

Tribes or Native Hawaiian organizations. Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request to the Michigan State University. If no additional requestors come forward, transfer of control of the human remains to the Indian Tribes or Native Hawaiian organizations stated in this notice may proceed.

**DATES:** Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request with information in support of the request to the Michigan State University at the address in this notice by August 31, 2020.

**ADDRESSES:** Judith Stoddart, Associate Provost for University Collections and Arts Initiatives, Michigan State University, 466 W Circle Drive, East Lansing, MI 48824-1044, telephone (517) 432-2524, email [stoddart@msu.edu](mailto:stoddart@msu.edu).

**SUPPLEMENTARY INFORMATION:** Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003, of the completion of an inventory of human remains under the control of the Michigan State University, East Lansing, MI. The human remains were removed from an unknown location most likely in the Four Corners Region of the southwestern United States, *i.e.*, Arizona, Colorado, New Mexico, and Utah).

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American human remains and associated funerary objects. The National Park Service is not responsible for the determinations in this notice.

#### Consultation

A detailed assessment of the human remains was made by Michigan State University professional staff in consultation with representatives of the Navajo Nation, Arizona, New Mexico & Utah.

#### History and Description of the Remains

In July 2019, in response to a memorandum issued by Michigan State University to all departments, bioarchaeologist Dr. Gabriel Wrobel

reported a human cranium located in his laboratory. Dr. Wrobel indicated that the cranium was part of a donation made many years ago. No known individual was identified. No associated funerary objects are present.

#### Determinations Made by Michigan State University

Officials of Michigan State University have determined that:

- Pursuant to 25 U.S.C. 3001(9), the human remains described in this notice are Native American based on biological evidence and documentation.
- Pursuant to 25 U.S.C. 3001(9), the human remains described in this notice represent the physical remains of one individual of Native American ancestry.
- Pursuant to 25 U.S.C. 3001(2), a relationship of shared group identity can be reasonably traced between the Native American human remains and the Navajo Nation, Arizona, New Mexico & Utah.

#### Additional Requestors and Disposition

Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request with information in support of the request to Judith Stoddart, Associate Provost for University Collections and Arts Initiatives, Michigan State University, 466 W. Circle Drive, East Lansing, MI 48824-1044, telephone (517) 432-2524, email [stoddart@msu.edu](mailto:stoddart@msu.edu), by August 31, 2020. After that date, if no additional requestors have come forward, transfer of control of the human remains to the Navajo Nation, Arizona, New Mexico & Utah may proceed.

The Michigan State University is responsible for notifying the Navajo Nation, Arizona, New Mexico & Utah that this notice has been published.

Dated: June 18, 2020.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

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**BILLING CODE 4312-52-P**

#### DEPARTMENT OF THE INTERIOR

##### National Park Service

**[NPS-WASO-NAGPRA-NPS0030486; PPWOCRADNO-PCU00RP14.R50000]**

#### Notice of Inventory Completion: Princeton University, Princeton, NJ

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** Princeton University has completed an inventory of human remains and associated funerary objects, in consultation with the appropriate Indian Tribes or Native Hawaiian organizations and has determined that there is a cultural affiliation between the human remains and associated funerary objects and present-day Indian Tribes or Native Hawaiian organizations. Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary objects should submit a written request to Princeton University. If no additional requestors come forward, transfer of control of the human remains and associated funerary objects to the lineal descendants, Indian Tribes, or Native Hawaiian organizations stated in this notice may proceed.

**DATES:** Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary objects should submit a written request with information in support of the request to Princeton University at the address in this notice by August 31, 2020.

**ADDRESSES:** Bryan R. Just, Princeton University Art Museum, Princeton, NJ 08544, telephone (609) 258-8805, email [bjust@princeton.edu](mailto:bjust@princeton.edu).

**SUPPLEMENTARY INFORMATION:** Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003, of the completion of an inventory of human remains and associated funerary objects under the control of Princeton University, Princeton, NJ. The human remains and associated funerary objects were removed from Port Mulgrave, Yakutat Bay, near Yakutat, AK.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American human remains and associated funerary objects. The National Park Service is not responsible for the determinations in this notice.

#### Consultation

A detailed assessment of the human remains was made by Princeton University professional staff in consultation with representatives of the Central Council of the Tlingit & Haida

Indian Tribes and the Yakutat Tlingit Tribe.

### History and Description of the Remains

In 1886, human remains representing, at minimum, one individual (PU 12484) were removed from the grave of a shaman (Íxt') in Port Mulgrave, Yakutat Bay, near Laaxaayík Kwáan (Yakutat), AK, by Princeton geology Professor, William A. Libbey III, during a climbing expedition. The expedition was sponsored by the New York Times to map *Yas 'éit'aa Shaa* (Mount Saint Elias). George T. Emmons, Frederick Schwatka, Heywood Senton Karr, and others accompanied Libbey. The expedition collection was accessioned by the EM (Elizabeth Marsh) Museum (later renamed the Princeton Museum of Natural History), where Libbey served as Director. No known individual was identified. The 28 associated funerary objects are one lot of shaman's cedar bark grave-box the contents (ui.2010.160); four shaman's masks (PU 3911, PU 3922, PU 3923, PU 3957); three shaman's maskettes (PU 3916, PU 3919, PU 3920); two shaman's wands (PU 5060, PU 5063); two shaman's necklaces (Íxt' seit) (PU 5106, PU 5107); two lots of shaman's charms (PU 5065, PU 5070); two lots of charms and/or hairpins (PU 5066, PU 5104); one possible shaman's charm in the form of a shuttle for carrying twine used in making nets (PU 5080); one lot of charms or picks for a wand (PU 5105); six rattles (PU 5198, PU 5152, PU 5153, PU 5168, PU 5200); one lot of mountain goat horns from a shaman's crown (Íxt' gaaw) (PU 5177); one buckskin coat (PU 5195); one lot of shaman's tapping sticks (xítçA) (PU 5201); and one land otter (Kóoshdaa) grave marker (PU 5293). (The following additional associated funerary objects are missing from the collection—one dance rattle (PU 5199); one shaman's drum (Íxt' gaaw) and one drumstick (PU 5193); and one shaman's necklace (PU 5064).

### Determinations Made by Princeton University

Officials of Princeton University have determined that:

- Pursuant to 25 U.S.C. 3001(9), the human remains described in this notice represent the physical remains of one individual of Native American ancestry based on their anthropological and geographical context.
- Pursuant to 25 U.S.C. 3001(3)(A), the 28 objects described in this notice are reasonably believed to have been placed with or near individual human remains at the time of death or later as part of the death rite or ceremony.

- Pursuant to 25 U.S.C. 3001(2), there is a relationship of shared group identity that can be reasonably traced between the Native American human remains and associated funerary objects and the Yakutat Tlingit Tribe.

### Additional Requestors and Disposition

Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of the human remains and associated funerary objects should submit a written request with information in support of the request to Bryan R. Just, Princeton University Art Museum, Princeton, NJ 08544, telephone (609) 258-5013, email [bjust@princeton.edu](mailto:bjust@princeton.edu), by August 31, 2020. After that date, if no additional requestors have come forward, transfer of control of the human remains and associated funerary objects to the Yakutat Tlingit Tribe may proceed.

Princeton University is responsible for notifying the Central Council of the Tlingit & Haida Indian Tribes and the Yakutat Tlingit Tribe that this notice has been published.

Dated: June 18, 2020.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

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## DEPARTMENT OF JUSTICE

### Federal Bureau of Investigation

[OMB Number 1110-0002]

### Agency Information Collection Activities; Proposed eCollection eComments Requested; Extension of a Currently-Approved Collection; Supplementary Homicide Report (SHR)

**AGENCY:** Federal Bureau of Investigation (FBI), Department of Justice (DOJ).

**ACTION:** 60-Day notice and request for comments.

**SUMMARY:** The DOJ, FBI, Criminal Justice Information Services (CJIS) Division, will be submitting the following information collection request to the Office of Management and Budget for review and approval in accordance with the Paperwork Reduction Act (PRA) of 1995.

**DATES:** Comments are encouraged and will be accepted for 60 days until September 28, 2020.

**ADDRESSES:** All comments, suggestions, or questions regarding additional information, to include obtaining a copy of the proposed information collection instrument with instructions, should be

directed to Crime Statistics Management Unit Chief, Amy C. Blasher, FBI, CJIS Division, Module E-3, 1000 Custer Hollow Road, Clarksburg, West Virginia 26306.

**SUPPLEMENTARY INFORMATION:** Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the FBI, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Evaluate whether, and if so, how the quality, utility, and clarity of the information to be collected can be enhanced; and
- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology (e.g., permitting electronic submission of responses).

### Overview of This Information Collection

1. *Type of Information Collection:* Extension of a currently-approved collection.

2. *The Title of the Form/Collection:* Supplementary Homicide Report.

3. *The agency form number, if any, and the applicable component of the Department sponsoring the collection:* The form number is 1-704. The applicable component within the DOJ is the CJIS Division in the FBI.

4. *Affected public who will be asked or required to respond, as well as a brief abstract:* Primary: Federal, state, local, and tribal law enforcement agencies (LEAs). Abstract: Under Title 28, United States Code, Section 534(a) and (c), this collection requests homicide data from respondents in order for the FBI Uniform Crime Reporting (UCR) Program to serve as the national clearinghouse for the collection and dissemination of homicide and other crime-related data and to publish these statistics in *Crime in the United States*. The two-sided SHR form collects details about all murders and nonnegligent manslaughters (including justifiable homicides) and negligent