

Provider has the meaning provided in Section 3.7(c).

Reporting Guidelines means the MCC "Guidance on Quarterly MCA Disbursement Request and Reporting Package" posted by MCC on the MCC Web site or otherwise publicly made available.

Rights and Boundaries Activity has the meaning provided in paragraph 2(b)(ii) of Part B of Annex I.

SAAS has the meaning provided in paragraph 1(b)(ii)(C) of Part B of Annex I.

SESA has the meaning provided in paragraph 1(b)(i)(A) of Part B of Annex I.

Social and Gender Integration Plan has the meaning provided in paragraph 3 of Part A of Annex I.

Steering Committee has the meaning provided in paragraph 3 of Part C of Annex I.

Stakeholders Committee(s) has the meaning provided in paragraph 3 of Part C of Annex I.

Supplemental Agreement means any agreement between (a) the Government (or any Government affiliate, including MCA-Cape Verde II) and MCC (including, but not limited to, the PIA) or (b) MCC and/or the Government (or any Government affiliate, including MCA-Cape Verde II), on the one hand, and any third party, on the other hand, including any of the Providers, in each case, setting forth the details of any funding, implementing or other arrangements in furtherance of this Compact.

Target has the meaning provided in paragraph 3(a) of Annex III.

Taxes has the meaning provided in Section 2.8(a).

TVET has the meaning provided in paragraph 1(b)(ii)(B)(5) of Part B of Annex I.

United States Dollars or *US\$* means the lawful currency of the United States of America.

Utility Reform Activity has the meaning provided in paragraph 1(b)(ii) of Part B of Annex I.

WASH has the meaning provided in paragraph 1(a) of Part B of Annex I.
WASH Project has the meaning provided in paragraph 1(b) of Part B of Annex I.

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NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice (12-016)]

NASA Advisory Council; Meeting

AGENCY: National Aeronautics and Space Administration.

ACTION: Notice of meeting.

SUMMARY: In accordance with the Federal Advisory Committee Act, Public Law 92-463, as amended, the National Aeronautics and Space Administration announces a meeting of the NASA Advisory Council (NAC).

DATES: Thursday, March 8, 2012, 8 a.m.–5 p.m., local time and Friday,

March 9, 2012, 8 a.m.–12 p.m., local time.

ADDRESSES: NASA Headquarters, 300 E Street SW., Room 9H40, (PRC), Washington, DC 20456.

FOR FURTHER INFORMATION CONTACT: Ms. Marla King, NAC Administrative Officer, National Aeronautics and Space Administration Headquarters, Washington, DC 20546, 202/358-1148.

SUPPLEMENTARY INFORMATION: The agenda for the meeting will include the following:

- NASA FY 2013 Budget Request.
- National Research Council Study on NASA Space Technology Roadmaps.
- Aeronautics Committee Report.
- Audit, Finance and Analysis Committee Report.
- Commercial Space Committee Report.
- Education and Public Outreach Committee Report.
- Human Exploration and Operations Committee Report.
- Information Technology Infrastructure Committee Report.
- Science Committee Report.
- Technology and Innovation Committee Report.

The meeting will be open to the public up to the seating capacity of the room. This meeting is also available telephonically and by WebEx. You must use a touch tone phone to participate in this meeting. Any interested person may dial the toll free access number, 1-866-753-1451 or toll access number 1-203-875-1553 and then the numeric participant passcode: 6957984 followed by the # sign. To join via WebEx, the link is <https://nasa.webex.com>, meeting number 394 377 706, and password NACMARCH8&9 (**Note:** Password is case sensitive.).

It is imperative that the meeting be held on this date to accommodate the scheduling priorities of the key participants. Visitors will need to show a valid picture identification such as a driver's license to enter the NASA Headquarters building (West Lobby—Visitor Control Center), and must state that they are attending the NASA Advisory Council meeting in room 9H40 before receiving an access badge. Foreign nationals attending this meeting will be required to provide a copy of their passport, visa, or green card in addition to providing the following information no less than 10 working days prior to the meeting: full name; gender; date/place of birth; citizenship; visa/green card information (number, type, expiration date); passport information (number, country, telephone); employer/affiliation information (name of institution,

address, country, telephone); title/position of attendee. To expedite admittance, attendees with U.S. citizenship can provide identifying information three working days in advance by contacting Ms. Marla King, via email at marla.k.king@nasa.gov or by telephone at (202) 358-1148.

Patricia D. Rausch,

*Advisory Committee Management Officer,
National Aeronautics and Space Administration.*

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NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice (12- 017)]

NASA Advisory Council; Audit, Finance and Analysis Committee; Meeting

AGENCY: National Aeronautics and Space Administration.

ACTION: Notice of meeting.

SUMMARY: In accordance with the Federal Advisory Committee Act, Public Law 92-463, as amended, the National Aeronautics and Space Administration announces a meeting of the Audit, Finance and Analysis Committee of the NASA Advisory Council.

DATES: Wednesday, March 7, 2012, 9 a.m.—10:45 a.m., local time.

ADDRESSES: NASA Headquarters, 300 E Street SW., Conference Room 8D48, Washington, DC 20546.

FOR FURTHER INFORMATION CONTACT: Ms. Charlene Williams, Office of the Chief Financial Officer, National Aeronautics and Space Administration Headquarters, Washington, DC 20546. Phone: 202-358-2183.

SUPPLEMENTARY INFORMATION: The agenda for the meeting includes a briefing on:

- Administrative Savings.

The meeting will be open to the public up to the seating capacity of the room. It is imperative that the meeting be held on this date to accommodate the scheduling priorities of the key participants.

Visitors will need to show a valid picture identification such as a driver's license to enter the NASA Headquarters building (West Lobby—Visitor Control Center), and must state that they are attending the Audit, Finance, and Analysis Committee meeting in room 8R40 before receiving an access badge. Foreign nationals attending this meeting will be required to provide a copy of their passport, visa, or green card in addition to providing the following