

**Responsible Official**

Payette National Forest Supervisor,  
Suzanne C. Rainville.

**Nature of Decision To Be Made**

Based on the purpose and need for the proposed action, the Responsible Official will determine whether to proceed with the action as proposed, as modified by another alternative or not at all. If an action alternative is selected, the Responsible Official will determine what design features, mitigation measures and monitoring to require.

**ADDRESSES:** Project information is available on the Payette National Forest Web site at <http://www.fs.fed.us/r4/payette/publications/index.shtml> (click on the Mill Creek—Council Mountain Landscape Restoration Project).

**Scoping Process**

This notice of intent initiates the scoping process, which guides the development of the environmental impact statement.

It is important that reviewers provide their comments at such times and in such manner that they are useful to the agency's preparation of the environmental impact statement. Therefore, comments should be provided prior to the close of the comment period and should clearly articulate the reviewer's concerns and contentions.

Dated: May 26, 2010.

**Jake Strohmeyer,**

*Acting Forest Supervisor.*

[FR Doc. 2010-13174 Filed 6-2-10; 8:45 am]

**BILLING CODE 3410-11-M**

**COMMISSION ON CIVIL RIGHTS****Agenda and Notice of Public Meeting of the Arizona Advisory Committee**

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA), that a planning meeting of the Arizona Advisory Committee to the Commission will convene at 1 p.m. and adjourn at approximately 3:30 p.m. on Monday, June 21, 2010, at 500 East Coronado Road, Phoenix, Arizona. The purpose of the meeting is for the committee to discuss its education project.

Members of the public are entitled to submit written comments; the comments must be received in the regional office by July 23, 2010. The address is 300 N. Los Angeles St., Suite 2010, Los Angeles, California 90012.

Persons wishing to e-mail their comments or who desire additional information should contact Angelica Trevino, Administrative Assistant, at (213) 894-3437 or (800) 877-8339 for individuals who are deaf, hearing impaired, and/or have speech disabilities or by e-mail to: [atrevino@usccr.gov](mailto:atrevino@usccr.gov).

Hearing-impaired persons who wish to submit written comments and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

Records generated from this meeting may be inspected and reproduced at the Western Regional Office, as they become available, both before and after the meeting. Persons interested in the work of this advisory committee are advised to go to the Commission's Web site, <http://www.usccr.gov>, or to contact the Western Regional Office at the above e-mail or street address.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission and FACA.

Dated in Washington, DC, May 28, 2010.

**Peter Minarik,**

*Acting Chief, Regional Programs  
Coordination Unit.*

[FR Doc. 2010-13290 Filed 6-2-10; 8:45 am]

**BILLING CODE 6335-01-P**

**COMMISSION ON CIVIL RIGHTS****Sunshine Act Notice**

**AGENCY:** United States Commission on Civil Rights.

**ACTION:** Notice of briefing and meeting.

**DATE AND TIME:** Friday, June 11, 2010; 9:30 a.m. EDT.

**PLACE:** 624 9th St., NW., Room 540, Washington, DC 20425.

**Briefing Agenda**

- The briefing is open to the public.  
Topic: Age Discrimination in Employment in the Current Economic Crisis  
I. Introductory Remarks by Chairman  
II. Speakers' Presentations  
III. Questions by Commissioners and Staff Director  
IV. Adjourn Briefing

**Meeting Agenda**

- This meeting is open to the public.  
I. Approval of Agenda  
II. Program Planning  
• Approval of Recommendations #2 and #3—Educational Effectiveness of Historically Black Colleges &

Universities Briefing Report

- Approval of the Briefing Report—Encouraging Minority Students to Pursue Science, Technology, Engineering, and Math (STEM) Careers
- Approval of 2011 Business Meeting Calendar
- NBPP Enforcement Project—Some of the discussion of this agenda item may be held in closed session.
- Title IX Project—Some of the discussion of this agenda item may be held in closed session.
- Discussion of Concept Paper on Attack against Asian-American Students at South Philadelphia High School

III. Staff Director's Report

IV. Adjourn

**CONTACT PERSON FOR FURTHER**

**INFORMATION:** Lenore Ostrowsky, Acting Chief, Public Affairs Unit (202) 376-8591. TDD: (202) 376-8116.

Persons with a disability requiring special services, such as an interpreter for the hearing impaired, should contact Pamela Dunston at least seven days prior to the meeting at (202) 376-8105. TDD: (202) 376-8116.

Dated: June 1, 2010.

**David Blackwood,**

*General Counsel.*

[FR Doc. 2010-13465 Filed 6-1-10; 4:15 pm]

**BILLING CODE 6335-01-P**

**DEPARTMENT OF COMMERCE****Submission for OMB Review; Comment Request**

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. chapter 35).

*Agency:* U.S. Census Bureau.

*Title:* 2010 Census Coverage

Measurement—Person Followup & Person Followup Reinterview Operations and Respondent Debriefings.

*OMB Control Number:* None

*Form Number(s):* D-1301, D-1301(PR)..

*Type of Request:* New collection.

*Burden Hours:* 16,629.

*Number of Respondents:* 57,776.

*Average Hours per Response:* Person Followup Interviews—15 min.;

Respondent Debriefings—10 min..

*Needs and Uses:* The U.S. Census Bureau requests authorization from the Office of Management and Budget (OMB) to conduct the Census Coverage Measurement (CCM) Person Followup