma; Cheyenne and Arapaho Tribes, Oklahoma; Comanche Nation, Oklahoma; The Osage Nation; and the Wichita and Affiliated Tribes (Wichita, Keechi, Waco, & Tawakonie), Oklahoma. The Cheyenne and Arapaho Tribes, Oklahoma; Comanche Nation, Oklahoma; The Osage Nation; and the Wichita and Affiliated Tribes (Wichita, Keechi, Waco, & Tawakonie), Oklahoma agreed to consult. The Quapaw Nation declined to comment.

### Cultural Affiliation

The following types of information about the cultural affiliation of the human remains and associated funerary objects in this notice are available: anthropological, archaeological, geographical, and expert opinion. The information, including the results of consultation, identified:

1. No earlier group connected to the human remains or associated funerary objects.
2. No Indian Tribe or Native Hawaiian organization connected to the human remains or associated funerary objects.
3. No relationship of shared group identity between the earlier group and the Indian Tribe or Native Hawaiian organization that can be reasonably traced through time.

### Determinations

The No Man's Land Historical Society has determined that:

- The human remains described in this notice represent the physical remains of three individuals of Native American ancestry.
- The seven objects described in this notice are reasonably believed to have been placed intentionally with or near individual human remains at the time of

death or later as part of the death rite or ceremony.

- No known lineal descendant who can trace ancestry to the human remains and associated funerary objects in this notice has been identified.
- No Indian Tribe or Native Hawaiian organization with cultural affiliation to the human remains and associated funerary objects in this notice has been clearly or reasonably identified.
- The Cheyenne and Arapaho Tribes, Oklahoma have requested transfer of the human remains and associated funerary objects described in this notice.

### Requests for Repatriation

Written requests for repatriation of the human remains and associated funerary objects in this notice must be sent to the authorized representative identified in this notice under **FOR FURTHER INFORMATION CONTACT**. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or Native Hawaiian organization who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation, transfer, or reinterment of the human remains and associated funerary objects described in this notice may occur on or after May 2, 2025. If requests for repatriation are received, the No Man's Land Museum must evaluate the requests and respond in writing to the requestors. The No Man's Land Museum is responsible for sending a copy of this notice to any consulting lineal descendant, Indian Tribe, or Native Hawaiian organization.

*Authority:* Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: March 21, 2025.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

[FR Doc. 2025-05611 Filed 4-1-25; 8:45 am]

**BILLING CODE 4312-52-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

**[NPS-WASO-NAGPRA-NPS0039813; PPWOCRADNO-PCU00RP14.R50000]**

### Notice of Inventory Completion: Cleveland Museum of Natural History, Cleveland, OH

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and

Repatriation Act (NAGPRA), the Cleveland Museum of Natural History (CMNH), has completed an inventory of human remains and associated funerary objects and has determined that there is a cultural affiliation between the human remains and associated funerary objects and Indian Tribes or Native Hawaiian organizations in this notice.

**DATES:** Repatriation of the human remains and associated funerary objects in this notice may occur on or after May 2, 2025.

**ADDRESSES:** Dr. Gavin Svenson, Cleveland Museum of Natural History, 1 Wade Oval Drive, Cleveland, OH 44106, telephone (216) 231-4600 Ext. 3315, email [gsvenson@cmnh.org](mailto:gsvenson@cmnh.org).

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the CMNH, and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

### Abstract of Information Available

Human remains representing, at least, 416 individuals have been identified. The 705 associated funerary objects are pottery, lithics, bone beads and implements, animal teeth, drilled and worked animal bone, shell beads, netsinkers, projectile points, and pipes. All individuals and AFOs accounted for in this NIC come from Ohio.

Private individuals between the 1960s and 1980s donated human remains representing 73 individuals and 52 AFOs from Ashtabula, Cuyahoga, Erie, Franklin, Lake, Lorain, Richland, Sandusky, and Scioto counties to CMNH. Additional individuals and AFOs excavated by CMNH staff or received with archaeological provenience are as follows: 39 individuals and one AFO were excavated by CMNH staff in Adams county in 1977 (33Ad000, Manchester Boat Ramp site and 33Ad36, Killen site). One individual was excavated by CMNH staff in Ashtabula county in 1971 (33Ab2, Conneaut Fort site), and an additional 11 individuals were excavated by CMNH staff from the same county in 1977 (33Ab40, Eastwall site). Twenty-five individuals were excavated by CMNH staff in four separate salvage excavations in Cuyahoga county between 1969 and 1981 (33-CU-236, Penco Interchange site, 33Cu30, Hillside Road site, 33-CU-34, Squaw Rockshelter site, and 33Cu8, South Park