Total number of estimated responses:

Total annual reporting: 2,500 hours.
(3) Description of the need and use of the information: The purpose of this information collection is to provide an opportunity for license parties to propose an alternative condition or prescription to that proposed by the Federal Government for inclusion in the hydropower licensing process.

As required under 5 CFR 1320.8(d), a Federal Register notice soliciting comments on the collection of information was published on May 7, 2015 (88 FR 26290). No comments were received. This notice provides the public with an additional 30 days in which to comment on the proposed information collection activity.

# **III. Request for Comments**

The Departments invite comments on: (a) Whether the collection of information is necessary for the proper performance of the functions of the agencies, including whether the information will have practical utility;

(b) The accuracy of the agencies' estimate of the burden of the collection of the collection of the collection of information and the validity of the methodology and assumptions used;

(c) Ways to enhance the quality, utility, and clarity of the information to be collected; and

(d) Ways to minimize the burden of the collection of information on respondents, including through the use of appropriate automated, electronic, mechanical, or other forms of information technology.

"Burden" means the total time, effort, and financial resources expended by persons to generate, maintain, retain, disclose, or provide information to or for a Federal agency. This includes the time needed to review instructions; to develop, acquire, install, and use technology and systems for the purposes of collecting, validating, and verifying information, processing and maintaining information, and disclosing and providing information; to train personnel and to be able to respond to a collection of information, to search data sources, and to complete and review the collection of information; and to transmit or otherwise disclose the information.

It is our policy to make all comments available to the public for review. Before including Personally Identifiable Information (PII), such as your address, phone number, email address, or other personal information in your comment(s), you should be aware that your entire comment (including PII) may be made available to the public at

any time. While you may ask us in your comment to withhold PII from public view, we cannot guarantee that we will be able to do so.

If you wish to view any comments received, you may do so by scheduling an appointment with the Office of Environmental Policy and Compliance by calling (202) 208–3891. A valid picture identification is required for entry into the Department of the Interior.

An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid Office of Management and Budget control number.

### Willie R. Taylor,

Director, Office of Environmental Policy and Compliance.

[FR Doc. 2015-23393 Filed 9-16-15; 8:45 am]

BILLING CODE 4334-63-P

#### DEPARTMENT OF THE INTERIOR

#### **National Park Service**

[NPS-WASO-NRNHL-19228; PPWOCRADIO, PCU00RP14.R50000]

# National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before August 29, 2015. Pursuant to section 60.13 of 36 CFR Part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation. Comments may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington, DC 20005; or by fax, 202–371–6447. Written or faxed comments should be submitted by October 2, 2015. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: September 3, 2015.

#### J. Paul Loether,

Chief, National Register of Historic Places/ National Historic Landmarks Program.

#### **CALIFORNIA**

# **Kern County**

National Farm Workers Association Headquarters, (Latinos in 20th Century California MPS) 102 Albany St., Delano, 15000715

### **Solano County**

LCS-102 (landing craft support), 7th & Nimitz Sts., Vallejo, 15000716

#### DISTRICT OF COLUMBIA

#### **District of Columbia**

Emory United Methodist Church, 6100 Georgia Ave. NW., Washington, 15000717

Grant Circle Historic District, 4–33 Grant Cir., NW., Washington, 15000718

Heurich–Parks House, 3400 Massachusetts Ave. NW., Washington, 15000719

## **IOWA**

# **Clinton County**

Washington Junior High School and Jefferson Grade School, 751 2nd Ave., S., Clinton, 15000720

#### **Davis County**

Bloomfield Public Library, 107 N. Columbia, Bloomfield, 15000721

### **Dubuque County**

Old Main Street Historic District (Boundary Increase and Additional Documentation), (Dubuque, Iowa MPS) Main St. between W. 1st & 4th Sts., Dubuque, 15000722

Seminary Hill Residential Historic District, (Dubuque, Iowa MPS) Clarke Dr., N. Main & Madison Sts., Madison Park, Dubuque, 15000723

Upper Iowa Street Historic District, (Dubuque, Iowa MPS) Iowa St. between W. 11th & 12th Sts., Dubuque, 15000724

Washington Residential Historic District, (Dubuque, Iowa MPS) 1100–1900 blks. White, Jackson & Washington Sts. Dubuque, 15000725

# Franklin County

St. John's Danish Evangelical Lutheran Church Historic District, 1207 Indigo Ave., Hampton, 15000726

## **Jefferson County**

Gobble and Heer—Spurgeons Building, 51 E. Broadway, Fairfield, 15000727

# **Linn County**

Grant Vocational High School, 346 2nd Ave., SW., Cedar Rapids, 15000728

# **Wapello County**

St. Joseph Hospital Historic District, 312 E. Alta Vista & 317 Vanness Aves., Ottumwa, 15000729

### Webster County

Fort Dodge Junior High School, 416 S. 10th St., Fort Dodge, 15000730

Fort Dodge Senior High School, 1015 5th Ave. N., Fort Dodge, 15000731

#### **MASSACHUSETTS**

#### **Middlesex County**

North Town Hall, 31 Princeton St., Chelmsford, 15000732

#### NEW IERSEY

## **Essex County**

Banister, James A., Company Shoe Factory, 370–386 Orange St., Newark, 15000733

#### PENNSYLVANIA

### Philadelphia County

Bethel Burying Ground, 405–425 Queen St., Philadelphia, 15000734

Friends Housing Cooperative, Bounded by Fairmount Ave., 8th, Franklin & Brown Sts., Philadelphia, 15000735

#### SOUTH CAROLINA

### **Jasper County**

Sinclair Service Station, 10782 Jacob Smart Blvd., Ridgeland, 15000736

#### VERMONT

# **Franklin County**

Community Baptist Church and Parsonage, (Religious Buildings, Sites and Structures in Vermont MPS) 2 & 10 Mountain Rd., Montgomery, 15000737

A request for removal has been received for the following resource:

# INDIANA

### Miami County

Paw Paw Creek Bridge No. 52, Paw Paw Pike, Chili, 83000008

[FR Doc. 2015-23326 Filed 9-16-15; 8:45 am]

BILLING CODE 4312-51P

### **DEPARTMENT OF THE INTERIOR**

### **National Park Service**

[NPS-WASO-NRNHL-19204; PPWOCRADIO, PCU00RP14.R50000]

# National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before August 22, 2015. Pursuant to section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation. Comments may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye

St. NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by October 2, 2015. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: September 1, 2015.

# J. Paul Loether,

Chief, National Register of Historic Places/ National Historic Landmarks Program.

### **CALIFORNIA**

#### San Mateo County

#### Dielmann, John, House, 1020 Main St., Redwood City, 15000681

Offerman, John, House, 1018 Main St., Redwood City, 15000682

#### DISTRICT OF COLUMBIA

#### **District of Columbia**

U.S. Department of Agriculture Cotton Annex, 300 12th St., SW., Washington, 15000683

# HAWAII

# **Hawaii County**

Honokaa People's Theatre, 45–3574 Mamane St., Honokaa, 15000684

Hotel Honokaa Club, 45–3480 Mamane St., Honokaa, 15000685

### KANSAS

### **Barton County**

Great Bend Army Air Field Hangar, (World War II-Era Aviation-Related Facilities of Kansas) 9047 6th St., Great Bend, 15000686

Norden Bombsight Storage Vaults, (World War II-Era Aviation-Related Facilities of Kansas) 9047 6th St., Great Bend, 15000687

### **Bourbon County**

Fulton High School and Grade School, (Public Schools of Kansas MPS) 408 W. Osage St., Fulton, 15000688

# **Ellis County**

Papes Barn, (Agriculture-Related Resources of Kansas MPS) 890 Ellis Ave., Ellis, 15000689

### **Lincoln County**

Evangelical Lutheran School, 308 N. Indiana St., Sylvan Grove, 15000690

### **Riley County**

Kimble, Francis Byron (Barney), House, (Late 19th and Early 20th Century Residential Resources in Manhattan, Kansas MPS), 720 Poyntz Ave., Manhattan, 15000691

#### **Stafford County**

Martin Cemetery, US 50, 1/4 mi. W. of US 281, St. John, 15000692

#### **LOUISIANA**

### **East Baton Rouge Parish**

Sharp, John and Amelia, House, 7585 Willow Grove Blvd., Baton Rouge, 15000693

#### Lafavette Parish

Freetown—Port Rico Historic District, Roughly bounded by E. University, Lee & Lucille Aves., Garfield, Coolidge & Taft Sts., Jefferson Blvd., Lafayette, 15000694

### **Livingston Parish**

Brown Hotel and Cafe, 114 N. Range Ave., Denham Springs, 15000695

#### **Orleans Parish**

Jones, Henry, Cottage, 2409–2411 D'Abadie St., New Orleans, 15000696

Standard Coffee Company Warehouse and Factory, 450 Mandeville St., New Orleans, 15000697

#### **Tensas Parish**

Routhwood Elementary School, 217 Lombardo St., Newellton, 15000698

### Terrebonne Parish

Houma Historic District (Boundary Increase and Decrease), 7717, 7719, 7725, 7801–09, 7815–17, 7819 W. Main, 407, 425, 507 Rousell, 7910, 7932, 7936, 7942 W. Park Ave., Houma, 15000699

# **Vermilion Parish**

Beard Congregational Church, 402 Granger St., Erath, 15000700

### MICHIGAN

# **Marquette County**

Holy Family Orphanage, 600 Altamont St., Marquette, 15000701

### **Wayne County**

Cleveland, Elizabeth, Intermediate School, (Public Schools of Detroit MPS) 13322 Conant St., Detroit, 15000702

### **MISSOURI**

# St. Louis County

U.S. Army Publications Distribution Center, 1655 Woodson Rd., Overland, 15000704

# SOUTH CAROLINA

## **Charleston County**

Huger, Cleland Kinloch and Burnet R. Maybank, House, 8 Legare St., Charleston, 15000705

### **Greenville County**

Fulmer, James A., House, 303 N. Main St., Fountain Inn, 15000706

Greenville Elks Lodge, 18 E. North St., Greenville, 15000707

# **Spartanburg County**

Converse Mill, 200 High St., Spartanburg, 15000709