

ADDRESSES: Dr. Thomas Torma, NAGPRA Program Manager, The University of Kansas, Office of Audit, Risk & Compliance, 1450 Jayhawk Boulevard, 351 Strong Hall, Lawrence, KS 66045, telephone (406) 850-2220, email t-torma@ku.edu.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the University of Kansas. The National Park Service is not responsible for the determinations in this notice. Additional information on the determinations in this notice, including the results of consultation, can be found in the inventory or related records held by the University of Kansas

Description

Human remains representing, at minimum, 103 individuals were removed from Geary, Riley, Pottawatomie, Wabaunsee, Shawnee, Jefferson, Douglas, Leavenworth, Johnson, and Wyandotte Counties, KS. These human remains were removed from the banks and gravel bars of the Kansas River by amateurs who collected paleontological resources and apparently did not recognize the remains as human. In 1991, in response to the passage of NAGPRA, the University conducted a review of this collection. During that review, one individual was identified and transferred to the campus's Museum of Anthropology. In 1996, the University of Kansas conducted a review of the Natural History collection, and human remains of the additional individuals were transferred to the University's Museum of Anthropology. In 2002, the Museum of Anthropology was closed, and, in 2006, the archaeology collection which included the human remains was transferred to the Biodiversity Institute. No associated funerary objects are present.

Cultural Affiliation

The human remains in this notice are connected to one or more identifiable earlier groups, tribes, peoples, or cultures. There is a relationship of shared group identity between the identifiable earlier groups, tribes, peoples, or cultures and one or more Indian Tribes or Native Hawaiian organizations. The following types of information were used to reasonably trace the relationship: anthropological, geographical, and historical.

Determinations

Pursuant to NAGPRA and its implementing regulations, and after

consultation with the appropriate Indian Tribes and Native Hawaiian organizations, the University of Kansas has determined that:

- The human remains described in this notice represent the physical remains of 103 individuals of Native American ancestry.
- There is a relationship of shared group identity that can be reasonably traced between the human remains described in this notice and the Cheyenne and Arapaho Tribes, Oklahoma; Citizen Potawatomi Nation, Oklahoma; Delaware Tribe of Indians; Kaw Nation, Oklahoma; Nez Perce Tribe; Oglala Sioux Tribe; Omaha Tribe of Nebraska; Otoe-Missouria Tribe of Indians, Oklahoma; Pawnee Nation of Oklahoma; Prairie Band Potawatomi Nation; Sac & Fox Nation of Missouri in Kansas and Nebraska; Sac & Fox Nation, Oklahoma; Sac & Fox Tribe of the Mississippi in Iowa; The Osage Nation; and the Wichita and Affiliated Tribes (Wichita, Keechi, Waco, & Tawakonie), Oklahoma.

Requests for Repatriation

Written requests for repatriation of the human remains in this notice must be sent to the Responsible Official identified in **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the human remains in this notice to a requestor may occur on or after January 4, 2024. If competing requests for repatriation are received, the University of Kansas must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains are considered a single request and not competing requests. The University of Kansas is responsible for sending a copy of this notice to the Indian Tribes identified in this notice.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.9, 10.10, and 10.14.

Dated: November 28, 2023.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2023-26615 Filed 12-4-23; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

[NPS-WASO-NAGPRA-NPS0037006; PPWOCRADNO-PCU00RP14.R50000]

Notice of Inventory Completion: Peabody Museum of Archaeology and Ethnology, Harvard University, Cambridge, MA

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Peabody Museum of Archaeology and Ethnology, Harvard University (PMAE) has completed an inventory of human remains and has determined that there is a cultural affiliation between the human remains and Indian Tribes or Native Hawaiian organizations in this notice. The human remains were collected at the Department of the Interior, Office of Indian Affairs, Field Services in Kodiak Island Borough, AK.

DATES: Repatriation of the human remains in this notice may occur on or after January 4, 2024.

ADDRESSES: Jane Pickering, Peabody Museum of Archaeology and Ethnology, Harvard University, 11 Divinity Avenue, Cambridge, MA 02138, telephone (617) 496-2374, email jpickering@fas.harvard.edu.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the PMAE. The National Park Service is not responsible for the determinations in this notice. Additional information on the determinations in this notice, including the results of consultation, can be found in the inventory or related records held by the PMAE.

Description

Human remains representing, at minimum, two individuals, were collected at the Department of the Interior, Office of Indian Affairs, Field Services site in Kodiak Island Borough, AK. The human remains are hair clippings collected from one individual recorded as 49 years old and one individual recorded as 16 years old, who were identified as "Kodiak." Michael F. MacLeod took the hair clippings at the Department of the Interior, Office of Indian Affairs, Field Services site between 1930 and 1933. MacLeod sent the hair clippings to George Woodbury, who donated the hair

clippings to the PMAE in 1935. No associated funerary objects are present.

Cultural Affiliation

The human remains in this notice are connected to one or more identifiable earlier groups, tribes, peoples, or cultures. There is a relationship of shared group identity between the identifiable earlier groups, tribes, peoples, or cultures and one or more Indian Tribes or Native Hawaiian organizations. The following types of information were used to reasonably trace the relationship: kinship and anthropological.

Determinations

Pursuant to NAGPRA and its implementing regulations, and after consultation with the appropriate lineal descendants, Indian Tribes, and Native Hawaiian organizations, the PMAE has determined that:

- The human remains described in this notice represent the physical remains of two individuals of Native American ancestry.
- There is a relationship of shared group identity that can be reasonably traced between the human remains described in this notice and the Native Village of Afognak.

Requests for Repatriation

Written requests for repatriation of the human remains in this notice must be sent to the Responsible Official identified in **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the human remains in this notice to a requestor may occur on or after January 4, 2024. If competing requests for repatriation are received, the PMAE must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains are considered a single request and not competing requests. The PMAE is responsible for sending a copy of this notice to the Indian Tribe identified in this notice.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.9, 10.10, and 10.14.

Dated: November 28, 2023.

Melanie O'Brien,

Manager, National NAGPRA Program.

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DEPARTMENT OF THE INTERIOR

National Park Service

**[NPS–WASO–NAGPRA–NPS0037002;
PPWOCRADNO–PCU00RP14.R50000]**

Notice of Inventory Completion: University of Florida, Florida Museum of Natural History, Gainesville, FL, and Florida Department of State, Tallahassee, FL

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the University of Florida, Florida Museum of Natural History (FLMNH) and the Florida Department of State have completed an inventory of human remains and associated funerary objects and have determined that there is a cultural affiliation between the human remains and associated funerary objects and Indian Tribes or Native Hawaiian organizations in this notice. The human remains and associated funerary objects were removed from Okaloosa County, FL.

DATES: Repatriation of the human remains and associated funerary objects in this notice may occur on or after January 4, 2024.

ADDRESSES: Catherine Smith, University of Florida, Florida Museum of Natural History, 1659 Museum Road, Gainesville, FL 32611, telephone (352) 273–1921, email smithcatherine@floridamuseum.ufl.edu (*primary contact for this notice*) and Kathryn Miyar, Florida Department of State, 1001 DeSoto Park Drive, Tallahassee, FL 32301, telephone (850) 245–6319, email kathryn.miyar@dos.myflorida.com.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of FLMNH and the Florida Department of State. The National Park Service is not responsible for the determinations in this notice. Additional information on the determinations in this notice, including the results of consultation, can be found in the inventory or related records held by FLMNH and the Florida Department of State.

Description

Both FLMNH and the Florida Department of State are jointly submitting this notice to facilitate the rejoining of split ancestral remains and associated funerary objects. Human remains representing, at minimum, 25 individuals (held across both institutions) were removed from Okaloosa County, FL. During the 1970s, several excavations were undertaken by the Fort Walton Indian Temple Mound Museum staff and volunteers. During 1971 and 1972, the Fort Walton Indian Temple Mound Museum volunteers intermittently excavated portions of the mound thought to have held structures (based on post hole remnants). In 1973, a 5'x5' unit and two trenches were excavated by Lazarus and Fornaro, who supervised Fort Walton Indian Temple Mound Museum staff and volunteers. In 1975–1976, Thanz supervised Fort Walton Indian Temple Mound Museum staff and volunteers excavating units using a coordinate system. FLMNH holds the remains of 22 ancestors listed in this notice (Accession ANTH 81–24) and the Florida Department of State holds the remains of three ancestors (Accession 1992.123). The 3,790 associated funerary items (held across both institutions) include ceramics, a shell bead, charred plant remains, faunal remains (bones and shells), and lithics. FLMNH holds 3,711 associated funerary objects listed in this notice (Accession ANTH 2003–4) and the Florida Department of State holds 79 associated funerary objects (Accession 1992.123).

Cultural Affiliation

The human remains and associated funerary objects in this notice are connected to one or more identifiable earlier groups, tribes, peoples, or cultures. There is a relationship of shared group identity between the identifiable earlier groups, tribes, peoples, or cultures and one or more Indian Tribes or Native Hawaiian organizations. The following types of information were used to reasonably trace the relationship: anthropological, archeological, geographical, and historical.

Determinations

Pursuant to NAGPRA and its implementing regulations, and after consultation with the appropriate Indian Tribes and Native Hawaiian organizations, FLMNH and the Florida Department of State have determined that:

- The human remains described in this notice represent the physical