Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

# DEPARTMENT OF AGRICULTURE

#### **Forest Service**

# Lake Tahoe Basin Federal Advisory Committee

**AGENCY:** Office of Secretary, USDA. **ACTION:** Notice of renewal of charter.

**SUMMARY:** The Secretary of Agriculture has renewed the charter of the Lake Tahoe Federal Advisory Committee. Chartered under the Federal Advisory Committee Act, the Committee provides advice to the Secretary of Agriculture and to the Federal Interagency Partnership on how the Partnership can best fulfill its duties, pursuant to Executive Order 13057, to protect the extraordinary natural, recreational, and ecological resources in the Lake Tahoe Region.

**DATES:** The charter renewal is effective June 23, 2000. As provided by law, the charter will expire 24 months from the date of filing.

# FOR FURTHER INFORMATION CONTACT:

Maribeth Gustafson, Forest Supervisor, Lake Tahoe Basin Management Unit, telephone (530) 573–2773.

SUPPLEMENTARY INFORMATION: Pursuant to the Federal Advisory Committee Act (5 U.S.C. App.), notice is hereby given that the Secretary of Agriculture has renewed the charter of the Lake Tahoe Basin Federal Advisory Committee. The purpose of the Committee is to provide advice to the Secretary of Agriculture and to the Federal Interagency Partnership on how the Partnership can best fulfill its duties to protect the extraordinary natural, recreational, and ecological resources in the Lake Tahoe Region. The Partnership was established in accordance with Executive Order 13057, "Federal Actions in the Lake Tahoe Region." The Secretary has determined that the work of the Committee is in the public interest and relevant to the duties of the Department of Agriculture.

The Committee will meet on a quarterly basis, conduct public meetings to discuss management strategies, gather information about and review Federal agency accomplishments, and prepare a progress report every 6 months for submission to regional Federal executives. Three members of the Committee have been selected as members-at-large. The others have been selected to represent each of the following interests: Gaming, environmental, national environmental, ski resorts, North Shore economic/ recreation. South Shore economic/ recreation, resort associations, education, property rights advocates, science and research, local government, Washoe Tribe, State of California, State of Nevada, Tahoe Regional Planning Agency, labor, and transportation. The Committee Chair will be recommended by the Committee and approved by the Secretary. A vacancy on the Committee will be filled in the manner in which the original appointment was made.

The Secretary of Agriculture appoints the members to the Committee. In line with USDA policies, equal opportunity practices are followed in all appointments to the Committee. To ensure that the recommendations of the Committee have taken into account the needs of the diverse groups served by the Department, membership includes to the extent practicable individuals with demonstrated ability to represent minorities, women, persons with disabilities, and senior citizens.

Dated: June 12, 2000.

#### Paul W. Fiddick,

Assistant Secretary for Administration. [FR Doc. 00–18125 Filed 7–17–00; 8:45 am] BILLING CODE 3410–11–M

# DEPARTMENT OF AGRICULTURE

#### **Forest Service**

# Klamath Provincial Advisory Committee (PAC)

**AGENCY:** Forest Service, USDA. **ACTION:** Notice of meeting.

**SUMMARY:** The Klamath Provincial Advisory Committee will meet on July 27 and 28, 2000, at the Northern California Service Center, Training Rooms 2 and 3, 6101 Airport Road, Redding, California. The meeting on Thursday, July 27, will start at 1 p.m. and adjourn at 5 p.m. The meeting will reconvene on Friday, July 28 at 8 a.m. and will adjourn at 12 p.m. Agenda items for the meeting include: (1) Discussion on topics of general interest to the PAC (FERC Relicensing, an update on the Shasta-Trinity National Forest Fire Management Strategy, Southern Oregon BLM Wild & Scenic River Plan); (2) Total Maximum Daily Loads discussion and update; and (3) Public Comment Periods. All Provincial Advisory Committee meetings are open to the public. Interested citizens are encouraged to attend.

#### FOR FURTHER INFORMATION CONTACT:

Connie Hendryx, USDA, Klamath National Forest, 11263 N. Hwy 3, Fort Jones, California 96032; telephone 530– 468–1281 (voice), TDD 530–468–2783.

Dated: July 19, 2000.

Constance J. Hendryx,

PAC Support Staff. [FR Doc. 00–18078 Filed 7–17–00; 8:45 am] BILLING CODE 3410–11–M

# DEPARTMENT OF AGRICULTURE

# Natural Resources Conservation Service

#### South Chickamauga Creek Watershed: Catoosa, Walker, Whitfield Counties, Georgia; Bradley and Hamilton Counties, Tennessee

**AGENCY:** Natural Resources Conservation Service, U.S.D.A.

**ACTION:** Notice of a Finding Of No Significant Impact.

**SUMMARY:** Pursuant to Section 102(2)(c) of the National Environmental Policy Act of 1969; the Council on Environmental Quality Regulations (40 CFR Part 1500); and the Natural Resources Conservation Service Regulations (7 CFR Part 650); the Natural Resources Conservation Service, U.S. Department of Agriculture, gives notice that an environmental impact statement is not being prepared for the South Chickamauga Creek Watershed, Catoosa, Walker, Whitfied Counties, Georgia and Bradley and Hamilton Counties, Tennessee.

**FOR FURTHER INFORMATION CONTACT:** Earl Cosby, State Conservationist, Natural Resources Conservation Service, Federal Building, STOP 200, 355 E. Hancock