

Done at Washington, DC, this day of January 19, 2022.

**Cikena Reid,**

*USDA Committee Management Officer.*

[FR Doc. 2022-01574 Filed 1-26-22; 8:45 am]

BILLING CODE 3410-03-P

## DEPARTMENT OF AGRICULTURE

### Submission for OMB Review; Comment Request

January 24, 2022.

The Department of Agriculture has submitted the following information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104-13. Comments are requested regarding: Whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; the accuracy of the agency's estimate of burden including the validity of the methodology and assumptions used; ways to enhance the quality, utility and clarity of the information to be collected; and ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

Comments regarding this information collection received by February 28, 2022 will be considered. Written comments and recommendations for the proposed information collection should be submitted within 30 days of the publication of this notice on the following website [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection by selecting "Currently under 30-day Review—Open for Public Comments" or by using the search function.

An agency may not conduct or sponsor a collection of information unless the collection of information displays a currently valid OMB control number and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to the collection of information unless it displays a currently valid OMB control number.

### National Institute of Food and Agriculture

*Title:* Organizational Information.

*OMB Control Number:* 0524-0026.

*Summary of Collection:* The National Institute of Food and Agriculture (NIFA)

has primary responsibility for providing linkages between the Federal and State components of a broad-based, national agricultural research, extension, and higher education system. Focused on national issues, its purpose is to represent the Secretary of Agriculture and the intent of Congress by administering formula and grant funds appropriated for agricultural research, extension, and higher education. Before awards can be made, certain information is required from applicant to effectively assess the potential recipient's capacity to manage Federal funds. NIFA will collection information using form NIFA 666, "Organizational Information."

*Need and Use of the Information:* The following information will be collected from the form and the documents from the applicant: Legal name of the grantee, certification that the organization has the legal authority to accept Federal funding, identification and signatures of the key officials of the organization, the organization's practices in regard to compensation rates and benefits of employees, insurance for equipment, subcontracting with other organizations, etc., as well as the financial condition of the organization. NIFA will collect information to determine that applicants recommended for awards will be responsible recipients of Federal funds. The information pertains to organizational management and financial matters of the potential grantee. If the information were not collected, it would not be possible to determine that the prospective grantees are responsible.

*Description of Respondents:* Not-for-profit institutions; Business or other for-profit; Individuals or households; State, Local, or Tribal Government; Federal Government.

*Number of Respondents:* 150.

*Frequency of Responses:* Reporting: On occasion.

*Total Burden Hours:* 945.

### National Institute of Food and Agriculture

*Title:* NIFA Grant Application.

*OMB Control Number:* 0524-0039.

*Summary of Collection:* The United States Department of Agriculture (USDA), National Institute of Food and Agriculture (NIFA) sponsors ongoing agricultural research, education, and extension programs under which competitive, formula, and special awards of a high-priority nature are made. These programs are authorized pursuant to the authorities contained in the National Agricultural Research, Extension, and Teaching Policy Act of 1977, as amended (7 U.S.C. 3101), the

Smith-Lever Act, and other legislative authorities.

Before awards can be issued, certain information is required from applicants as part of an overall application. In addition to a project summary, proposal narrative, vitae of key personnel, and other pertinent technical aspects of the proposed project, supporting documentation of an administrative and budgetary nature also must be provided. This information is obtained via applications through the use of federal-wide standard grant application forms and NIFA specific application forms. Because competitive applications are submitted, many of which necessitate review by peer panelists, it is particularly important that applicants provide the information in a standardized fashion to ensure equitable treatment for all.

*Need and Use of the Information:* The fundamental purpose of the information requested is for provide information that is not obtained in the federal-wide application forms but is necessary for the NIFA proposal and award process. In addition to federal-wide standard grant application forms, NIFA will use the following program and agency specific components as part of its application package: Letter of Intent Form, Supplemental Information Form; Application Type Form; Form NIFA-2008, Assurance Statement(s); and Form NIFA-2010, Fellowships/Scholarships Entry/Annual Update/Exit Form.

*Description of Respondents:* Individuals or household; Federal Government; State, Local or Tribal Government.

*Number of Respondents:* 15,153.

*Frequency of Responses:* Recordkeeping; Reporting: Weekly; Monthly; Annually.

*Total Burden Hours:* 18,415.

**Levi S. Harrell,**

*Departmental Information Collection Clearance Officer.*

[FR Doc. 2022-01604 Filed 1-26-22; 8:45 am]

BILLING CODE 3410-09-P

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Notice of Proposed New Fee Site

**AGENCY:** Forest Service, Agriculture (USDA).

**ACTION:** Notice of proposed new fee site.

**SUMMARY:** The Pike and San Isabel National Forest is proposing to charge a new fee at one recreation site listed in **SUPPLEMENTARY INFORMATION** of this notice. Funds from fees would be used

for operation, maintenance, and improvements of this recreation site. An analysis of nearby developed recreation sites with similar amenities shows the proposed fee is reasonable and typical of similar sites in the area.

**DATES:** If approved, the new fee would be implemented no earlier than six months following the publication of this notice in the **Federal Register**.

**ADDRESSES:** Pike and San Isabel National Forest, 2840 Kachina Drive Pueblo, CO 81008.

**FOR FURTHER INFORMATION CONTACT:** Ben Lara, District Recreation Program Manager, 719-530-3933, or [Benjamin.Lara@usda.gov](mailto:Benjamin.Lara@usda.gov).

**SUPPLEMENTARY INFORMATION:** The Federal Recreation Lands Enhancement Act (Title VII, Pub. L. 108-447) directed the Secretary of Agriculture to publish a six-month advance notice in the **Federal Register** whenever new recreation fee areas are established. The fee is only proposed at this time and will be determined upon further analysis and public comment. Reasonable fees, paid by users of these sites, will help ensure that the Forest can continue maintaining and improving recreation sites like this for future generations.

The Forest is proposing a new fee at Iron City Cabin for \$120 per night.

New fees would provide increased visitor opportunities as well as increased staffing to address operations and maintenance needs and enhance customer service. Once public involvement is complete, these new fees will be reviewed by the Rocky Mountain Regional Office prior to a final decision and implementation.

Advanced reservations for this cabin will be available through [www.recreation.gov](http://www.recreation.gov) or by calling 1-877-444-6777. The reservation service charges an \$8.00 fee for reservations.

Dated: January 21, 2022.

**Sandra Watts,**

*Acting Associate Deputy Chief, National Forest System.*

[FR Doc. 2022-01538 Filed 1-26-22; 8:45 am]

**BILLING CODE 3411-15-P**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the North Carolina Advisory Committee to the U.S. Commission on Civil Rights

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of web briefing.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules

and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act, that the North Carolina Advisory Committee (Committee) to the U.S. Commission on Civil Rights will hold a web briefing on Tuesday, March 15, 2022, at 12:00 p.m. ET to hear testimony on Legal Financial Obligations in the state.

**DATES:** The meeting will take place via Webex on Tuesday, March 15, 2022, at 12:00 p.m. ET.

#### FOR FURTHER INFORMATION CONTACT:

Victoria Moreno, DFO, at [vmoreno@usccr.gov](mailto:vmoreno@usccr.gov) or (434) 515-0204.

#### SUPPLEMENTARY INFORMATION:

*Online Registration (Audio/Visual):* <https://tinyurl.com/5y95te2k>.

*Telephone (Audio Only):* Dial (800) 360-9505 USA Toll Free; Access Code: 2761 443 7596. Committee meetings are available to the public through the conference link above. Any interested member of the public may listen to the meeting. An open comment period will be provided to allow members of the public to make a statement as time allows. If joining via phone, callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Individuals who are deaf, deafblind, and hard of hearing may also follow the proceedings by first calling the Federal Relay Service at 1 (800) 877-8339 and providing the Service with the conference details found at the web link above. To request additional accommodations, please email [vmoreno@usccr.gov](mailto:vmoreno@usccr.gov) at least ten (10) days prior to the meeting.

Members of the public are also entitled to submit written comments; the comments must be received in the regional office within 30 days following the meeting. Written comments may be emailed to Liliana Schiller at [lschiller@usccr.gov](mailto:lschiller@usccr.gov). Persons who desire additional information may contact the Regional Programs Coordination Unit at (312) 353-8311.

Records generated from this meeting may be inspected and reproduced at the Regional Programs Coordination Unit, as they become available, both before and after the meeting. Records of the meeting will be available via [www.facadatabase.gov](http://www.facadatabase.gov) under the Commission on Civil Rights, North Carolina Advisory Committee link. Persons interested in the work of this Committee are directed to the Commission's website, <http://www.usccr.gov>, or may contact the Regional Programs Coordination Unit at the phone number above.

## Agenda

- I. Welcome & Roll Call
- II. Opening Statement
- III. Briefing
- IV. Public Comment
- V. Next Steps
- VI. Adjournment

Dated: January 24, 2022.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2022-01609 Filed 1-26-22; 8:45 am]

**BILLING CODE P**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the Minnesota Advisory Committee to the U.S. Commission on Civil Rights

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of virtual business meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act, that the Minnesota Advisory Committee (Committee) to the U.S. Commission on Civil Rights will hold a virtual business meeting via Webex at 12:00 p.m. CT on Thursday, February 10, 2022. The purpose of this meeting is to discuss the Committee's project on policing practices in the state.

**DATES:** The meeting will take place on Thursday, February 10, 2022, at 12:00 p.m. CT.

*Link to Join (Audio/Visual):* <https://tinyurl.com/2p8z8hm8>.

*Telephone (Audio Only):* Dial 800-360-9505 USA Toll Free; Access code: 2764 616 4928.

#### FOR FURTHER INFORMATION CONTACT:

David Barreras, DFO, at [dbarreras@usccr.gov](mailto:dbarreras@usccr.gov) or (202) 656-8937.

#### SUPPLEMENTARY INFORMATION:

Committee meetings are available to the public through the conference link above. Any interested member of the public may listen to the meeting. An open comment period will be provided to allow members of the public to make a statement as time allows. If joining via phone, callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Individuals who are deaf, deafblind, and hard of hearing may also follow the proceedings by first calling the Federal Relay Service at 1-800-877-8339 and providing the Service with the conference details found through