

Weekly receipt of Environmental Impact Statements

Filed May 27, 2002 Through May 31, 2002

Pursuant to 40 CFR 1506.9.

*EIS No. 020220, Final EIS, AFS, CO,* White River National Forest Land and Resource Management Plan 2002 Revision, Alternative K is the Selected Alternative, Implementation, Eagle, Garfield, Gunnison, Mesa, Moffat, Pitkin, Rio Blanco, Routt and Summit Counties, CO, Wait Period Ends: July 08, 2002, Contact: Martha Ketelle (970) 945-2521. This document is available on the Internet at: [www.fs.fed.us/r2/whiteriver](http://www.fs.fed.us/r2/whiteriver).

*EIS No. 020221, Final EIS, FHW, IL, U.S.* 67 (FAP-310) Expressway from Jacksonville to Macomb Transportation Improvements, NPDES and COE Section 10 and 404 Permits, Morgan, Cass, Schuyler and McDonough Counties, IL, Wait Period Ends: July 08, 2002, Contact: Norman Stoner (217) 492-4640.

*EIS No. 020222, Draft EIS, NRS, OK,* Rehabilitation of Aging Flood Control Dams in Oklahoma, Authorization and Funding, OK, Comment Period Ends: July 08, 2002, Contact: M. Darrel Dominick (405) 742-1227.

*EIS No. 020223, Final EIS, AFS, MT,* Beaverhead-DeerLodge National Forest, Noxious Weed Control Program, Implementation, Integrated Weed Management, Beaverhead, Butte-Silver Bow, Anaconda-Deer Lodge, Granite, Jefferson, Powell and Madison Counties, Dillon, MT, Wait Period Ends: July 08, 2002, Contact: Leaf Magnuson (406) 683-3950.

*EIS No. 020224, Final EIS, COE, FL,* Lake Tohopekaliga Extreme Drawdown and Habitat Enhancement Project, Fish and Wildlife Habitat Improvements, Construction, Operation and Maintenance, Osceola County, FL, Wait Period Ends: July 08, 2002, Contact: Lizabeth Manners (904) 232-3923.

*EIS No. 020225, Final Supplement, NOA,* Atlantic Tunas, Swordfish and Sharks, Highly Migratory Species Fishery Management Plan, Updated Information concerning Reduction of Bycatch and Incidental Catch in the Atlantic Pelagic Longline Fishery, Atlantic Ocean, Gulf of Mexico and Caribbean Sea, Wait Period Ends: June 28, 2002, Contact: Christopher Rogers (301) 713-2347. Under Section 1506.10(d) of the Council on Environmental Quality Regulations for Implementing the Procedural Provisions of the National Environmental Policy Act the US Environmental Protection Agency has

Granted a 7-Day Wavier for the above EIS.

*EIS No. 020226, Final EIS, USA, PA,* Fort Indiantown Gap National Guard Training Center, Training and Operations Enhancement, Pennsylvania National Guard (PANG), Annville, Dauphin and Lebanon Counties, PA, Wait Period Ends: July 08, 2002, Contact: Ltc. Richard H. Shertzer (717) 861-2548.

*EIS No. 020227, Draft EIS, BLM, CA,* Coachella Valley California Desert Conservation Area Plan Amendment, Santa Rosa and San Jacinto Mountains Trails Management Plan, Implementation, Riverside and San Bernardino Counties, CA, Comment Period Ends: September 05, 2002, Contact: Elena Miguez (760) 251-4810. This document is available on the Internet at: [www.ca.blm.gov/palmsprings](http://www.ca.blm.gov/palmsprings).

#### Amended Notices

*EIS No. 020163, Final EIS, COE, FL,* Cape Sable Seaside Sparrow Protection, Interim Operating Plan (IOP), Alternative 7R Final Recommend Plan, Emergency Sparrow Protection Actions, Implementation, Everglades National Park, Miami-Dade County, FL, Wait Period Ends: June 18, 2002, Contact: Jon Moulding (904) 232-2286. Revision of FR Notice Published on 05/03/2002: CEQ Comment Period Ending 06/03/2002 has been extended to 06/18/2002.

*EIS No. 020213, Draft EIS, FHW, PA,* Mon/Fayette Transportation Project, Improvements from PA Route 51 to I-376 in Monroeville and Pittsburg, Funding, U.S. Coast Guard Bridge Permit and COE Section 404 Permit, Allegheny County, PA, Comment Period Ends: August 14, 2002, Contact: James A. Cheatham (717) 221-3461. Revision of FR Notice Published on 05/31/2002: Correction to Contact Telephone.

Dated: June 4, 2002.

**Ken Mittelholtz,**

*Environmental Protection Specialist, Office of Federal Activities.*

[FR Doc. 02-14395 Filed 6-6-02; 8:45 am]

**BILLING CODE 6560-50-P**

#### ENVIRONMENTAL PROTECTION AGENCY

[OPP-2002-0054; FRL-7178-8]

#### Region III Urban Initiative Grants; Notice of Availability

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice.

**SUMMARY:** EPA Region III is announcing the availability of approximately \$100,000 in fiscal year (FY) 2002 grant/cooperative agreement funds under section 20 of the Federal Insecticide, Fungicide, and Rodenticide Act (FIFRA) as amended, (the Act), for grants to States and federally recognized Native American Tribes for research, public education, training, monitoring, demonstration, and studies. For convenience, the term "State" in this notice refers to all eligible applicants.

**DATES:** In order to be considered for funding during the FY 2002 award cycle, all applications must be received by EPA Region III on or before July 8, 2002. EPA will make its award decisions by June 30, 2002.

**FOR FURTHER INFORMATION CONTACT:** Fatima El Abdaoui, Environmental Protection Agency, Region III, Mail Code 3WC32, Waste Chemicals and Management Division, 1650 Arch St., Philadelphia, PA 19103-2029; telephone number: (215) 814-2129; fax number: (215) 814-3113; e-mail address: [El-Abdaoui.Fatima@epa.gov](mailto:El-Abdaoui.Fatima@epa.gov).

#### SUPPLEMENTARY INFORMATION:

##### I. General Information

##### A. Does this Action Apply to Me?

This action is directed to the public in general. This action may, however, be of interest to eligible applicants who primarily operate out of and will conduct the project in one of the following Region III States: Delaware, District of Columbia, Maryland, Pennsylvania, Virginia, and West Virginia. Since other entities may also be interested, the Agency has not attempted to describe all the specific entities that may be affected by this action. If you have any questions regarding the applicability of this action to a particular entity, consult the person listed under **FOR FURTHER INFORMATION CONTACT**.

##### B. How Can I Get Additional Information, Including Copies of this Document and Other Related Documents?

1. *Electronically.* You may obtain electronic copies of this document from the EPA Internet Home Page at <http://www.epa.gov/>. To access this document, on the Home Page select "Laws and Regulations," "Regulations and Proposed Rules," and then look up the entry for this document under the "Federal Register—Environmental Documents." You can also go directly to the **Federal Register** listings at <http://www.epa.gov/fedrgstr/>.

2. *By mail or in person.* Contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

## II. Availability of FY 2002 Funds

With this publication, EPA Region III is announcing the availability of approximately \$100,000 in grant/cooperative agreement funds for FY 2002. The Agency has delegated grant making authority to the EPA Regional Offices. EPA Region III is responsible for the solicitation of interest, the screening of proposals, and the selection of projects. Grant guidance will be provided to all applicants along with any supplementary information Region III may wish to provide. All applicants must address the criteria listed under Unit IV.B. Interested applicants should contact the Regional Urban Initiative coordinator listed under Unit V. for more information.

## III. Eligible Applicants

In accordance with the Act "... Federal agencies, universities, or others as may be necessary to carry out the purposes of the act, ..." are eligible to receive a grant. Eligible applicants for purposes of funding under this grant program include those operating within the six EPA Region III States (Delaware, District of Columbia, Maryland, Pennsylvania, Virginia, and West Virginia), and any agency or instrumentality of a Region III State including State universities and non-profit organizations operating within a Region III State. For convenience, the term "State" in this notice refers to all eligible applicants.

## IV. Activities and Criteria

### A. General

The goal of the Urban Initiative Grant Program is to: (1) Detect any diversion of highly toxic pesticides from the agriculture sector into urban areas for illegal use indoors; (2) identify any ongoing misuse of agricultural pesticides in urban and residential communities; and (3) prevent future diversion and structural application of pesticide misuse through compliance assistance and education.

### B. Criteria

Proposals will be evaluated based on the following criteria:

1. Qualifications and experience of the applicant relative to the proposed project.
  - Does the applicant demonstrate experience in the filed of the proposed activity?
  - Does the applicant have the properly trained staff, facilities, or

infrastructure in place to conduct the project?

2. Consistency of applicant's proposed project with the risk reduction goal of the Urban Initiative.

3. Provision for a quantitative or qualitative evaluation of the project's success at achieving the stated goals.

- Is the project designed in such a way that it is possible to measure and document the results quantitatively and qualitatively?

- Does the applicant identify the method that will be used to measure and document the project's results quantitatively and qualitatively?

- Will the project assess or suggest a means for measuring progress in reducing risk associated with the use of pesticides?

4. Likelihood the project can be replicated to benefit other communities or the product may have broad utility to a widespread audience. Can this project, taking into account typical staff and financial restraints, be replicated by similar organizations in different locations to address the same or similar problem?

### C. Program Management

Awards of FY 2002 funds will be managed through EPA Region III. Quality Management Plans and Quality Assurance Project Plans may be required, depending on the nature of the project and the data collected. Contact your Regional Urban Initiative coordinator for more information about this requirement.

### D. Contacts

Interested applicants must contact the appropriate EPA Regional Urban Initiative coordinator listed under Unit V. to obtain specific instructions, regional criteria, and guidance for submitting proposals.

## V. Region III Urban Initiative Program Contact

Region III: (Delaware, District of Columbia, Maryland, Pennsylvania, Virginia, and West Virginia), Dr. Fatima El Abdaoui, (3WC32), 1650 Arch St., Philadelphia, PA 19103; telephone (215) 814-2129; e-mail address: El-Abdaoui.Fatima@epa.gov.

## VI. Submission to Congress and the Comptroller General

Under the Agency's current interpretation of the definition of a "rule," grant solicitations such as this which are competitively awarded on the basis of selection criteria, are considered rules for the purpose of the Congressional Review Act (CRA). The CRA, 5 U.S.C. 801 *et seq.*, as added by

the Small Business Regulatory Enforcement Fairness Act of 1996 (SBREFA), generally provides that before a rule may take effect, the agency promulgating the rules must submit a rule report, which includes a copy of the rule, to each House of the Congress and to the Comptroller General of the United States. EPA will submit a report containing this rule and other required information to the U.S. Senate, the U.S. House of Representatives, and the Comptroller General of the United States prior to publication of the rule in the **Federal Register**. This rule is not a "major rule" as defined by 5 U.S.C. 804(2).

## List of Subjects

Environmental protection, Pesticides, Risk reduction.

Dated: May 21, 2002.

**Thomas C. Voltaggio,**

*Acting Regional Administrator, Region III.*

[FR Doc. 02-14211 Filed 6-6-02; 8:45 am]

**BILLING CODE 6560-50-S**

## ENVIRONMENTAL PROTECTION AGENCY

[OPPTS-2002-0024; FRL-7178-7]

### Lead-Based Paint Activities in Target Housing and Child-Occupied Facilities; State of Colorado Authorization of Lead-Based Paint Activities Program

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice; final approval of the State of Colorado Lead-Based Paint Activities Program.

**SUMMARY:** On September 28, 2001, the State of Colorado submitted a self-certification letter stating that Colorado's Lead-Based Paint Abatement Program meets the requirements for approval of a State program under section 404 of TSCA and that Colorado has the legal authority and ability to implement the appropriate elements to enforce the program. The State program will administer and enforce training and certification requirements, training program accreditation requirements, and work practice standards for lead-based paint activities in target housing and child-occupied facilities under section 402 of the Toxic Substances Control Act (TSCA). Today's notice announces the authorization of the State of Colorado Lead-Based Paint Activities Program to apply in the State of Colorado effective September 28, 2001.

**DATES:** The Lead-Based Paint Activities Program authorization was granted to