

fishing year 2013 and beyond. RAP members will discuss potential recreational fishing measures for Gulf of Maine cod, Georges Bank cod, Gulf of Maine haddock, and other stocks. The panel may consider such measures as bag limits, minimum size adjustments, seasons, or closed areas. The panel may consider using measures that differ between the party/charter and private fleets. The RAP will also discuss Annual Catch Limits and Accountability Measures, and may recommend changes to how these are implemented for the groundfish fishery. RAP members will also discuss commercial fishing activity in the inshore Gulf of Maine and the possible effects it may have on recreational fishing opportunities. Other business may also be discussed. RAP recommendations will be considered by the Groundfish Oversight Committee at a future date.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard (see **ADDRESSES**) at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: April 24, 2012.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2012-10152 Filed 4-26-12; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

#### Fisheries of the South Atlantic; South Atlantic Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting and public workshop.

**SUMMARY:** The South Atlantic Fishery Management Council (Council) will hold a meeting of Marine Protected Area (MPA) Expert Workgroup and Public MPA Workshop in Pooler, GA. See **SUPPLEMENTARY INFORMATION**.

**DATES:** The Expert Workgroup meeting will take place May 16-17, 2012. The public workshop will take place May 16, 2012. See **SUPPLEMENTARY INFORMATION**.

**ADDRESSES:** The meetings will be held at the Mighty Eighth Air Force Museum, 175 Bourne Avenue, Pooler, GA 31322; telephone: (912) 748-8888; fax: (912) 748-0209.

*Council address:* South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N. Charleston, SC, 29405.

**FOR FURTHER INFORMATION CONTACT:** Kim Iverson, Public Information Officer, South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N. Charleston, SC, 29405; telephone: (843) 571-4366 or toll free: (866) SAFMC-10; fax: (843) 769-4520; email: [kim.iverson@safmc.net](mailto:kim.iverson@safmc.net).

**SUPPLEMENTARY INFORMATION:** Members of the Marine Protected Area Expert Workgroup will meet from 1 p.m.-5 p.m. on May 16, 2012 and from 8:30 a.m. until 1 p.m. on May 17, 2012. The group of experts, including scientists and fishermen, will provide input on using MPAs to help address bycatch mortality of speckled hind and warsaw grouper. Selection of participants was based on knowledge and expertise of these two species, their habitat, and/or the fishery. Public input on data for the Expert Workgroup to consider will be taken from 5 p.m. until 5:30 p.m. on May 16, 2012.

The Marine Protected Area Public Workshop will begin at 6 p.m. on May 16, 2012. The workshop is part of a series of workshops being held to give the public the opportunity to provide data on locations of speckled hind and warsaw grouper, as well as important habitat locations for these two species. The Council will consider input from the workgroup and workshops during its June meeting in Orlando, FL.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during these meetings. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-

Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for auxiliary aids should be directed to the Council office (see **ADDRESSES**) 3 days prior to the meeting.

**Note:** The times and sequence specified in this agenda are subject to change.

Dated: April 24, 2012.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2012-10153 Filed 4-26-12; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

#### Gulf of Mexico Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The Gulf of Mexico Fishery Management Council (Council) will convene a meeting of the Ad Hoc Private Recreational Data Collection Advisory Panel.

**DATES:** The meeting will convene at 8:30 a.m. and conclude by 4 p.m. on Thursday, May 17, 2012.

**ADDRESSES:** The meeting will be held at the Gulf of Mexico Fishery Management Council, 2203 N. Lois Avenue, Suite 1100, Tampa, FL 33607; telephone: (813) 348-1630.

*Council address:* Gulf of Mexico Fishery Management Council, 2203 N. Lois Avenue, Suite 1100, Tampa, FL 33607.

**FOR FURTHER INFORMATION CONTACT:** Dr. John Froeschke, Fishery Biologist-Statistician; Gulf of Mexico Fishery Management Council; telephone: (813) 348-1630 x235.

**SUPPLEMENTARY INFORMATION:** The Ad Hoc Private Recreational Data Collection Advisory Panel will meet to discuss mechanisms to improve private recreational fisheries data collection in Gulf of Mexico fisheries. The Panel will help identify methods for improving private recreational angler data collection, potentially using additional data collection programs that would

supplement data currently collected through the Marine Recreational Information Program (MRIP). Programs considered must improve the accuracy and timeliness of catch, effort, and discard data for the private boat recreational sector in the Gulf of Mexico. Preferentially, the considered programs should allow participation in the data collection process by private boat recreational anglers. The Advisory Panel will review existing programs and provide recommendations for possible implementation. The meeting will conclude with draft recommendations to be presented to the Gulf of Mexico Fishery Management Council at its June 18–22, 2012 meeting in Tampa, FL.

Copies of the agenda and other related materials can be obtained by calling (813) 348–1630.

Although other non-emergency issues not on the agenda may come before the Advisory Panel for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal action during this meeting. Actions of the Advisory Panel will be restricted to those issues specifically identified in the agenda and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take action to address the emergency.

#### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Kathy Pereira at the Council (see **ADDRESSES**) at least 5 working days prior to the meeting.

Dated: April 24, 2012.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2012–10187 Filed 4–26–12; 8:45 am]

**BILLING CODE 3510–22–P**

#### DEPARTMENT OF COMMERCE

##### National Oceanic and Atmospheric Administration

RIN 0648–XA37

##### Marine Mammals; File No. 978–1857

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; issuance of permit amendment.

**SUMMARY:** Notice is hereby given that Paul E. Nachtigall, Ph.D., Marine Mammal Research Program, Hawaii Institute of Marine Biology, P.O. Box 1106, Kailua, Hawaii 96734 has been issued a minor amendment to Scientific Research Permit No. 978–1857.

**ADDRESSES:** These documents are also available upon written request or by appointment in the following offices: Permits and Conservation Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13705, Silver Spring, MD 20910; phone (301) 427–8401; fax (301) 713–0376; and Pacific Islands Region, NMFS, 1601 Kapiolani Blvd., Room 1110, Honolulu, HI 96814–4700; phone (808) 944–2200; fax (808) 973–2941.

**FOR FURTHER INFORMATION CONTACT:** Jennifer Skidmore or Amy Sloan, (301) 427–8401.

**SUPPLEMENTARY INFORMATION:** The requested amendment has been granted under the authority of the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 *et seq.*) and the regulations governing the taking and importing of marine mammals (50 CFR part 216).

The original permit, issued on May 17, 2007 (72 FR 29127) authorizes the permit holder to conduct acoustic studies on captive marine mammals at the Hawaii Institute of Marine Biology through May 31, 2012. The minor amendment (No. 978–1857–01) extends the duration of the permit through May 31, 2013, but does not: Change the manner in which animals may be taken, increase the number of animals authorized to be taken, or add new species or geographic locations.

Dated: April 23, 2012.

**Tammy C. Adams,**

*Acting Chief, Permits and Conservation Division, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. 2012–10227 Filed 4–26–12; 8:45 am]

**BILLING CODE 3510–22–P**

#### DEPARTMENT OF COMMERCE

##### National Telecommunications and Information Administration

##### Commerce Spectrum Management Advisory Committee Meeting

**AGENCY:** National Telecommunications and Information Administration, U.S. Department of Commerce.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a public meeting of the Commerce Spectrum Management Advisory Committee (Committee). The Committee provides advice to the Assistant Secretary of Commerce for Communications and Information on spectrum management policy matters.

**DATES:** The meeting will be held on May 30, 2012, from 10 a.m. to 12 p.m., Eastern Daylight Time.

**ADDRESSES:** The meeting will be held at the U.S. Department of Commerce, 1401 Constitution Avenue NW., Room 4830, Washington, DC 20230. Public comments may be mailed to Commerce Spectrum Management Advisory Committee, National Telecommunications and Information Administration, 1401 Constitution Avenue NW., Room 4099, Washington, DC 20230, or emailed to [spectrumadvisory@ntia.doc.gov](mailto:spectrumadvisory@ntia.doc.gov).

**FOR FURTHER INFORMATION CONTACT:** Bruce M. Washington, Designated Federal Officer, at (202) 482–6415 or [BWashington@ntia.doc.gov](mailto:BWashington@ntia.doc.gov); and/or visit NTIA's web site at <http://www.ntia.doc.gov/category/CSMAC>.

#### SUPPLEMENTARY INFORMATION:

**Background:** The Committee provides advice to the Assistant Secretary of Commerce for Communications and Information on needed reforms to domestic spectrum policies and management in order to license radio frequencies in a way that maximizes their public benefits, keep wireless networks as open to innovation as possible, and make wireless services available to all Americans. (See charter, at <http://www.ntia.doc.gov/page/2011/csmac-charter>.) This Committee is subject to the Federal Advisory Committee Act (FACA), 5 U.S.C. App. 2, and is consistent with the National Telecommunications and Information Administration Act, 47 U.S.C. § 904(b). The Committee functions solely as an advisory body in compliance with the FACA. For more information about the Committee visit: <http://www.ntia.doc.gov/category/CSMAC>.

**Matters to Be Considered:** The Committee will consider the appropriate processes and structure for facilitating the development of recommendations based on a dialogue between industry and relevant federal agencies to make the 1755–1850 MHz band available for wireless broadband, while maintaining essential federal capabilities and maximizing commercial utilization. NTIA will post a detailed agenda on its Web site, <http://www.ntia.doc.gov>, prior to the meeting. The public may provide written comment on the meeting before or after the meeting.