

General Services Administration.

#### Services

Service Type/Location: Janitorial and Landscape Service, National and Oceanic Atmospheric Administration, National Weather Service, Radar Operations Center, 1200 Westheimer Drive and 1426 Halley Avenue, Norman, OK.

NPA: Trace, Inc., Boise, ID.

Contracting Activity: Dept of Comm, National Oceanic and Atmospheric Administration, Boulder, CO.

Service Type/Location: Laundry Service, US Coast Guard Base, 4000 Coast Guard Blvd., Portsmouth, VA.

NPA: Louise W. Eggleston Center, Inc., Norfolk, VA.

Contracting Activity: Dept of Homeland Security, U.S. Coast Guard, Base Portsmouth, Portsmouth, VA.

Service Type/Location: Base Supply Center, Georgia National Guard, Clay National Guard Center, 1356 Atlanta Road SE., Marietta, GA.

NPA: L.C. Industries for the Blind, Inc., Durham, NC.

Contracting Activity: Dept of the Army, W7M3 USPFO Activity GA ARNG, Marietta, GA.

#### Patricia Briscoe,

*Deputy Director, Business Operations, (Pricing and Information Management), Director, Business Operations.*

[FR Doc. 2013-19303 Filed 8-8-13; 8:45 am]

BILLING CODE 6353-01-P

### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### Procurement List; Additions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to the Procurement List.

**SUMMARY:** This action adds products and a service to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** *Effective Date:* 9/9/2013.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 10800, Arlington, Virginia 22202-4149.

#### FOR FURTHER INFORMATION CONTACT:

Patricia Briscoe, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

#### SUPPLEMENTARY INFORMATION:

#### Additions

On 6/14/2013 (78 FR 35874-35875) and 6/21/2013 (78 FR 37524-37525), the Committee for Purchase From People Who Are Blind or Severely Disabled

published notices of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the products and service and impact of the additions on the current or most recent contractors, the Committee has determined that the products and service listed below are suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products and service to the Government.

2. The action will result in authorizing small entities to furnish the products and service to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the products and service proposed for addition to the Procurement List.

#### End of Certification

Accordingly, the following products and service are added to the Procurement List:

#### Products

NSN: 7110-00-NIB-0077—Work/Plan Kit,

Magnetic, 3' x 2'

NSN: 7110-00-NIB-0078—Work/Plan Kit,

Magnetic, 4' x 3'

NSN: 7110-00-NIB-0079—Work/Plan Kit,

Magnetic, 6' x 4'

NSN: 7110-00-NIB-0081—White Board,

Subtle Grid, 3' x 2'

NSN: 7110-00-NIB-0082—White Board,

Subtle Grid, 4' x 3'

NSN: 7110-00-NIB-0083—White Board,

Subtle Grid, 2' x 1.5'

NSN: 7110-00-NIB-0084—White Board,

Subtle Grid, 3' x 2'

NSN: 7110-00-NIB-0085—White Board,

Subtle Grid, 4' x 3'

NSN: 7110-00-NIB-0086—White Board,

Subtle Grid, 6' x 4'

NSN: 7110-00-NIB-0087—White Board,

Cubicle, Aluminum, 14" x 11"

NSN: 7110-00-NIB-2200—Calendar, Four-

Month, Aluminum, 4' x 3'

NSN: 7195-00-NIB-0040—Bulletin Board,

Cubicle Cork, Aluminum, 24" x 14"

NPA: The Lighthouse for the Blind, Inc.

(Seattle Lighthouse), Seattle, WA

Contracting Activity: General Services

Administration, Arlington, VA

COVERAGE: A-List for the Total Government

Requirement as aggregated by the General Services Administration.

NSN: 7530-00-NIB-1077—File Jackets,

Letter, Manila, Straight Tab Cut

NSN: 7530-00-NIB-1078—File Jackets,

Letter, Manila, Straight Tab Cut, 1"

Expansion

NSN: 7530-00-NIB-1079—File Jackets,

Letter, Manila, Straight Tab Cut, 1.5"

Expansion

NSN: 7530-00-NIB-1080—File Jackets,

Letter, Manila, Straight Tab Cut, 2"

Expansion

NSN: 7530-00-NIB-1081—File Jackets,

Legal, Manila, Straight Tab Cut

NSN: 7530-00-NIB-1082—File Jackets,

Legal, Manila, Straight Tab Cut, 1"

Expansion

NSN: 7530-00-NIB-1083—File Jackets,

Legal, Manila, Straight Tab Cut, 1.5"

Expansion

NSN: 7530-00-NIB-1084—File Jackets,

Legal, Manila, Straight Tab Cut, 2"

Expansion

NPA: Association for Vision Rehabilitation

and Employment, Inc., Binghamton, NY

Contracting Activity: General Services

Administration, New York, NY

COVERAGE: A-List for the Total Government

Requirement as aggregated by the

General Services Administration.

NSN: 7530-01-364-9489—Tabs, Multicolor,

Numerical, 1-5

NSN: 7530-00-NIB-1120—Tabs, Multicolor,

Numerical, 1-12

NSN: 7530-01-407-2250—Tabs, Legal, Clear,

Numerical, 1-25

NSN: 7530-01-407-2248—Tabs, Legal, Clear,

Numerical, 26-50

NPA: South Texas Lighthouse for the Blind,

Corpus Christi, TX

Contracting Activity: General Services

Administration, New York, NY

COVERAGE: A-List for the Total Government

Requirement as aggregated by the

General Services Administration.

NSN: MR 10629—Scrub Stone, Grill Cleaner

NSN: MR 10626—Poster Book, Coloring,

Assorted, 36 x 42

NSN: MR 10609—Bowl, Insulated Thermal,

Toddler, 8oz

NPA: Winston-Salem Industries for the

Blind, Inc., Winston-Salem, NC

Contracting Activity: Defense Commissary

Agency, Fort Lee, VA

COVERAGE: C-List for the requirements of

military commissaries and exchanges as

aggregated by the Defense Commissary

Agency.

NSN: 7530-01-372-3102—Folder, File,

Hanging, Letter Size, 1 Divider, 4

Sections, Light Blue

NSN: 7530-00-NIB-1098—Folder, File,

Hanging, Light Blue, Letter Size, 2-

Dividers, 6 Sections

NSN: 7530-00-NIB-1099—Folder, File,

Hanging, Light Blue, Legal Size, 1-

Divider, 4 Sections

NSN: 7530-00-NIB-1100—Folder, File,

Hanging, Light Blue, Legal Size, 2-

Dividers, 6 Sections

NPA: Cloverbrook Center for the Blind and

Visually Impaired, Cincinnati, OH

Contracting Activity: General Services

Administration, New York, NY

COVERAGE: A-List for the Total Government Requirement as aggregated by the General Services Administration.

#### Service

Service Type/Location: Janitorial/Custodial Service, Defense Contract Management Agency (DCMA) Office, 366 Avenue D, Building 7216, Dyess AFB, TX.

NPA: Training, Rehabilitation, & Development Institute, Inc., San Antonio, TX

Contracting Activity: Defense Contract Management Agency, Defense Contract Management Office, Fort Lee, VA

Patricia Briscoe,

Deputy Director, Business Operations (Pricing and Information Management).

[FR Doc. 2013-19298 Filed 8-8-13; 8:45 am]

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## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Defense Acquisition University Board of Visitors; Notice of Federal Advisory Committee Meeting

**AGENCY:** Defense Acquisition University, DoD.

**ACTION:** Meeting notice.

**SUMMARY:** Under the provisions of the Federal Advisory Committee Act of 1972 (5 U.S.C., Appendix, as amended), the Government in the Sunshine Act of 1976 (5 U.S.C. 552b, as amended), and 41 CFR 102-3.150, the Department of Defense announces that the following Federal advisory committee meeting of the Defense Acquisition University Board of Visitors will take place.

**DATES:** Wednesday, September 11, 2013, from 9:00 a.m. to 12:00 p.m.

**ADDRESSES:** DAU Headquarters, 9820 Belvoir Road, Fort Belvoir, VA, 22060.

**FOR FURTHER INFORMATION CONTACT:** Christen Goulding, Protocol Director, DAU. Phone: 703-805-5134. Fax: 703-805-5940. Email: [christen.goulding@dau.mil](mailto:christen.goulding@dau.mil).

#### SUPPLEMENTARY INFORMATION:

*Purpose of the Meeting:* The purpose of this meeting is to report back to the BoV on continuing items of interest.

#### Agenda:

9:00 a.m. Welcome and announcements

9:15 a.m. DAU Strategic Plan/FY14 Performance Plan

10:15 a.m. Knowledge Sharing Study

11:15 a.m. Team Training Initiatives and Mission Assistance Prioritization

12:00 p.m. Adjourn

*Public's Accessibility to the Meeting:* Pursuant to 5 U.S.C. 552b and 41 CFR 102-3.140 through 102-3.165, and the

availability of space, this meeting is open to the public. However, because of space limitations, allocation of seating will be made on a first-come, first served basis. Persons desiring to attend the meeting should call Ms. Christen Goulding at 703-805-5134.

*Written Statements:* Pursuant to 41 CFR 102-3.105(j) and 102-3.140, and section 10(a)(3) of the Federal Advisory Committee Act of 1972, the public or interested organizations may submit written statements to the Defense Acquisition University Board of Visitors about its mission and functions. Written statements may be submitted at any time or in response to the stated agenda of a planned meeting of the Defense Acquisition University Board of Visitors.

All written statements shall be submitted to the Designated Federal Officer for the Defense Acquisition University Board of Visitors, and this individual will ensure that the written statements are provided to the membership for their consideration.

Statements being submitted in response to the agenda mentioned in this notice must be received by the Designated Federal Officer at least five calendar days prior to the meeting which is the subject of this notice. Written statements received after this date may not be provided to or considered by the Defense Acquisition University Board of Visitors until its next meeting.

*Committee's Designated Federal Officer or Point of Contact:* Ms. Kelley Berta, Phone: 703-805-5412, Email: [Kelley.bera@dau.mil](mailto:Kelley.bera@dau.mil).

Dated: August 6, 2013.

Aaron Siegel,

Alternate OSD Federal Register Liaison Officer, Department of Defense.

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## DEPARTMENT OF DEFENSE

### Department of the Army; Corps of Engineers

#### Notice of Amendment to the Notice of Intent To Prepare an Environmental Impact Statement for the Missouri River Recovery Management Plan, Missouri River, United States

**AGENCY:** Department of the Army, U.S. Army Corps of Engineers, DoD.

**ACTION:** Notice of Intent.

**SUMMARY:** Pursuant to the National Environmental Policy Act of 1969 (NEPA), as amended, the U.S. Army Corps of Engineers (USACE), Kansas

City and Omaha Districts, intend to prepare the Missouri River Recovery Management Plan and Environmental Impact Statement (EIS). This Notice of Intent amends the notice published in the **Federal Register** on January 18, 2013 (78 FR 4136) to provide additional and updated public scoping information.

**FOR FURTHER INFORMATION CONTACT:** For further information and/or questions about the proposed Plan, please contact Mr. Mark Harberg, Project Manager, by telephone: (402) 995-2554, by mail: 1616 Capitol Avenue, Omaha, NE 68102-4901, or by email: [Mark.Harberg@usace.army.mil](mailto:Mark.Harberg@usace.army.mil). For inquiries from the media, please contact the Corps' Kansas City District Public Affairs Officer, Mr. David Kolarik by telephone: (816) 389-3486, by mail: 601 E. 12th Street Kansas City, MO 64106, or by email: [David.S.Kolarik@usace.army.mil](mailto:David.S.Kolarik@usace.army.mil).

**SUPPLEMENTARY INFORMATION:** Through preparation of the Management Plan and EIS, USACE will develop a range of alternatives for the purposes of Missouri River recovery and mitigation. This federal action includes activities on the Missouri River and is designed to assist in the recovery of Missouri River species protected under the Federal Endangered Species Act (ESA). Mitigation actions address USACE's requirements pursuant to the 1958 Fish and Wildlife Coordination Act (PL 85-624), section 601(a) of the Water Resources Development Act (WRDA) of 1986, and section 334(a) and (b) of the WRDA of 1999, and Section 3176 of the WRDA 2007.

Section 3176 of WRDA 2007 expanded the USACE's authority to include recovery and mitigation activities on the Missouri River in the upper basin states of Montana, Nebraska, North Dakota, and South Dakota. The combination of recovery and mitigation activities is commonly referred to as the Missouri River Recovery Program.

In accordance with 40 CFR 1502.4 (c), this EIS will evaluate all proposals or parts of proposals similar in nature such that, in effect, they represent a single course of action. The Missouri River Recovery Management Plan and Environmental Impact Statement will assess and, where appropriate, supplement or update prior analysis made pursuant to the requirements listed above. The EIS will assess the programmatic impacts, cumulative effects and alternatives to accomplish the purposes of the ESA, the 1958 Fish and Wildlife Coordination Act (PL 85-624), section 601(a) of the Water