

potentially result in a reduction in overwinter survival due to the loss of hibernacula and increased predation due to the loss of vegetation for shelter. More human activity on the 15-acre property would increase the likelihood of human disturbance and disruption of snakes, vehicular strikes of snakes, harassment and/or predation of snakes by pets, and mortality of snakes caused by mowing.

The purpose of the HCP is to ensure incidental take will be minimized and mitigated to the maximum extent practicable and will not appreciably reduce the likelihood of the survival and recovery of this species in the wild. The Long Point Homeowner's Association designed the HCP in consultation with the Service to ensure the project area will continue to support suitable habitat for the species, while allowing for incidental take of Lake Erie water snakes from the proposed activities. Measures in the HCP designed to avoid, minimize, and mitigate the impacts of the proposed action on Lake Erie water snakes include: (1) Seasonal and temperature restrictions on ground disturbing activities including construction and mowing; (2) establishment of a shoreline buffer area to conserve habitat; (3) restrictions on pesticide and fertilizer use; (4) construction of artificial hibernacula; (5) restrictions on size and placement of structures including residences, garages, decks, driveways, and septic systems; and (6) monitoring the Lake Erie water snake population response to the proposed construction and mitigation for 15 years.

#### Background on Environmental Assessment

The Proposed Action consists of issuing an ITP and implementation of the HCP. The draft EA considers three action alternatives and the "No Action" alternative. The NEPA process will be completed after the comment period, at which time the Service will evaluate the permit application (if appropriate to the selected alternative), the HCP, and comments submitted thereon to determine whether the application meets the requirements of section 10(a) of the Act. If the requirements are met, the Service will issue a permit to the Long Point Homeowner's Association for the incidental take of Lake Erie water snakes associated with the proposed activities on Kelleys Island, Erie County, Ohio. The final permit decision will be made no sooner than 60 days from the date of this notice.

The area encompassed by the HCP may contain facilities eligible to be listed on the National Register of

Historic Places and other historical or archeological resources may be present. The National Historic Preservation Act and other laws require these properties and resources be identified and considered in project planning. The public is requested to inform the Service of concerns about archeological sites, buildings and structures, historic events, sacred and traditional areas, and other historic preservation concerns.

**Authority:** 16 U.S.C. 1531, *et seq.*; 42 U.S.C. 4321-4347.

Dated: February 26, 2003.

**Lynn M. Lewis,**

*Acting Assistant Regional Director, Ecological Services, Region 3, Fort Snelling, Minnesota.*

[FR Doc. 03-6239 Filed 3-14-03; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Issuance of Permit for Marine Mammals

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of issuance of permit for marine mammals.

**SUMMARY:** The following permits were issued.

**ADDRESSES:** Documents and other information submitted for these applications are available for review by any party who submits a written request to the U.S. Fish and Wildlife Service, Division of Management Authority, 4401 North Fairfax Drive, Room 700, Arlington, Virginia 22203; fax (703) 358-2281.

**FOR FURTHER INFORMATION CONTACT:** Division of Management Authority, telephone 703/358-2104.

**SUPPLEMENTARY INFORMATION:** On December 24, 2002, a notice was published in the **Federal Register** (67 FR 78504), that an application had been filed with the Fish and Wildlife Service by Robert B. Michalek for a permit (PRT-065467) to import one polar bear (*Ursus maritimus*) sport hunted from the Western Hudson Bay polar bear population, Canada, for personal use.

Notice is hereby given that on February 13, 2003, as authorized by the provisions of the Marine Mammal Protection Act of 1972, *as amended* (16 U.S.C. 1361 *et seq.*) the Fish and Wildlife Service issued the requested permit subject to certain conditions set forth therein.

On January 15, 2003, a notice was published in the **Federal Register** (68 FR 2069), that an application had been

filed with the Fish and Wildlife Service by Raymond Mancuso for a permit (PRT-066169) to import one polar bear (*Ursus maritimus*) sport hunted from the Lancaster Sound polar bear population, Canada, for personal use.

Notice is hereby given that on February 14, 2003, as authorized by the provisions of the Marine Mammal Protection Act of 1972, *as amended* (16 U.S.C. 1361 *et seq.*) the Fish and Wildlife Service issued the requested permit subject to certain conditions set forth therein.

On December 11, 2002, a notice was published in the **Federal Register** (67 FR 76183), that an application had been filed with the Fish and Wildlife Service by David G. Aul for a permit (PRT-065354) to import one polar bear (*Ursus maritimus*) sport hunted from the Western Hudson Bay polar bear population, Canada, for personal use.

Notice is hereby given that on February 27, 2003, as authorized by the provisions of the Marine Mammal Protection Act of 1972, *as amended* (16 U.S.C. 1361 *et seq.*) the Fish and Wildlife Service issued the requested permit subject to certain conditions set forth therein.

Dated: February 28, 2003.

**Michael S. Moore,**

*Senior Permit Biologist, Branch of Permits, Division of Management Authority.*

[FR Doc. 03-6317 Filed 3-14-03; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[WO-260-09-1060-00-24 1A]

#### Wild Horse and Burro Advisory Board; Meeting

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Announcement of meeting.

**SUMMARY:** The Bureau of Land Management (BLM) announces that the Wild Horse and Burro Advisory Board will conduct a meeting on matters pertaining to management and protection of wild, free-roaming horses and burros on the Nation's public lands.

**DATES:** The Advisory Board will meet Monday, April 7, 2003 from 8 a.m. to 5 p.m. local time, and on Tuesday, April 8, 2003 from 8 a.m. to 3 p.m. local time.

**ADDRESSES:** The Advisory Board will meet at the Four Points Sheraton Hotel, 10220 N. Metro Parkway East, Phoenix, AZ.

Written comments pertaining to the Advisory Board meeting should be sent

to: Bureau of Land Management, National Wild Horse and Burro Program, WO260, Attention: Ramona Delorme, 1340 Financial Boulevard, Reno, Nevada, 89502-7147. Submit written comments pertaining to the Advisory Board meeting no later than close of business March 27, 2003. See **SUPPLEMENTARY INFORMATION** section for electronic access and filing address.

**FOR FURTHER INFORMATION CONTACT:** Janet Nordin, Wild Horse and Burro Public Outreach Specialist, (775) 861-6583. Individuals who use a telecommunications device for the deaf (TDD) may reach Ms. Nordin at any time by calling the Federal Information Relay Service at 1-800-877-8339.

#### **SUPPLEMENTARY INFORMATION:**

##### **I. Public Meeting**

Under the authority of 43 CFR part 1784, the Wild Horse and Burro Advisory Board advises the Secretary of the Interior, the Director of the BLM, the Secretary of Agriculture, and the Chief, Forest Service, on matters pertaining to management and protection of wild, free-roaming horses and burros on the Nation's public lands. The tentative agenda for the meeting is:

*Monday, April 7, 2003 (8 a.m.-5 p.m.)*

8 Call to Order & Introductions  
8:30 Old Business  
10:15 Program Update Report  
12 Lunch  
1:30 Program Update Report (continued)  
4 Public Comments  
4:45 Recap/Summary  
5-6 Adjourn; Roundtable to Follow

*Tuesday, April 8, 2003 (8 a.m.-3 p.m.)*

8 Program Update Report (continued)  
8:30 Program Update Discussion  
10:30 New Business  
11 Board Recommendations  
12 Lunch  
1 Board Recommendations (continued)  
3 Adjourn

The meeting site is accessible to individuals with disabilities. An individual with a disability needing an auxiliary aid or service to participate in the meeting, such as interpreting service, assistive listening device, or materials in an alternate format, must notify the person listed under **FOR FURTHER INFORMATION CONTACT** two weeks before the scheduled meeting date. Although the BLM will attempt to meet a request received after that date, the requested auxiliary aid or service may not be available because of insufficient time to arrange it.

The Federal advisory committee management regulations [41 CFR 101-6.1015(b),] require BLM to publish in

the **Federal Register** notice of a meeting 15 days prior to the meeting date.

##### **II. Public Comment Procedures**

Members of the public may make oral statements to the Advisory Board on April 7, 2003, at the appropriate point in the agenda. This opportunity is anticipated to occur at 4 p.m. local time. Persons wishing to make statements should register with the BLM by noon April 7, 2003, at the meeting location. Depending on the number of speakers, the Advisory Board may limit the length of presentations. At previous meetings, presentations have been limited to three minutes in length. Speakers should address the specific wild horse and burro-related topics listed on the agenda. Speakers must submit a written copy of their statement to the address listed in the **ADDRESSES** section or bring a written copy to the meeting.

Participation in the Advisory Board meeting is not a prerequisite for submission of written comments. The BLM invites written comments from all interested parties. Your written comments should be specific and explain the reason for any recommendation. The BLM appreciates any and all comments, but those most useful and likely to influence decisions on management and protection of wild horses and burros are those that are either supported by quantitative information or studies or those that include citations to and analysis of applicable laws and regulations. Except for comments provided in electronic format, speakers should submit two copies of their written comments where feasible. The BLM will not necessarily consider comments received after the time indicated under the **DATES** section or at locations other than that listed in the **ADDRESSES** section.

In the event there is a request under the Freedom of Information Act (FOIA) for a copy of your comments, the BLM will make them available in their entirety, including your name and address. However, if you do not want the BLM to release your name and address in response to a FOIA request, you must state this prominently at the beginning of your comment. BLM will honor your request to the extent allowed by law. BLM will release all submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, in their entirety, including names and addresses.

##### **Electronic Access and Filing Address**

Speakers may transmit comments electronically via the Internet to: Janet Nordin@blm.gov. Please include the identifier "WH&B" in the subject of your message and your name and address in the body of your message.

Dated: March 11, 2003.

**Aaron Horton,**

*Acting Deputy Assistant Director, Renewable Resources and Planning.*

[FR Doc. 03-6238 Filed 3-14-03; 8:45 am]

**BILLING CODE 4310-84-P**

#### **DEPARTMENT OF THE INTERIOR**

##### **Bureau of Reclamation**

[INT-DES-02-51]

##### **Banks Lake Drawdown, Columbia Basin Project, Washington**

**AGENCY:** Bureau of Reclamation, Interior.

**ACTION:** Notice of extension of comment period for the Banks Lake Drawdown, Washington, draft Environmental Impact Statement.

**SUMMARY:** Pursuant to section 102(2)(C) of the National Environmental Policy Act of 1969, as amended, the Department of the Interior, Bureau of Reclamation (Reclamation), prepared a draft Environmental Impact Statement (draft EIS) to examine the impacts of alternatives to lower the minimum surface elevation for Banks Lake in August from 1,565 feet to 1,560 feet. The notice of availability appeared in 68 FR 1196-1197 on January 9, 2003.

**DATES:** The comment period for written comments on the draft EIS has been extended to April 11, 2003.

**ADDRESSES:** Written comments on the Draft EIS should be submitted to Mr. Jim Blanchard, Special Projects Officer, Bureau of Reclamation, 32 C Street, PO Box 815, Ephrata, WA 98823-0815; or by fax 509-754-0239, or by email at: jblanchard@pn.usbr.gov.

See the **SUPPLEMENTARY INFORMATION** section below for locations where copies of the DEIS are available for public review and inspection.

**FOR FURTHER INFORMATION CONTACT:** Mr. Jim Blanchard, Special Projects Officer, at 509-754-0226 (relay users may dial 711). Those wishing to obtain a copy of the draft EIS in the form of a printed document or on compact disk (CD-ROM with reader included) or a summary of the draft EIS may contact Mr. Blanchard.

**SUPPLEMENTARY INFORMATION:**