

owned by the bank holding company, including the companies listed below.

The applications listed below, as well as other related filings required by the Board, are available for immediate inspection at the Federal Reserve Bank indicated. The applications will also be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing on the standards enumerated in the BHC Act (12 U.S.C. 1842(c)). If the proposal also involves the acquisition of a nonbanking company, the review also includes whether the acquisition of the nonbanking company complies with the standards in section 4 of the BHC Act (12 U.S.C. 1843). Unless otherwise noted, nonbanking activities will be conducted throughout the United States.

Unless otherwise noted, comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors not later than March 11, 2016.

A. Federal Reserve Bank of Minneapolis (Jacquelyn K. Brunmeier, Assistant Vice President) 90 Hennepin Avenue, Minneapolis, Minnesota 55480-0291:

1. *Mackinac Financial Corporation*, Manistique, Michigan; to acquire 100 percent of the voting shares of The First National Bank of Eagle River, Eagle River, Wisconsin.

Board of Governors of the Federal Reserve System, February 11, 2016.

**Michael J. Lewandowski,**

*Associate Secretary of the Board.*

[FR Doc. 2016-03168 Filed 2-16-16; 8:45 am]

**BILLING CODE 6210-01-P**

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## FEDERAL RETIREMENT THRIFT INVESTMENT BOARD

### Sunshine Act; Notice of Meeting

**TIME AND DATE:** 8:30 a.m. (Eastern Time) February 22, 2016 (In-Person).

**PLACE:** 10th Floor Board Meeting Room, 77 K Street NE., Washington, DC 20002.

**STATUS:** Parts will be open to the public and parts will be closed to the public.

**MATTERS TO BE CONSIDERED:**

**Open to the Public**

1. Approval of the Minutes of the January 25, 2016 Board Member Meeting
2. Monthly Reports
  - (a) Participant Activity Report
  - (b) Investment Performance Report
  - (c) Legislative Report
3. Quarterly Metrics
4. Office of the Chief Financial Officer Report

5. Update on Blended Retirement

**Closed to the Public**

6. Security
7. Personnel

**CONTACT PERSON FOR MORE INFORMATION:** Kimberly Weaver, Director, Office of External Affairs, (202) 942-1640.

Dated: February 12, 2016.

**Megan Grumbine,**

*General Counsel, Federal Retirement Thrift Investment Board.*

[FR Doc. 2016-03349 Filed 2-12-16; 4:15 pm]

**BILLING CODE 6760-01-P**

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

#### Board of Scientific Counselors, National Center for Environmental Health/Agency for Toxic Substances and Disease Registry (BSC, NCEH/ATSDR), Lead Poisoning Prevention (LPP) Subcommittee; Notice of Meeting

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), the CDC, National Center for Environmental Health/Agency for Toxic Substances and Disease Registry (NCEH/ATSDR) announces the following meeting of the aforementioned committee:

**Time and Date**

12:00 p.m.–2:00 p.m., EST, February 23, 2016

**PLACE:** This meeting will be held by teleconference. To participate in the teleconference, please dial 1-888-390-3409 Passcode: 7621651

**STATUS:** The meeting is open to the public, limited only by the conference lines available. The public is welcome to participate during the public comment period, which is tentatively scheduled from 1:15 p.m. to 1:30 p.m.

This **Federal Register** Notice is being published less than 15 days before the meeting due to the recent public health crisis involving the Flint, Michigan water contamination with lead. CDC is convening a meeting of the Lead Poisoning Prevention Subcommittee of the BSC, NCEH/ATSDR for a discussion of public health measures and assessments needed in response to this event.

**Purpose**

The subcommittee will propose strategies and options to the Board of Scientific Counselors (BSC) on ways to

prioritize NCEH/ATSDR's activities, improve health outcomes, and address health disparities as it relates to lead exposures. The subcommittee will deliberate on ways to evaluate lead exposure and how to best conduct health evaluations through exposure and epidemiologic studies. Subcommittee proposals on lead prevention practices and national lead poisoning prevention efforts will be provided to the Board of Scientific Counselors for deliberation and possible adoption as formal recommendations to NCEH/ATSDR.

**MATTERS FOR DISCUSSION:** Agenda items will include the following: A discussion on the blood lead testing and health surveillance strategies for the residents of Flint, Michigan.

Agenda items are subject to change as priorities dictate.

**CONTACT PERSON FOR MORE INFORMATION:** Sandra Malcom, Committee Management Specialist, NCEH/ATSDR, 4770 Buford Highway, Mail Stop F-45, Chamblee, Georgia 30345; telephone 770/488-0575, Fax: 770/488-3377; Email: [smalcom@cdc.gov](mailto:smalcom@cdc.gov).

The Director, Management Analysis and Services Office has been delegated the authority to sign **Federal Register** notices pertaining to announcements of meetings and other committee management activities, for both the Centers for Disease Control and Prevention and the Agency for Toxic Substances and Disease Registry.

**Catherine Ramadei,**

*Acting Director, Management Analysis and Services Office, Centers for Disease Control and Prevention.*

[FR Doc. 2016-03375 Filed 2-12-16; 4:15 pm]

**BILLING CODE 4163-18-P**

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

[Docket Number CDC-2016-0020, NIOSH-289]

#### National Institute for Occupational Safety and Health (NIOSH) Quality Assurance Review of B Readers' Classifications Submitted in the Department of Labor (DOL) Black Lung Benefits Program

**AGENCY:** National Institute for Occupational Safety and Health (NIOSH) of the Centers for Disease Control and Prevention (CDC), Department of Health and Human Services (HHS).