

energy efficiency; and (3) goals of the TPCC Working Group on Renewable Energy and Energy Efficiency supporting the sector. The Strategy will be completed in September 2010 to coincide with the release of the first NEI report to the President.

*The Trade Promotion Coordinating Committee*—The TPCC is an interagency committee that coordinates the development of U.S. Government trade promotion policies and programs. The TPCC is composed of representatives from 20 Federal agencies. The Department of Commerce and the Department of Energy co-chair the TPCC Renewable Energy and Energy Efficiency Working Group. Other Working Group agencies include the Export-Import Bank, the Overseas Private Investment Corporation, the U.S. Trade and Development Agency, the Small Business Administration, the Departments of Agriculture, State, and Labor, and the Office of the U.S. Trade Representative.

*The TPCC Renewable Energy and Energy Efficiency Working Group*—The Renewable Energy and Energy Efficiency Working Group is a subgroup of the TPCC focused on the coordination and development of government-wide export assistance to goods and services related to renewable energy and energy efficiency. The Renewable Energy and Energy Efficiency Working Group held its first meeting on January 22, 2010.

*The National Export Initiative*—NEI is an Obama Administration initiative to improve conditions that directly affect the private sector's ability to export. The NEI is intended to meet the Administration's goal of doubling exports over the next 5 years by working to remove export barriers, by helping firms—especially small businesses—overcome the hurdles to entering new export markets, assisting with financing, and in general by pursuing a government-wide approach to export advocacy abroad, among other steps.

**Edward A. O'Malley,**

*Director, Office of Energy and Environmental Industries, International Trade Administration, U.S. Department of Commerce.*

[FR Doc. 2010-12982 Filed 5-27-10; 8:45 am]

**BILLING CODE P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List Proposed Additions and Deletion

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed Additions to and Deletion From the Procurement List.

**SUMMARY:** The Committee is proposing to add to the Procurement List products to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and to delete a service previously furnished by such agency.

**COMMENTS MUST BE RECEIVED ON OR BEFORE:** 6/28/2010.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia, 22202-3259.

**FOR FURTHER INFORMATION OR TO SUBMIT COMMENTS CONTACT:** Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or e-mail [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 47(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

### Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to furnish the products listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products to the Government.

2. If approved, the action will result in authorizing small entities to furnish the products to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the products proposed for addition to the Procurement List.

Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

### End of Certification

The following products are proposed for addition to Procurement List to be furnished by the nonprofit agencies listed:

#### Products

NSN: 7530-01-285-8355—Padded, yellow, 4 x 6" unruled self stick notes.

NSN: 7530-01-385-7560—Padded, bright, 1-1/2 x 2" self stick notes.

NPA: Association for the Blind & Visually Impaired & Goodwill Ind. of Greater Rochester, Rochester, NY.

*Contracting Activity:* Federal Acquisition Service, GSA/FSS OFC SUP CTR—Paper Products, New York, NY.

*Coverage:* A—List for the Total Government Requirement as aggregated by the GSA/ FSS OFC SUP CTR—Paper Products.

#### Peel N Stick Kit

NSN: 7220-01-579-6870.

NSN: 7220-01-579-6875.

NSN: 7220-01-579-6876.

NSN: 7220-01-579-6877.

NSN: 7220-01-579-6880.

NPA: Louisiana Association for the Blind, Shreveport, LA.

*Contracting Activity:* Federal Acquisition Service, GSA/FSS Household and Industrial Furniture, Arlington, VA.

*Coverage:* B—List for the Broad Government Requirement as aggregated by the GSA/ FSS Household and Industrial Furniture.

#### Pen, Ballpoint, Retractable

NSN: 7520-00-NIB-2091—3/PG, 1.0 mm medium point, blue ink.

NSN: 7520-00-NIB-2092—3/PG, 1.0 mm medium point, black ink.

NSN: 7520-00-NIB-2093—3/PG, 0.7 mm fine point, blue ink.

NSN: 7520-00-NIB-2094—3/PG, 0.7 mm fine point, black ink.

NSN: 7520-00-NIB-2097—6/PG, 1.0 mm medium point, black ink.

NSN: 7520-00-NIB-2098—6/PG, 1.0 mm medium point, blue ink.

*Coverage:* A—List for the Total Government Requirement as aggregated by the GSA/ FSS OFC SUP CTR—PAPER PRODUCTS.

NSN: 7520-00-NIB-2099—6/PG, 1.0 mm medium point, asst. color ink—2 ea of 3 colors.

*Coverage:* B—List for the Broad Government Requirement as aggregated by the GSA/ FSS OFC SUP CTR—Paper Products.

NPA: Industries for the Blind, Inc., West Allis, WI.

*Contracting Activity:* Federal Acquisition Service, GSA/FSS OFC SUP CTR—Paper Products, New York, NY.

### Deletion

### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial

number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.

2. If approved, the action may result in authorizing small entities to provide a service to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46–48c) in connection with a service proposed for deletion from the Procurement List.

#### End of Certification

The following service is proposed for deletion from the Procurement List:

#### Service

*Service Type/Location:* Food Service  
Attendant, Brunswick Naval Air Station:  
Building 201, New Brunswick, ME.  
*NPA:* Pathways, Inc., Auburn, ME.  
*Contracting Activity:* Dept. of the Navy, U.S.  
Fleet Forces Command, Norfolk, VA.

**Barry S. Lineback,**

*Director, Business Operations.*

[FR Doc. 2010–12898 Filed 5–27–10; 8:45 am]

**BILLING CODE 6353–01–P**

### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### Procurement List Addition

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Addition to the Procurement List.

**SUMMARY:** This action adds to the Procurement List a service to be provided by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** *Effective Date:* June 28, 2010.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia, 22202–3259.

**FOR FURTHER INFORMATION CONTACT:** Barry S. Lineback, Telephone: (703) 603–7740, Fax: (703) 603–0655, or e-mail [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

#### SUPPLEMENTARY INFORMATION:

#### Addition

On 12/18/2009 (74 FR 67176–67177), the Committee for Purchase From People Who Are Blind or Severely Disabled published a notice of proposed addition to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the service and impact of the addition

on the current or most recent contractors, the Committee has determined that the service listed below is suitable for procurement by the Federal Government under 41 U.S.C. 46–48c and 41 CFR 51–2.4.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will provide a service to the Government.

2. The action will result in authorizing small entities to provide a service to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46–48c) in connection with this service proposed for addition to the Procurement List.

#### End of Certification

Accordingly, the following service is added to the Procurement List:

#### Service

*Service Type:* Contract Management  
Administrative Support Services  
Associated with Contract Closeout.  
*Service Locations:* Specified Department of Defense (DoD) locations. Requiring activities and locations will be specified in this Notice or by Committee administrative action. Current DoD requiring activities and specified locations are Fort Sam Houston, TX; JCC/IA Garcia Building, San Antonio, TX; MICC-USAR-CENTER-FORT DIX, NJ (Offsite Location: 10360 Drummond Road Philadelphia, PA). Additional DoD requiring activities and specified locations will be identified in the Committee's Procurement List, available at <http://www.abilityone.gov>.

*Contracting Activity:* Mission & Installation Contracting Command Center, Fort Knox, KY.

*NPA:* NIB.

**Barry S. Lineback,**

*Director, Business Operations.*

[FR Doc. 2010–12899 Filed 5–27–10; 8:45 am]

**BILLING CODE 6353–01–P**

### COMMODITY FUTURES TRADING COMMISSION

#### Sunshine Act Meetings

**TIME AND DATE:** 11 a.m., Friday, June 4, 2010.

**PLACE:** 1155 21st St., NW., Washington, DC, 9th Floor Commission Conference Room.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:** Surveillance Matters.

**CONTACT PERSON FOR MORE INFORMATION:** Sauntia S. Warfield, 202–418–5084.

**Sauntia S. Warfield,**

*Assistant Secretary of the Commission.*

[FR Doc. 2010–13076 Filed 5–26–10; 4:15 pm]

**BILLING CODE 6351–01–P**

### COMMODITY FUTURES TRADING COMMISSION

#### Sunshine Act Meetings

**TIME AND DATE:** 11 a.m., Friday June 25, 2010.

**PLACE:** 1155 21st St., NW., Washington, DC, 9th Floor Commission Conference Room.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:** Surveillance Matters.

**CONTACT PERSON FOR MORE INFORMATION:** Sauntia S. Warfield, 202–418–5084.

**Sauntia S. Warfield,**

*Assistant Secretary of the Commission.*

[FR Doc. 2010–13082 Filed 5–26–10; 4:15 pm]

**BILLING CODE 6351–01–P**

### COMMODITY FUTURES TRADING COMMISSION

#### Sunshine Act Meetings

**TIME AND DATE:** 11 a.m., June 18, 2010.

**PLACE:** 1155 21st St., NW., Washington, DC, 9th Floor Commission Conference Room.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:** Surveillance Matters.

**CONTACT PERSON FOR MORE INFORMATION:** Sauntia S. Warfield, 202–418–5084.

**Sauntia S. Warfield,**

*Assistant Secretary of the Commission.*

[FR Doc. 2010–13086 Filed 5–26–10; 4:15 pm]

**BILLING CODE 6351–01–P**

### COMMODITY FUTURES TRADING COMMISSION

#### Sunshine Act Meetings

**TIME AND DATE:** 2 p.m., Wednesday, June 16, 2010.

**PLACE:** 1155 21st St., NW., Washington, DC, 9th Floor Commission Conference Room.