incorporates prior public comments and reduced reporting burdens for program Awardees.

*Current Actions:* New collection. *Type of Review:* Regular Review. *Affected Public:* Certified and

certifiable CDFIs and qualified nonprofit housing organizations.

Estimated Number of Respondents: 23.

Estimated Annual Time per Respondent: 40 hours per year.

*Estimated Total Annual Burden Hours:* 920 hours per year.

Requests for Comments: Comments submitted in response to this notice as well as the prior notice of September 17, 2010, 75 FR 57107, will be summarized and/or included in the request for Office of Management and Budget approval. All comments will become a matter of public record and will be published on the CDFI Fund Web site at http:// www.cdfifund.gov. Comments are invited on: (a) whether the collection of information is necessary for the proper performance of the functions of the CDFI Fund, including whether the information shall have practical utility; (b) the accuracy of the CDFI Fund's estimate of the burden of the collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; (d) ways to minimize the burden of the collection of information on respondents, including through the use of technology; and (e) estimates of capital or start-up costs and costs of operation, maintenance, and purchase of services to provide information.

Authority: Pub. L. 110–289.

Dated: June 5, 2012.

Dawn D. Wolfgang,

*Treasury PRA Clearance Officer.* [FR Doc. 2012–13930 Filed 6–7–12; 8:45 am] **BILLING CODE 4810–70–P** 

#### DEPARTMENT OF THE TREASURY

#### **Fiscal Service**

## Financial Management Service; Proposed Collection of Information: Electronic Transfer Account (ETA) Financial Agency Agreement

**AGENCY:** Financial Management Service, Fiscal Service, Treasury. **ACTION:** Notice and Request for comments.

**SUMMARY:** The Financial Management Service, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on a continuing information collection. By this notice, the Financial Management Service solicits comments concerning form FMS–111, "Electronic Transfer Account (ETA) Financial Agency Agreement."

**DATES:** Written comments should be received on or before August 7, 2012. **ADDRESSES:** Direct all written comments to Financial Management Service, 3700 East West Highway, Records and Information Management Branch, Room 135, Hyattsville, Maryland 20782.

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the form(s) and instructions should be directed to Walt Henderson, Director, EFT Strategy Division, 401 14th Street SW., Washington, DC 20227, (202) 874–6624

**SUPPLEMENTARY INFORMATION:** Pursuant to the Paperwork Reduction Act of 1995, (44 U.S.C. 3506(c)(2)(A)), the Financial Management Service solicits comments on the collection of information described below:

*Title:* Electronic Transfer Account (ETA) Financial Agency Agreement. *OMB Number:* 1510–0073. *Form Number:* FMS 111.

Abstract: Any financial institution that offers the ETA must do so subject to the terms and conditions of the agreement. The agreement incorporates the final features of the account and other account criteria, such as standards for opening and closing accounts.

*Current Actions:* Extension of currently approved collection.

*Type of Review:* Regular. *Affected Public:* Federally insured financial institutions.

Estimated Number of Respondents: 20.

*Estimated Time Per Respondent:* 2 hours.

*Estimated Total Annual Burden Hours:* 40.

Comments: Comments submitted in response to this notice will be summarized and/or included in the request for Office of Management and Budget approval. All comments will become a matter of public record. Comments are invited on: (a) Whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or

other forms of information technology; and (e) estimates of capital or start-up costs and costs of operation, maintenance and purchase of services to provide information.

Dated: May 31, 2012.

### Sheryl R. Morrow,

Assistant Commissioner, Payment Management. [FR Doc. 2012–13946 Filed 6–7–12; 8:45 am] BILLING CODE 4810–35–M

# U.S.-CHINA ECONOMIC AND SECURITY REVIEW COMMISSION

## Notice of Open Public Hearing

AGENCY: U.S.-China Economic and Security Review Commission. ACTION: Notice of open public hearing— June 14, 2012, Washington, DC.

**SUMMARY:** Notice is hereby given of the following hearing of the U.S.-China Economic and Security Review Commission.

*Name:* Dennis Shea, Chairman of the U.S.-China Economic and Security Review Commission. The Commission is mandated by Congress to investigate, assess, and report to Congress annually on "the national security implications of the economic relationship between the United States and the People's Republic of China." Pursuant to this mandate, the Commission will hold a public hearing in Washington, DC on June 14, 2012, "Evolving U.S.-China Trade and Investment Relationship."

*Background:* This is the sixth public hearing the Commission will hold during its 2012 report cycle to collect input from academic, industry, and government experts on national security implications of the U.S. bilateral trade and economic relationship with China. The June 14 hearing is aimed at sharpening our understanding of contemporary Chinese trade and investment challenges, and will include testimony on the implications of employing value added measurements of trade; the BIT and the U.S. investment regime; as well as case stories of U.S. companies' China trade challenges. The hearing will be cochaired by Commissioners Hon. William A. Reinsch and Daniel M. Slane. Any interested party may file a written statement by June 14, 2012, by mailing to the contact below. A portion of each panel will include a question and answer period between the Commissioners and the witnesses.

Location, Date and Time: 2118 Rayburn House Office Building. Thursday June 14, 2012, 9 a.m.–2:45 p.m. Eastern Time. A detailed agenda