

disagrees with this comment. The volume of water removed by each LNG ship as a percentage of the total amount of the Bay is negligible and would not increase salinity in the Chesapeake Bay.

One commenter stated the impact of seawater intake for ballast from the increase in LNG tankers did not address the impact to aquatic organisms. The Coast Guard disagrees with this comment. The potential impacts to the aquatic organisms were addressed in Section 7 of the Supplemental EA. The calculated seawater intake on the LNG vessels is 0.6 feet per second. This velocity is similar to the 0.5 feet per second identified by the National Marine Fisheries Service as minimizing entrainment and impingement of aquatic organisms.

#### **Supplemental Environmental Assessment**

We prepared a Supplemental EA to identify and examine the reasonable alternatives and assess their potential environmental impacts. The Supplemental EA examined the potential effects associated with the incremental increase in LNG ship traffic within U.S. territorial waters on natural, cultural, and human resources.

Our preferred alternative is to issue a LOR with conditions. This action will assure that the waterway is suitable, safe, and environmentally sound for the increased LNG vessel traffic resulting from the Cove Point Expansion Project. This preferred alternative as well as other alternatives are further described in the supplemental EA.

The Coast Guard determined the Supplemental EA adequately discusses the environmental issues and impacts of the proposed action. It provides sufficient evidence and analysis for determining that an environmental impact statement is not required. Therefore, a Finding of No Significant Impact was issued for the preferred alternative of the proposed action.

Dated: June 17, 2008.

**Capt. M.L. Blair,**

*Acting Director of Commercial Regulations and Standards.*

[FR Doc. E8-14288 Filed 6-24-08; 8:45 am]

**BILLING CODE 4910-15-P**

#### **DEPARTMENT OF HOMELAND SECURITY**

##### **Coast Guard**

**[Docket No. USCG-2008-0499]**

##### **National Maritime Security Advisory Committee; Meeting**

**AGENCY:** Coast Guard, DHS.

**ACTION:** Notice of meeting.

**SUMMARY:** The National Maritime Security Advisory Committee will have a web based meeting to discuss various issues relating to Maritime Security. This meeting will be open to the public.

**DATES:** The Committee will meet on Tuesday, July 22, 2008 from 2 p.m. until 5 p.m. EST. This meeting may close early if all business is finished. Written material and requests to make oral presentations should reach the Coast Guard on or before Monday, July 11, 2008. Requests to have a copy of your material distributed to each member of the committee or subcommittee should reach the Coast Guard on or before Monday, July 11, 2008.

**ADDRESSES:** The Committee will meet via a web enabled interactive online format. Send written material and requests to make oral presentations to Ryan Owens, Assistant to Designated Federal Officer of the National Maritime Security Advisory Committee, 2100 2nd Street, SW., Room 5302, Washington, DC 20593. You may also e-mail material to [ryan.f.owens@uscg.mil](mailto:ryan.f.owens@uscg.mil). This notice is available in our online docket, Docket No. USCG-2008-0499, at <http://dms.dot.gov>.

**FOR FURTHER INFORMATION CONTACT:** Ryan F. Owens, Assistant to DFO of the National Maritime Security Advisory Committee at (202) 372-1108 or [ryan.f.owens@uscg.mil](mailto:ryan.f.owens@uscg.mil).

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is given under the Federal Advisory Committee Act, 5 U.S.C. App. (Pub. L. 92-463).

#### **Agenda of Meeting**

The agenda for the July 22, 2008, Committee meeting is as follows:

- (1) Report and Discussion of the Transportation Worker Identification Credential (TWIC) Working Group.
- (2) Update and Discussion on the Maritime Government Coordination Council and the Maritime Sector Coordination Council.

#### **Procedural**

This meeting is open to the public and will be conducted via an online meeting format. If you would like to participate in this meeting, please log onto <https://fedgov.webex.com/fedgov/onstage/g.php?t=a&d=695573884> and follow the online instructions to register for this meeting. Please note that the meeting may close early if all business is finished. At the Chair's discretion, members of the public may make oral presentations during the meeting. If you would like to make an oral presentation at a meeting, please notify the Assistant

to DFO no later than Monday, July 11, 2008. Written material for distribution at a meeting should reach the Coast Guard no later than Monday, July 11, 2008. If you would like a copy of your material distributed to each member of the committee or subcommittee in advance of a meeting, please submit 25 copies to the Assistant to DFO no later than Monday, July 11, 2008.

#### **Information on Services for Individuals With Disabilities**

For information on facilities or services for individuals with disabilities or to request special assistance at the meeting, contact the DFO as soon as possible.

Dated: June 18, 2008.

**M.P. O'Malley,**

*Captain, U.S. Coast Guard, Chief, Office of Port and Facility Activities, Designated Federal Official, NMSAC.*

[FR Doc. E8-14368 Filed 6-24-08; 8:45 am]

**BILLING CODE 4910-15-P**

#### **DEPARTMENT OF HOMELAND SECURITY**

##### **Federal Emergency Management Agency**

**[FEMA-1761-DR]**

##### **Georgia; Amendment No. 1 to Notice of a Major Disaster Declaration**

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster declaration for the State of Georgia (FEMA-1761-DR), dated May 23, 2008, and related determinations.

**EFFECTIVE DATE:** June 16, 2008.

#### **FOR FURTHER INFORMATION CONTACT:**

Peggy Miller, Disaster Assistance Directorate, Federal Emergency Management Agency, 500 C Street, SW., Washington, DC 20472, (202) 646-2705.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster declaration for the State of Georgia is hereby amended to include the following area among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of May 23, 2008.

Douglas County for Public Assistance (already designated for Individual Assistance.)

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling;

97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to Individuals and Households in Presidential Declared Disaster Areas; 97.049, Presidential Declared Disaster Assistance—Disaster Housing Operations for Individuals and Households; 97.050, Presidential Declared Disaster Assistance to Individuals and Households—Other Needs; 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.)

**R. David Paulison,**

*Administrator, Federal Emergency Management Agency.*

[FR Doc. E8–14324 Filed 6–24–08; 8:45 am]

BILLING CODE 9110–10–P

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[FEMA–1766–DR]

#### Indiana; Amendment No. 5 to Notice of a Major Disaster Declaration

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster declaration for the State of Indiana (FEMA–1766–DR), dated June 8, 2008, and related determinations.

**EFFECTIVE DATE:** June 14, 2008.

**FOR FURTHER INFORMATION CONTACT:**

Peggy Miller, Disaster Assistance Directorate, Federal Emergency Management Agency, 500 C Street, SW., Washington, DC 20472, (202) 646–2705.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster declaration for the State of Indiana is hereby amended to include the following areas among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of June 8, 2008.

Hamilton, Parke, and Putnam Counties for Individual Assistance.

Randolph County for Individual Assistance (already designated for emergency protective measures [Category B], limited to direct Federal assistance, under the Public Assistance program.)

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to

Individuals and Households in Presidential Declared Disaster Areas; 97.049, Presidential Declared Disaster Assistance—Disaster Housing Operations for Individuals and Households; 97.050, Presidential Declared Disaster Assistance to Individuals and Households—Other Needs; 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.)

**R. David Paulison,**

*Administrator, Federal Emergency Management Agency.*

[FR Doc. E8–14331 Filed 6–24–08; 8:45 am]

BILLING CODE 9110–10–P

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[FEMA–1766–DR]

#### Indiana; Amendment No. 4 to Notice of a Major Disaster Declaration

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster declaration for the State of Indiana (FEMA–1766–DR), dated June 8, 2008, and related determinations.

**EFFECTIVE DATE:** June 13, 2008.

**FOR FURTHER INFORMATION CONTACT:**

Peggy Miller, Disaster Assistance Directorate, Federal Emergency Management Agency, 500 C Street, SW., Washington, DC 20472, (202) 646–2705.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster declaration for the State of Indiana is hereby amended to include the following areas among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of June 8, 2008.

Adams and Knox Counties for Individual Assistance.

Brown, Clay, Daviess, Dearborn, Greene, Henry, Jackson, Jennings, Owen, Rush, Shelby, and Sullivan Counties for Individual Assistance (already designated for emergency protective measures [Category B], limited to direct Federal assistance, under the Public Assistance program.)

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to Individuals and Households in Presidential Declared Disaster Areas; 97.049, Presidential

Declared Disaster Assistance—Disaster Housing Operations for Individuals and Households; 97.050, Presidential Declared Disaster Assistance to Individuals and Households—Other Needs; 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.)

**R. David Paulison,**

*Administrator, Federal Emergency Management Agency.*

[FR Doc. E8–14332 Filed 6–24–08; 8:45 am]

BILLING CODE 9110–10–P

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[FEMA–1766–DR]

#### Indiana; Amendment No. 7 to Notice of a Major Disaster Declaration

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster declaration for the State of Indiana (FEMA–1766–DR), dated June 8, 2008, and related determinations.

**EFFECTIVE DATE:** June 17, 2008.

**FOR FURTHER INFORMATION CONTACT:**

Peggy Miller, Disaster Assistance Directorate, Federal Emergency Management Agency, 500 C Street, SW., Washington, DC 20472, (202) 646–2705.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster declaration for the State of Indiana is hereby amended to include the following areas among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of June 8, 2008.

Gibson and Posey Counties for Individual Assistance.

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to Individuals and Households in Presidential Declared Disaster Areas; 97.049, Presidential Declared Disaster Assistance—Disaster Housing Operations for Individuals and Households; 97.050, Presidential Declared Disaster Assistance to Individuals and Households—Other Needs; 97.036, Disaster Grants—Public Assistance (Presidentially