

would like to make oral statements regarding any of the items on the agenda, you should contact David Thomassen or Shirley Derflinger at the address or telephone numbers listed above. You must make your request for an oral statement at least five business days before the meeting. Reasonable provision will be made to include the scheduled oral statements on the agenda. The Chairperson of the Committee will conduct the meeting to facilitate the orderly conduct of business. Public comment will follow the 10-minute rule. This notice is being published less than 15 days before the date of the meeting due to the Thanksgiving holiday.

**Minutes:** The minutes of this meeting will be available for public review and copying within 30 days at the Freedom of Information Public Reading Room, IE-190, Forrestal Building, 1000 Independence Avenue, SW., Washington, D.C., between 9:00 a.m. and 4:00 p.m., Monday through Friday, except Federal holidays.

Issued in Washington, D.C. on November 21, 2000.

**Rachel M. Samuel,**

*Deputy Advisory Committee, Management Officer.*

[FR Doc. 00-30123 Filed 11-24-00; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Los Alamos

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Los Alamos. The Federal Advisory Committee Act (Pub. L. No. 92-463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

**DATES:** Wednesday, December 13, 2000, 6:00 p.m.–9:00 p.m.

**ADDRESSES:** Town Hall, 139 Longview Drive, White Rock, New Mexico.

**FOR FURTHER INFORMATION CONTACT:** Ann DuBois, Northern New Mexico Citizens' Advisory Board, 1640 Old Pecos Trail, Suite H, Santa Fe, NM 87505. Phone (505) 989-1662; fax (505) 989-1752 or e-mail: adubois@doeal.gov.

**SUPPLEMENTARY INFORMATION:** *Purpose of the Board:* The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental restoration, waste management, and related activities.

### Tentative Agenda

1. Opening Activities, 6:00–6:30 p.m.
2. Public Comments, 6:30–7:00 p.m.
3. Reports:
  - Air Quality Reports—Dr. John Till Presentation on WIPP
4. Committee Reports:
  - Waste Management
  - Environmental Restoration
  - Monitoring and Surveillance
  - Community Outreach
  - Budget
5. Other Board business will be conducted as necessary.

This agenda is subject to change at least one day in advance of the meeting.

**Public Participation:** The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Ann DuBois at the address or telephone number listed above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of five minutes to present their comments at the beginning of the meeting.

**Minutes:** Minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW, Washington, DC 20585 between 9 a.m. and 4 p.m., Monday-Friday, except Federal holidays. Minutes will also be available at the Public Reading Room located at the Board's office at 1640 Old Pecos Trail, Suite H, Santa Fe, NM. Hours of operation for the Public Reading Room are 9:00 a.m.–4:00 p.m. on Monday through Friday. Minutes will also be made available by writing or calling Ann DuBois at the Board's office address or telephone number listed above. Minutes and other Board documents are on the Internet at <http://www.nnmcab.org>.

Issued at Washington, DC on November 21, 2000.

**Rachel M. Samuel,**

*Deputy Advisory Committee Management Officer.*

[FR Doc. 00-30124 Filed 11-24-00; 8:45 am]

**BILLING CODE 6450-50-P**

## DEPARTMENT OF ENERGY

### Office of Energy Efficiency and Renewable Energy

#### Biomass Research and Development Technical Advisory Committee

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces an open meeting of the Biomass Research and Development Technical Advisory Committee. The Federal Advisory Committee Act (Public Law No. 92-463, 86 Stat. 770), requires that agencies publish these notices in the **Federal Register** to allow for public participation. This notice announces the first meeting of the Biomass Research and Development Technical Advisory Committee under the Biomass Research and Development Act of 2000.

**Dates:** December 13, 2000.

**Time:** 9 a.m.–4 p.m.

**ADDRESSES:** 1800 M Street, NW., 3rd Floor, Waugh Auditorium, Washington, DC 20036.

#### FOR FURTHER INFORMATION CONTACT:

Richard F. Moorer, Designated Federal Officer for the Committee, Office of Energy Efficiency and Renewable Energy, U.S. Department of Energy, 1000 Independence Avenue, SW, Washington, DC 20585; (202) 586-7766.

#### SUPPLEMENTARY INFORMATION:

**Purpose of Meeting:** To provide advice and guidance that promotes research and development leading to bioenergy and biobased products. Tentative Agenda: Agenda will include discussions on the following:

- Legal Briefing on Federal Advisory Committee Act (FACA)
- Biomass Research and Development Act of 2000
- Charter of the Biomass Research and Development Technical Advisory Committee
- Accomplishments and Ongoing actions to promote the increased use of bioenergy and biobased products
- Recent and proposed solicitations to promote bioenergy and biobased products
- Next steps
- Public comments
- Coordination among Federal agencies
- Strategic Plan
- Report to Congress

**Public Participation:** In keeping with procedures, members of the public are welcome to observe the business of the Biomass Research and Development Technical Advisory Committee. If you would like to file a written statement with the Committee, you may do so

either before or after the meeting. If you would like to make oral statements regarding any of these items on the agenda, you should contact Richard F. Moorer at 202-586-7766 or [Biocoord@ee.doe.gov](mailto:Biocoord@ee.doe.gov) (e-mail). You must make your request for an oral statement at least 5 business days before the meeting. Members of the public will be heard in the order in which they sign up at the beginning of the meeting. Reasonable provision will be made to include the scheduled oral statements on the agenda. The Chair of the Committee will make every effort to hear the views of all interested parties. The Chair will conduct the meeting to facilitate the orderly conduct of business.

**Minutes:** The minutes of the meeting will be available for public review and copying within 30 days at the Freedom of Information Public Reading Room; Room 1E-190; Forrestal Building; 1000 Independence Avenue, SW, Washington, DC, between 9:00 a.m. and 4:00 p.m., Monday through Friday, except Federal holidays.

Issued at Washington, DC on November 21, 2000.

**Rachel M. Samuel,**

*Deputy Advisory Committee Management Officer.*

[FR Doc. 00-30126 Filed 11-24-00; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Docket No. PR01-1-000]

#### Associated Natural Gas Company; Notice of Petition for Rate Approval

November 20, 2000.

Take notice that on November 1, 2000, Associated Natural Gas Company (ANG) filed, pursuant to section 284.123(b)(2) of the Commission's regulations, a petition for rate approval requesting that the Commission approve as fair and equitable a firm maximum reservation rate of \$1.9662 per MMBtu, a firm minimum reservation rate of \$0.0000, maximum and minimum commodity rates of \$0.00273 per MMBtu, an interruptible maximum rate of \$0.03663, and an interruptible minimum rate of \$0.00273 per MMBtu for transportation services performed under its blanket certificate issued pursuant to 18 CFR 284.224.

ANG states that its facilities consist of two discrete, non-integrated systems. One of these systems is located entirely in Arkansas. The other system is located

almost entirely in Arkansas but crosses the Arkansas-Missouri border and extends approximately 50 feet into Missouri where it interconnects with another local distribution company in Missouri. ANG requests approval of the proposed rates to facilitate ANG's deliveries of gas across the Arkansas-Missouri border. The proposed rates will apply only to the delivery of gas on the ANG system located in northeast Arkansas and Southeast Missouri.

Pursuant to section 284.123(b)(2)(ii), if the Commission does not act within 150 days of the filing date, the rate will be deemed to be fair and equitable and not in excess of an amount which interstate pipelines would be permitted to charge for similar transportation service. The Commission may, prior to the expiration of the 150-day period, extend the time for action or institute a proceeding to afford parties an opportunity for written comments and for the oral presentation of views, data, and arguments.

Any person desiring to participate in this rate proceeding must file a motion to intervene or protest with the Federal Energy Regulatory Commission, 888 First Street, N.E., Washington, D.C. 20426, in accordance with Rules 211 and 214 of the Commission's rules of Practice and Procedure (18 CFR 385.211 and 385.214). All motions must be filed with the Secretary of the Commission on or before December 5, 2000. This petition for rate approval is on file with the Commission and is available for public inspection. This filing may be viewed on the web at <http://www.ferc.fed.us/online/rims.htm> (call 202-208-2222 for assistance). Comments and protests may be filed electronically via the internet in lieu of paper. See, 18 CFR 385.200(a)(1)(iii) and the instruction on the Commission's web sit at <http://www.ferc.fed.us/efi/doorbell.htm>.

**David P. Boergers,**  
*Secretary.*

[FR Doc. 00-30086 Filed 11-24-00; 8:45 am]

**BILLING CODE 6717-01-M**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Docket No. RP01-102-000]

#### Kern River Gas Transmission Company; Notice of Proposed Changes in FERC Gas Tariff

November 20, 2000.

Take notice that on November 15, 2000, Kern River Gas Transmission

Company (Kern River) tendered for filing as part of its FERC Gas Tariff, Second Revised Volume No. 1, the following tariff sheets to become effective January 1, 2001:

Second Revised Sheet No. 5  
First Revised Sheet No. 6

Kern River states that the purpose of this filing is to revise its tariff to incorporate the Gas Research Institute (GRI) surcharges approved by the Commission for 2001.

Kern River states that a copy of this filing has been served upon its customers and interested state regulatory commissions.

Any person desiring to be heard or to protest said filing should file a motion to intervene or a protest with the Federal Regulatory Commission, 888 First Street, N.E., Washington, D.C. 20426, in accordance with Sections 385.214 or 385.211 of the Commission's Rules and Regulations. All such motions or protests must be filed in accordance with Section 154.210 of the Commission's Regulations. Protests will be considered by the Commission in determining the appropriate action to be taken, but will not serve to make protestants parties to the proceedings. Any person wishing to become a party must file a motion to intervene. Copies of this filing are on file with the Commission and are available for public inspection in the Public Reference Room. This filing may be viewed on the web at <http://www.ferc.fed.us/online/rims.htm> (call 202-208-2222 for assistance). Comments and protests may be filed electronically via the internet in lieu of paper. See, 18 CFR 385.200(a)(1)(iii) and the instructions on the Commission's web site at <http://www.ferc.fed.us/efi/doorbell.htm>.

**David P. Boergers,**  
*Secretary.*

[FR Doc. 00-30073 Filed 11-24-00; 8:45 am]

**BILLING CODE 6717-01-M**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Docket No. RP01-103-000]

#### Northwest Alaskan Pipeline Company; Notice of Proposed Changes in FERC Gas Tariff

November 20, 2000.

Take notice that on November 15, 2000 Northwest Alaskan Pipeline Company (Northwest Alaskan) tendered for filing to become part of its FERC Gas Tariff, Original Volume No. 2, Forty-