

**SMALL BUSINESS ADMINISTRATION****[Disaster Declaration #11631]****Washington Disaster # WA-00018  
Declaration of Economic Injury****AGENCY:** U.S. Small Business Administration.**ACTION:** Notice.**SUMMARY:** This is a notice of an Economic Injury Disaster Loan (EIDL) declaration for the State of Washington, dated 01/12/2009.*Incident:* Green River/Kummer Bridge Closure.*Incident Period:* 11/14/2008 and continuing.**EFFECTIVE DATE:** 01/12/2009.*EIDL Loan Application Deadline Date:* 10/13/2009.**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the Administrator's EIDL declaration, applications for economic injury disaster loans may be filed at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

Primary Counties: King.

Contiguous Counties:

Washington: Chelan, Kitsap, Kittitas, Pierce, Snohomish, Yakima.

The Interest Rate is: 4.000.

The number assigned to this disaster for economic injury is 116310.

The States which received an EIDL Declaration # are Washington.

(Catalog of Federal Domestic Assistance Number 59002)

Dated: January 12, 2009.

**Sandy K. Baruah,***Acting Administrator.*

[FR Doc. E9-1208 Filed 1-21-09; 8:45 am]

**BILLING CODE 8025-01-P****SMALL BUSINESS ADMINISTRATION****Advisory Committee on Veterans Business Affairs****AGENCY:** U.S. Small Business Administration.**ACTION:** Notice of open Federal Advisory Committee meeting.**SUMMARY:** The SBA is issuing this notice to announce the location, date, time, and agenda for the next meeting of the Advisory Committee on Veterans Business Affairs. The meeting will be open to the public.**DATES:** The meeting will be held on February 10-11, 2009, from 9 a.m. to 5 p.m. Eastern Standard Time.**ADDRESSES:** The meeting will be held at the U.S. Small Business Administration, 409 3rd Street, SW., Eisenhower Conference Room, 2nd floor, Washington, DC 20416.**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C., Appendix 2), SBA announces the meeting of the Advisory Committee on Veterans Business Affairs. The Advisory Committee on Veterans Business Affairs serves as an independent source of advice and policy recommendation to the Administrator of the U.S. Small Business Administration.

The purpose of the meeting is scheduled as a full committee meeting. The agenda will include: (1) Status of the current committee; (2) Orientation for new members; (3) Discussion of the permanency of SBA's Advisory Committee; (4) A review of SBA's Programs and Services; and (5) Implementation steps of Public Law 110-186.

**FOR FURTHER INFORMATION CONTACT:** The meeting is open to the public; however, advance notice of attendance is requested. Anyone wishing to attend and/or make a presentation to the Advisory Committee on Veterans Business Affairs must contact Cheryl Simms, Program Liaison, by February 2, 2009, by fax or e-mail in order to be placed on the agenda. Cheryl Simms, Program Liaison, U.S. Small Business Administration, Office of Veterans Business Development, 409 3rd Street, SW., Washington, DC 20416, *Telephone number:* (202) 619-1697, *Fax number:* 202-481-6085, e-mail address: *cheryl.simms@sba.gov*.Additionally, if you need accommodations because of a disability or require additional information, please contact Cheryl Simms, Program Liaison at (202) 619-1697; e-mail address: *cheryl.simms@sba.gov*, SBA, Office of Veterans Business Development, 409 3rd Street, SW., Washington, DC 20416.For more information, please visit our Web site at <http://www.sba.gov/vets>.

Dated: January 5, 2009.

**Cherylyn Lebon,***SBA Committee Management Officer.*

[FR Doc. E9-1206 Filed 1-21-09; 8:45 am]

**BILLING CODE 8025-01-P****DEPARTMENT OF STATE****[Public Notice 6488]****In the Matter of the Review of the Designations of Al-Qa'ida (AQ), Haraket-ul-Mujahidin (HUM), Popular Front for the Liberation of Palestine (PFLP), and Palestinian Islamic Jihad (PIJ) and All Designated Aliases, as Foreign Terrorist Organizations Pursuant to Section 219 of the Immigration and Nationality Act, as Amended**

Based upon a review of the Administrative Records assembled in this matter pursuant to Section 219(a)(4)(C) of the Immigration and Nationality Act, as amended (8 U.S.C. 1189(a)(4)(C)) ("INA"), and in consultation with the Attorney General and the Secretary of the Treasury, I conclude that the circumstances that were the basis for the 2003 re-designations of the aforementioned organizations as foreign terrorist organizations have not changed in such a manner as to warrant revocation of the designations and that the national security of the United States does not warrant a revocation.

Therefore, I hereby determine that the designations of the aforementioned organizations as foreign terrorist organizations, pursuant to Section 219 of the INA (8 U.S.C. 1189), shall be maintained.

This determination shall be published in the **Federal Register**.

Dated: January 9, 2009.

**John D. Negroponte,***Deputy Secretary of State, Department of State.*

[FR Doc. E9-1221 Filed 1-21-09; 8:45 am]

**BILLING CODE 4710-10-P****DEPARTMENT OF TRANSPORTATION****Federal Highway Administration****[FHWA Docket No. FHWA-08-0106]****Express Lanes Demonstration Program—Performance Goals for the Texas Department of Transportation Express Lanes IH-635/IH35E and North Tarrant Express Lanes Projects****AGENCY:** Federal Highway Administration (FHWA), DOT.**ACTION:** Notice; request for comments.**SUMMARY:** Section 1604(b)(7) of the Safe, Accountable, Flexible, Efficient Transportation Equity Act: A Legacy for Users (SAFETEA-LU) (Pub. L. 109-59; Aug. 10, 2005), authorizes the Secretary of Transportation (Secretary) to develop