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**Mary Ellen Callahan,**

*Chief Privacy Officer, Department of Homeland Security.*

[FR Doc. 2010-20629 Filed 8-19-10; 8:45 am]

**BILLING CODE 9110-9L-P**

## DEPARTMENT OF HOMELAND SECURITY

### Coast Guard

[Docket No. USCG-2010-0656]

#### Houston/Galveston Navigation Safety Advisory Committee

**AGENCY:** Coast Guard, DHS.

**ACTION:** Notice of meetings.

**SUMMARY:** The Houston/Galveston Navigation Safety Advisory Committee (HOGANSAC) and its working groups will meet in Houston, Texas, to discuss waterway improvements, aids to navigation, area projects impacting safety on the Houston Ship Channel, and various other navigation safety matters in the Galveston Bay area. All meetings will be open to the public.

**DATES:** The Committee will meet on September 23, 2010, from 9 a.m. to noon. The Committee's working groups will meet on September 9, 2010, from 9 a.m. to noon. These meetings may close early if all business is finished. Written material and requests to make oral presentations should reach the Coast Guard on or before September 8, 2010. Requests to have a copy of your materials distributed to each member of the Committee or working group should reach the Coast Guard on or before September 8, 2010.

**ADDRESSES:** The Committee and working groups will meet at the West Gulf Maritime Association (WGMA) offices, 1717 East Loop, Suite 200, Houston, TX 77029, telephone (713) 678-7655.

Send written material and requests to make oral presentations to Commander Michael Zidik, Alternate Designated Federal Officer (ADFO) of HOGANSAC, CG SEC Houston-Galveston, 9640 Clinton Drive, Houston, TX 77029. This notice and documents identified in the **SUPPLEMENTARY INFORMATION** section as being available in the docket may be viewed in our online docket, USCG-2010-0656, at <http://www.regulations.gov>.

**FOR FURTHER INFORMATION CONTACT:** If you have questions concerning the meeting, please call or e-mail Lieutenant Junior Grade Margaret Brown, Waterways Management Branch, Coast

Guard; telephone 713-678-9001, e-mail [Margaret.A.Brown@uscg.mil](mailto:Margaret.A.Brown@uscg.mil). If you have questions on viewing or submitting material to the docket, call Renee V. Wright, Program Manager, Docket Operations, telephone 202-366-9826.

**SUPPLEMENTARY INFORMATION:** Notice of these meetings is given pursuant to the Federal Advisory Committee Act (FACA), 5 U.S.C. App. (Pub. L. 92-463). This Committee is established in accordance with and operates under the provisions of the FACA. It was established under the Coast Guard Authorization Act of 1991 (Pub. L. 102-241), as amended. Pursuant to that authority, the Committee provides advice and recommendations on matters relating to safe transit of vessels and products through Galveston Bay, and to and from the Ports of Galveston, Houston, Texas City, and Galveston Bay.

#### Agenda of the Committee Meeting

The agenda is as follows:

- (1) Opening Remarks by the Designated Federal Officer (CAPT Woodring) and Committee Chair (Mrs. Tava Foret).
- (2) Approval of May 25, 2010 minutes.
- (3) Old Business (receipt and discussion of the following reports).
  - (a) Navigation Operations (NAVOPS) subcommittee report;
  - (b) Dredging subcommittee report;
  - (c) Technology subcommittee report;
  - (d) Waterways Safety and Utilization subcommittee report;
  - (e) Commercial Recovery Contingency (CRC) subcommittee report;
  - (f) HOGANSAC Outreach subcommittee report;
  - (g) Freeport working group report;
  - (h) Area Maritime Security Committee (AMSC) Liaison's report.
- (4) New Business.
  - (a) Discussion on 2011 AMSC/HSC Conference in Houston.
  - (5) Announcements.
  - (a) Schedule Next Meetings.

#### Agenda of the Working Groups Meeting

The agenda for the working groups meeting is as follows:

- (1) Presentation by each working group of its work product and progress;
- (2) Review and discuss the work completed by each working group, including any potential conflicts or commonalities in action items to be included in reports to the Committee.

The minutes, which will be discussed by the Committee, may be viewed in our online docket. Go to <http://www.regulations.gov>, enter the docket number for this notice (USCG-2010-0656) in the "Keyword" box and then click "Search."

#### Procedural

All meetings are open to the public. Please note that meetings may close early if all business is finished. At the Chair's discretion, members of the public may make oral presentations during the meetings. If you would like to make an oral presentation at the Committee meeting, please notify the ADFO no later than September 8, 2010. Written material for distribution at a meeting should reach the Coast Guard no later than September 8, 2010. If you would like a copy of your material distributed to each member of the Committee in advance of the meetings, please submit 19 copies to the Coast Guard no later than September 8, 2010.

#### Information on Service for Individuals With Disabilities

For information on facilities or services for individuals with disabilities or to request special assistance at the public meeting, contact Lieutenant Junior Grade Margaret Brown at the telephone number or e-mail address indicated under the **FOR FURTHER INFORMATION CONTACT** section of this notice.

Dated: July 26, 2010.

**M.E. Woodring,**

*Captain, U.S. Coast Guard, Commander, Sector Houston-Galveston.*

[FR Doc. 2010-20631 Filed 8-19-10; 8:45 am]

**BILLING CODE 9110-04-P**

## DEPARTMENT OF HOMELAND SECURITY

### Coast Guard

[Docket No. USCG-2010-0212]

#### Interagency Coordinating Committee on Oil Pollution Research (ICCOPR); Public Meeting

**AGENCY:** Coast Guard, DHS.

**ACTION:** Notice of meeting.

**SUMMARY:** The Interagency Coordinating Committee on Oil Pollution Research (ICCOPR) will hold a public meeting in Washington, DC to hear comments on the priorities of oil pollution research, including projects related to the Deepwater Horizon incident and the Arctic environment. This meeting is designed to give the public an opportunity to provide statements as to where the ICCOPR, a Federally mandated committee, should focus their efforts concerning oil pollution research. Public comment will then be used to augment the revision of the 1997 Oil Pollution Research and Technology

Plan. This meeting will be open to the public.

**DATES:** The Committee will meet on Thursday, September 16, 2010, from 9 a.m. to 2 p.m. This meeting may close early if all business is finished. Written material (no more than 2 full pages) and requests to make brief oral presentations should reach the Coast Guard on or before September 9, 2010. Requests to have a copy of your material (no more than 2 full pages) distributed to each member of the committee should reach the Coast Guard on or before September 9, 2010.

**ADDRESSES:** The Committee will meet in the Elihu Root Auditorium at the Carnegie Institution for Science, 1530 P Street, NW., Washington, DC 20005-1910. Send written material (no more than 2 full pages) and requests to make brief oral presentations to Lieutenant Tracy Wirth, Assistant to the Chairman of the ICCOPR at Commandant (CG-533), Office of Incident Management and Preparedness, U.S. Coast Guard, 2100 2nd St., SW., STOP 7363, Washington, DC 20593-7363. The ICCOPR staff can also be contacted via e-mail at [ICCOPR\\_staff@uscg.mil](mailto:ICCOPR_staff@uscg.mil). This notice and documents identified in the **SUPPLEMENTARY INFORMATION** section as being available in the docket, may be viewed in our online docket, USCG-2010-0212, at <http://www.regulations.gov>.

If you do not have access to the internet, you may view the docket online by visiting the Docket Management Facility in Room W12-40 on the ground floor of the Department of Transportation West Building, 1200 New Jersey Avenue, SE., Washington, DC 20590, between 9 a.m. and 5 p.m., Monday through Friday, except Federal holidays. We have an agreement with the Department of Transportation to use the Docket Management Facility.

**FOR FURTHER INFORMATION CONTACT:** If you have questions on this notice or the meeting, contact Lieutenant Tracy Wirth, Assistant to the Chairman of the ICCOPR, telephone 202-372-2236 or via e-mail at [ICCOPR\\_staff@uscg.mil](mailto:ICCOPR_staff@uscg.mil).

If you have questions on viewing the docket, call Renee V. Wright, Program Manager, Docket Operations, telephone 202-366-9826.

#### **SUPPLEMENTARY INFORMATION:**

##### **Background and Purpose**

Section 7001(a) of the Oil Pollution Act of 1990 (OPA 90) established the Interagency Coordinating Committee on Oil Pollution Research. The purpose of the Interagency Committee is twofold: (1) To prepare a comprehensive, coordinated Federal oil pollution

research and development (R&D) plan; and (2) to promote cooperation with industry, universities, research institutions, state governments, and other nations through information sharing, coordinated planning, and joint funding of projects. The Interagency Committee was commissioned with 13 members and is chaired by the Coast Guard. Membership includes:

- National Oceanic and Atmospheric Administration (NOAA)
- National Institute of Standards and Technology (NIST)
- Department of Energy (DOE)
- Bureau of Ocean Energy Management, Regulation, and Enforcement (BOEMRE)—formally known as Minerals Management Service (MMS)
- United States Fish and Wildlife Service (USFWS)
- Maritime Administration (MARAD)
- Pipeline and Hazardous Materials Safety Administration (PHMSA)
- United States Army Corps of Engineers (USACE) —United States Navy (USN)
- Environmental Protection Agency (EPA)
- National Aeronautics and Space Administration (NASA)
- United States Coast Guard (USCG)
- Federal Emergency Management Agency (FEMA), and
- United States Fire Administration (USFA)

Section 7001(b) of the Oil Pollution Act of 1990 required the Interagency Committee to prepare an Oil Pollution Research and Technology Plan. The Interagency Committee prepared the original Oil Pollution Research and Development (R&D) Technology Plan to define the roles of each Federal agency involved in oil spill research and development. The plan was submitted to Congress in April 1992 and later reviewed by the National Research Council's Committee on Oil Spill Research and Development under the auspices of the Marine Board. Using input from the Marine Board, the Committee revised the plan in May 1993 to address spill prevention, human factors, and the field testing/demonstration of developed response technologies. The current version of the plan, still based on Marine Board recommendations, is dated April 1997. The Interagency Committee is coordinating an update of the Technology Plan during the next two fiscal years.

The Committee previously met on May 19, 2010.

##### **Tentative Meeting Agenda**

The agenda for the September 16, 2010, Committee meeting is as follows:

- (1) 9 a.m.: Convene: Welcome and Opening Comments by the ICCOPR Chairman; Captain Anthony S. Lloyd, U.S. Coast Guard
- (2) 9:15 a.m.: ICCOPR Background and Overview Brief
- (3) 9:45 a.m.: Public Comment Period
- (4) 1:45 p.m.: Closing Remarks: Captain Anthony S. Lloyd, U.S. Coast Guard, Chairman
- (5) 2 p.m.: Adjourn

##### **ICCOPR Biennial Report**

The Interagency Coordinating Committee on Oil Pollution Research Biennial Report for Fiscal Years 2008 and 2009 and the 1997 Oil Pollution Research and Technology Plan documents, which will be discussed by the Committee, may be viewed in our online docket. Go to <http://www.regulations.gov>, enter the docket number for this notice (USCG-2010-0212) in the "Keyword" box, and then click "Search."

##### **Procedural**

This meeting is open to the public. Please note that the meeting may close early if all business is finished. At the Chair's discretion, members of the public may make brief oral presentations during the meeting. If you would like to make an oral presentation at a meeting, please notify the Assistant to the Chairman no later than September 9, 2010. Written material (no more than 2 full pages) for distribution at a meeting should reach the Coast Guard no later than September 9, 2010. If you would like a copy of your material (no more than 2 full pages) distributed to each member of the committee in advance of a meeting, please submit 25 copies to the Assistant to the Chairman no later than September 9, 2010.

The transcript of the meeting, including all comments received during the meeting, will be posted to <http://www.regulations.gov> and will include any personal information you have provided. You may review a Privacy Act notice regarding our public dockets in the January 17, 2008, issue of the **Federal Register** (73 FR 3316).

##### **Information on Services for Individuals With Disabilities**

For information on facilities or services for individuals with disabilities or to request special assistance at the meeting, contact the Chairman as soon as possible.

##### **Authority**

This notice is issued under authority of 5 U.S.C. 552(a).

Dated: August 15, 2010.

A.S. Lloyd,

Captain, U.S. Coast Guard, Chief, Office of Incident Management & Preparedness.

[FR Doc. 2010-20735 Filed 8-19-10; 8:45 am]

BILLING CODE 9110-04-P

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5376-N-82]

### Notice of Submission of Proposed Information Collection to OMB; Emergency Comment Request; Application for Healthy Homes and Lead Hazard Control Grant Programs and Quality Assurance Plans

**AGENCY:** Office of the Chief Information Officer, HUD.

**ACTION:** Notice of proposed information collection.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for emergency review and approval, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

This information collection is required in conjunction with the issuance of Notice of Funding Availability of approximately \$132,000,000 for Healthy Homes and Lead Hazard Control Programs that are authorized under Title X of the Housing and Community Development Act of 1992, Public Law 102-550, Section 1011, and other legislation. The quality assurance plan is obtained after the award of grants.

**DATES:** *Comments Due Date:* August 27, 2010.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments must be received within seven (7) days from the date of this Notice. Comments should refer to the proposal by name/or OMB approval number and should be sent to: HUD Desk Officer, Office of Management and Budget, New Executive Office Building, Washington, DC 20503; e-mail: [OIRA\\_Submission@omb.eop.gov](mailto:OIRA_Submission@omb.eop.gov); fax: (202) 395-5806.

**FOR FURTHER INFORMATION CONTACT:** Leroy McKinney, Reports Management Officer, QDAM, Department of Housing and Urban Development, 451 Seventh Street, SW., Washington, DC 20410; e-mail: [Leroy.Mckinneyjr@hud.gov](mailto:Leroy.Mckinneyjr@hud.gov); telephone (202) 402-5564. This is not a toll-free number. Copies of available documents submitted to OMB may be obtained from Mr. McKinney.

**SUPPLEMENTARY INFORMATION:** This Notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) enhance the quality, utility, and clarity of the information to be collected; and (4) minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated collection techniques or other forms of information technology; e.g., permitting electronic submission of responses.

*This Notice also lists the following information:*

*Title of Proposal:* Application for Healthy Homes and Lead Hazard Control Grant Programs and Quality Assurance Plans.

*OMB Control Number:* 2539-0015.

*Agency Form Numbers:* HUD 96008, HUD 96012, HUD 27300, HUD 96015, HUD 96009, HUD 27061, SF 424, HUD 2994-A, SF LLL, HUD 96010, HUD 96011, HUD 96014, HUD 424 cbw, HUD 2880, HUD 960139, HUD 2990, HUD 2991, HUD 2993, HUD 96013.

*Description of Information Collection:* This information collection is required in conjunction with the issuance of Notice of Funding Availability of approximately \$132,000,000 for Healthy Homes and Lead Hazard Control Programs that are authorized under Title X of the Housing and Community Development Act of 1992, Public Law 102-550, Section 1011, and other legislation. The Quality Assurance Plan is obtained after the award of grants.

*Members of Affected Public:* Potential applicants include State, Tribal, local governments, not-for-profit institutions and for-profit firms located in the U.S. State and units of general local government and Federally recognized Native American Tribes.

*Estimation of the total numbers of hours needed to prepare the information collection including number of respondents, frequency of responses, and hours of responses:* The estimated number of respondents is 250; the frequency of responses is once; and the total reporting burden will be approximately 21,760 hours.

*Total Estimated Burden Hours:* 21,760.

*Status of the proposed information collection:* Revision of currently approved collection.

**Authority:** The Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: August 12, 2010.

Leroy McKinney, Jr.,

Departmental Reports Management Officer, Office of the Chief Information Officer.

[FR Doc. 2010-20753 Filed 8-19-10; 8:45 am]

BILLING CODE 4210-67-P

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5380-N-30]

### Notice of Proposed Information Collection: Comment Request Application for FHA Insured Mortgages

**AGENCY:** Office of the Assistant Secretary for Housing—Federal Housing Commissioner, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** *Comments Due Date:* October 19, 2010.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Reports Liaison Officer, Department of Housing and Urban Development, 451 7th Street, SW., Washington, DC 20410, Room 9120 or the number for the Federal Information Relay Service (1-800-877-8339).

**FOR FURTHER INFORMATION CONTACT:** Arlene Nunes, Deputy Director, Home Mortgage Insurance Division, Office of Single Family Program Development Division, Department of Housing and Urban Development, 451 7th Street, SW., Washington, DC 20410, telephone (202) 708-2121 (this is not a toll free number) for copies of the proposed forms and other available information.

**SUPPLEMENTARY INFORMATION:** The Department is submitting the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended).

This Notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection is necessary for the proper performance of the functions of the agency, including whether the information will have