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- **Mail:** Susan K. Fawcett, Records Officer, Office of the Chief Information Officer, United States Patent and Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450.

Written comments and recommendations for the proposed information collection should be sent on or before October 31, 2011 to Nicholas A. Fraser, OMB Desk Officer, via e-mail to [Nicholas\\_A\\_Fraser@omb.eop.gov](mailto:Nicholas_A_Fraser@omb.eop.gov), or by fax to 202-395-5167, marked to the attention of Nicholas A. Fraser.

Dated: September 23, 2011.

**Susan K. Fawcett,**

*Records Officer, USPTO, Office of the Chief Information Officer.*

[FR Doc. 2011-24996 Filed 9-28-11; 8:45 am]

**BILLING CODE 3510-16-P**

## **CORPORATION FOR NATIONAL AND COMMUNITY SERVICE**

### **Sunshine Act Meeting Notice**

#### **The White House Council for Community Solutions Gives Notice of Their Following Meeting**

**DATE AND TIME:** Friday, October 14, 2011, 9 a.m.–12:30 p.m. Eastern Daylight Time.

**PLACE:** The Council will meet in the Eisenhower Executive Office Building. This meeting will be streamed live for public viewing and a link will be available on the council's Web site: <http://www.serve.gov/communitysolutions>.

**PUBLIC COMMENT:** The public is invited to submit publicly available comments through the Council's Web site. To send statements to the Council, please send written statements to the Council's electronic mailbox at [WhiteHouseCouncil@cns.gov](mailto:WhiteHouseCouncil@cns.gov). The public can also follow the Council's work by visiting its Web site: <http://www.serve.gov/communitysolutions>.

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:** The purpose of this meeting is to review what the Council has learned through its outreach and other efforts about the following: (1) Effective cross-sector collaborative initiatives and what makes them best practices, and (2) issues facing young Americans who are neither in school nor in the workplace and promising solutions to address this challenge.

#### **CONTACT PERSON FOR MORE INFORMATION:**

Leslie Boissiere, Executive Director, White House Council for Community Solutions, Corporation for National and Community Service, 10th Floor, Room 10911, 1201 New York Avenue, NW., Washington, DC 20525. Phone (202) 606-3910. Fax (202) 606-3464. *E-mail:* [lboissiere@cns.gov](mailto:lboissiere@cns.gov).

Dated: September 26, 2011.

**Leslie Boissiere,**

*Executive Director.*

[FR Doc. 2011-25151 Filed 9-26-11; 4:15 pm]

**BILLING CODE 6050--\$-P**

## **DEPARTMENT OF DEFENSE**

### **Office of the Secretary**

[Transmittal Nos. 10-71]

#### **36(b)(1) Arms Sales Notification**

**AGENCY:** Department of Defense, Defense Security Cooperation Agency.

**ACTION:** Notice.

**SUMMARY:** The Department of Defense is publishing the unclassified text of a section 36(b)(1) arms sales notification. This is published to fulfill the requirements of section 155 of Public Law 104-164 dated July 21, 1996.

**FOR FURTHER INFORMATION CONTACT:** Ms. B. English, DSCA/DBO/CFM, (703) 601-3740.

The following is a copy of a letter to the Speaker of the House of Representatives, Transmittals 10-71 with attached transmittal, policy justification, and Sensitivity of Technology.

Dated: September 23, 2011.

**Aaron Siegel,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

**BILLING CODE 5001-06-P**