

- 5. Exempted Fishing Permits
- 6. Management Regime for High Seas Longline Fishery
- F. Coastal Pelagic Species Management
  - 1. Pacific Mackerel Harvest Guidelines for 2005/06 Fishery
  - 2. Fishery Management Plan Amendment 11 - Sardine Allocation
  - 3. SAFE Document and Five-Year EFH Review

#### **SCHEDULE OF ANCILLARY MEETINGS**

*SUNDAY, JUNE 12, 2005*

Groundfish Advisory Subpanel—1 p.m.

Groundfish Management Team—1 p.m.

*MONDAY, JUNE 13, 2005*

Council Secretariat—8 a.m.

Groundfish Advisory Subpanel—8 a.m.

Groundfish Management Team—8 a.m.

Highly Migratory Species Advisory Subpanel—8 a.m.

Highly Migratory Species Management Team—8 a.m.

Scientific and Statistical Committee—8 a.m.

Special Session: Ocean Regime Shifts—9 a.m.

Legislative Committee—9 a.m.

Special Session: Rebuilding Plan

Revision Rules Policy—10:30 a.m.

Enforcement Consultants—5 p.m.

*TUESDAY, JUNE 14, 2005*

Council Secretariat—7 a.m.

California State Delegation—7 a.m.

Oregon State Delegation—7 a.m.

Washington State Delegation—7 a.m.

Groundfish Advisory Subpanel—8 a.m.

Groundfish Management Team—8 a.m.

Scientific and Statistical Committee—8 a.m.

Enforcement Consultants—As necessary

*WEDNESDAY, JUNE 15, 2005*

Council Secretariat—7 a.m.

California State Delegation—7 a.m.

Oregon State Delegation—7 a.m.

Washington State Delegation—7 a.m.

Coastal Pelagic Species Advisory

Subpanel—8 a.m.

Groundfish Advisory Subpanel—8 a.m.

Groundfish Management Team—8 a.m.

Scientific and Statistical Committee—8 a.m.

Enforcement Consultants—As necessary

*THURSDAY, JUNE 16, 2005*

Council Secretariat—7 a.m.

California State Delegation—7 a.m.

Oregon State Delegation—7 a.m.

Washington State Delegation—7 a.m.

Groundfish Advisory Subpanel—8 a.m.

Groundfish Management Team—8 a.m.

Enforcement Consultants—As necessary

*FRIDAY, JUNE 17, 2005*

Council Secretariat—7 a.m.

California State Delegation—7 a.m.

Oregon State Delegation—7 a.m.

Washington State Delegation—7 a.m.

Enforcement Consultants—As necessary

Although non-emergency issues not contained in this agenda may come

before this Council for discussion, those issues may not be the subject of formal Council action during this meeting. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### **Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Ms. Carolyn Porter at (503) 820-2280 at least 5 days prior to the meeting date.

Dated: May 24, 2005.

**Emily Menashes,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. E5-2696 Filed 5-26-05; 8:45 am]

**BILLING CODE 3510-22-S**

#### **DEPARTMENT OF COMMERCE**

#### **National Oceanic and Atmospheric Administration**

[I.D. 051305C]

#### **Endangered Species; File No. 1518**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Receipt of application.

**SUMMARY:** Notice is hereby given that Carlos Diez, Departamento de Recursos Naturales y Ambientales de Puerto Rico, P.O. Box 9066600, San Juan, Puerto Rico 00906-6600, has applied in due form for a permit to take hawksbill (*Eretmochelys imbricata*) and green (*Chelonia mydas*) sea turtles for purposes of scientific research.

**DATES:** Written, telefaxed, or e-mail comments must be received on or before June 27, 2005.

**ADDRESSES:** The application and related documents are available for review upon written request or by appointment in the following office(s):

Permits, Conservation and Education Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13705, Silver Spring, MD 20910; phone (301)713-2289; fax (301)427-2521; and Southeast Region, NMFS, 9721 Executive Center Drive North, St. Petersburg, FL 33702-2432; phone (727)570-5301; fax (727)570-5320.

Written comments or requests for a public hearing on this application should be mailed to the Chief, Permits, Conservation and Education Division, F/PR1, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13705, Silver Spring, MD 20910. Those individuals requesting a hearing should set forth the specific reasons why a hearing on this particular request would be appropriate.

Comments may also be submitted by facsimile at (301)427-2521, provided the facsimile is confirmed by hard copy submitted by mail and postmarked no later than the closing date of the comment period.

Comments may also be submitted by e-mail. The mailbox address for providing email comments is [NMFS.Pr1Comments@noaa.gov](mailto:NMFS.Pr1Comments@noaa.gov). Include in the subject line of the e-mail comment the following document identifier: File No. 1518.

#### **FOR FURTHER INFORMATION CONTACT:**

Patrick Opay or Amy Sloan, (301)713-2289.

**SUPPLEMENTARY INFORMATION:** The subject permit is requested under the authority of the Endangered Species Act of 1973, as amended (ESA; 16 U.S.C. 1531 *et seq.*) and the regulations governing the taking, importing, and exporting of endangered and threatened species (50 CFR 222-226).

The applicant proposes to annually capture up to 250 green and 320 hawksbill sea turtles to provide information on the ecology and population dynamics of these species. The research would take place in the waters surrounding Puerto Rico and its adjacent islands including Mona, Monito, Desecheo, Caja-de-Muertos, Vieques and Culebra. Researchers would identify marine habitat, determine distribution and abundance, determine sex ratios, evaluate the extent of ingestion of marine debris, determine growth rates and sexual maturity, and quantify threats. All turtles would be measured, weighed, tagged, and blood sampled. A subset of animals would be lavaged and have transmitters attached to them. The permit would be issued for 5 years.

Dated: May 20, 2005.

**Stephen L. Leathery,**

*Chief, Permits, Conservation and Education Division, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. 05-10667 Filed 5-26-05; 8:45 am]

**BILLING CODE 3510-22-S**