

and Wildlife Office, 2800 Cottage Way, W-2605, Sacramento, California 95825. Written comments may be sent by facsimile to (916) 414-6711.

**FOR FURTHER INFORMATION CONTACT:** Ms. Vicki Campbell, Chief, Conservation Planning Division, at the Sacramento Fish and Wildlife Office (see **ADDRESSES**); telephone: (916) 414-6600.

**SUPPLEMENTARY INFORMATION:**

**Document Availability**

Individuals wishing copies of the fee study should immediately contact the Service by telephone at (916) 414-6600 or by letter to the Sacramento Fish and Wildlife Office [see **ADDRESSES**]. Copies of the updated fee study Update also are available for public inspection, during regular business hours, at the Sacramento Fish and Wildlife Office; and the City of Sacramento Planning and Building Department, 1231 I Street, Room 300, Sacramento, California; State Library, 914 Capitol Mall, Sacramento, California; Central Library, 828 I Street, Sacramento, California; South Natomas Library, 2901 Truxel Road, Sacramento, California; and Sutter County Library, 750 Forbes Avenue, Yuba City, California.

Dated: October 28, 2002.

**Daniel S. Walsworth,**

*Acting Deputy Manager, California/Nevada Operations Office, Sacramento, California.*

[FR Doc. 02-27955 Filed 11-1-02; 8:45 am]

**BILLING CODE 4310-55-P**

**DEPARTMENT OF JUSTICE**

**Office of Justice Programs**

**Agency Information Collection Activities: Proposed Collection; Comments Requested**

**ACTION:** 60-day notice of information collection under review: New collection; survey of practitioners to assess the impact of transnational crime.

The Department of Justice, Office of Justice Programs, National Institute of Justice has submitted the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with emergency review procedures of the Paperwork Reduction Act of 1995. OMB approval has been requested by November 13, 2002. The proposed information collection is published to obtain comments from the public and affected agencies. If granted, the emergency approval is only valid for 180 days. Comments should be directed to OMB, Office of Information and

Regulation Affairs, Attention: Department of Justice Desk Officer, (202) 395-6466, Washington, DC 20503.

During the first 60 days of this same review period, a regular review of this information collection is also being undertaken. All comments and suggestions, or questions regarding additional information, to include obtaining a copy of the proposed information collection instrument with instructions, should be directed to Jay Albanese, Director, National Institute of Justice International Center, 810 7th Street, NW., Washington, DC 20531 or call (202) 616-1960.

Written comments and suggestion from the public and affected agencies concerning proposed collection of information are encouraged. Your comments should address one or more of the following four points:

(1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

Overview of this information collection:

(1) *Type of Information Collection:* New Collection.

(2) *Title of the Form/Collection:* Survey of Practitioners to Assess the Impact of Transnational Crime.

(3) *Agency form number, if any, and the applicable component of the department sponsoring the collection:* OJP Form Number, none. National Institute of Justice, Office of Justice Programs, Department of Justice.

(4) *Affected public who will be asked or required to respond, as well as a brief abstract:* Affected public includes law enforcement administrators or other persons responsible for investigatory operations within sampled jurisdictions. The survey will gather information about the impact of terrorism and other transnational crimes on local jurisdictions across the country, including resource allocation,

collaboration with other agencies, extent of activity, and awareness of activity. The data will be used to advise the National Institute of Justice, Federal law enforcement agencies, and state and local law enforcement agencies on how state and local jurisdictions are impacted by terrorism and transnational crime.

(5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:* An estimated 250 respondents will complete the survey which will take 30 minutes to complete.

*An estimate of the total public burden (in hours) associated with this collection:* An estimated 125 hours of public burden is associated with this collection.

*If additional information is required, contact:* Brenda E. Dyer, Department Deputy Clearance Officer, Information Management and Security Staff, Justice Management Division, United States Department of Justice, Patrick Henry Building, Suite 1600, 601 D Street NW., Washington, DC 20530.

Dated: October 30, 2002.

**Brenda Dyer,**

*Department Deputy Clearance Officer, U.S. Department of Justice.*

[FR Doc. 02-27920 Filed 11-1-02; 8:45 am]

**BILLING CODE 4410-18-M**

**NATIONAL COUNCIL ON DISABILITY**

**Sunshine Act Meetings**

**TIMES AND DATES:** 2 p.m. to 5 p.m., December 4, 2002; 8:30 a.m. to 1:00 p.m., December 5, 2002.

**PLACE:** Renaissance Washington, DC Hotel, 999 9th Street, NW., Washington, DC.

**STATUS:** Parts of this meeting will be open to the public. The rest of the meeting will be closed to the public.

**MATTERS TO BE CONSIDERED:** Reports from the Chairperson and the Executive Director, Committee Meetings and Committee Reports, Executive Session, Unfinished Business, New Business, Announcements, Adjournment.

**PORTIONS OPEN TO THE PUBLIC:** Reports from the Chairperson and the Executive Director, committee meetings and committee reports, unfinished business, new business, announcements, adjournment.

**PORTIONS CLOSED TO THE PUBLIC:** Executive Session.

**CONTACT PERSON FOR MORE INFORMATION:** Mark S. Quigley, Director of Communications, National Council on Disability, 1331 F Street, NW., Suite

850, Washington, DC 20004; 202-272-2004 (Voice), 202-272-2074 (TTY), 202-272-2022 (Fax), [mquigley@ncd.gov](mailto:mquigley@ncd.gov) (E-mail).

**AGENCY MISSION:** The National Council on Disability (NCD) is an independent federal agency composed of 15 members appointed by the President and confirmed by the U.S. Senate. Its overall purpose is to promote policies, programs, practices, and procedures that guarantee equal opportunity for all people with disabilities, including people from culturally diverse backgrounds, regardless of the nature or significance of the disability; and to empower people with disabilities to achieve economic self-sufficiency, independent living, and inclusion and integration into all aspects of society.

**ACCOMMODATIONS:** Those needing sign language interpreters or other disability accommodations should notify NCD at least one week prior to this meeting.

**LANGUAGE TRANSLATION:** In accordance with E.O. 13166, Improving Access to Services for Persons with Limited English Proficiency, those people with disabilities who are limited English proficient and seek translation services for this meeting should notify NCD at least one week prior to this meeting.

**MULTIPLE CHEMICAL SENSITIVITY/ ENVIRONMENTAL ILLNESS:** People with multiple chemical sensitivity/ environmental illness must reduce their exposure to volatile chemical substances to attend this meeting. To reduce such exposure, NCD requests that attendees not wear perfumes or scented products at this meeting. Smoking is prohibited in meeting rooms and surrounding areas.

Dated: October 31, 2002.

**Ethel D. Briggs,**

*Executive Director.*

[FR Doc. 02-28109 Filed 10-31-02; 3:19 pm]

**BILLING CODE 6820-MA-P**

## **NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES**

### **Federal Council on the Arts and the Humanities; Arts and Artifacts Indemnity Panel; Advisory Committee; Notice of Meeting**

Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463 as amended) notice is hereby given that a meeting of the Arts and Artifacts Indemnity Panel of the Federal Council on the Arts and the Humanities will be held at 1100 Pennsylvania Avenue, NW., Washington, DC 20506, in Room 708, from 9 a.m. to 5:30 p.m., on Monday, November 18, 2002.

The purpose of the meeting is to review applications for Certificates of Indemnity submitted to the Federal Council on the Arts and the Humanities for exhibitions beginning after January 1, 2003.

Because the proposed meeting will consider financial and commercial data and because it is important to keep values of objects, methods of transportation and security measures confidential, pursuant to the authority granted me by the Chairman's Delegation of Authority to Close Advisory Committee Meetings, dated July 19, 1993, I have determined that the meeting would fall within exemption (4) of 5 U.S.C. 552(b) and that it is essential to close the meeting to protect the free exchange of views and to avoid interference with the operations of the Committee.

It is suggested that those desiring more specific information contact the Advisory Committee Management Officer, Daniel Schneider, 1100 Pennsylvania Avenue, NW., Washington, DC 20506, or call 202/606-8322.

**Daniel Schneider,**

*Advisory Committee Management Officer.*

[FR Doc. 02-27912 Filed 11-01-02; 8:45 am]

**BILLING CODE 7536-01-P**

## **NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES**

### **National Council on the Humanities; Meeting**

October 28, 2002.

Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, as amended) notice is hereby given the National Council on the Humanities will meet in Washington, DC on November 14-15, 2002.

The purpose of the meeting is to advise the Chairman of the National Endowment for the Humanities with respect to policies, programs, and procedures for carrying out his functions, and to review applications for financial support from and gifts offered to the Endowment and to make recommendations thereon to the Chairman.

The meeting will be held in the Old Post Office Building, 1100 Pennsylvania Avenue, NW., Washington, DC. A portion of the morning and afternoon sessions on November 14-15, 2002, will not be open to the public pursuant to subsections (c)(4), (c)(6) and (c)(9)(B) of section 552b of Title 5, United States Code because the Council will consider information that may disclose: trade secrets and commercial or financial

information obtained from a person and privileged or confidential; information of a personal nature the disclosure of which would constitute a clearly unwarranted invasion of personal privacy; and information the premature disclosure of which would be likely to significantly frustrate implementation of proposed agency action. I have made this determination under the authority granted me by the Chairman's Delegation of Authority dated July 19, 1993.

The agenda for the session on November 14, 2002 will be as follows:

#### **Committee Meetings**

*(Open to the Public)*

#### **Policy Discussion**

9-10:30 a.m.

Education Programs—Room M-07.  
Federal/State Partnership—Room 507.  
Preservation and Access/Challenge Grants—Room 415.  
Public Programs—Room 420.  
Research Programs—Room 315.

*(Closed to the Public)*

Discussion of Specific Grant Applications and Programs Before the Council

10:30 a.m. until adjourned

Education Programs—Room M-07.  
Federal/State Partnership—Room 507.  
Preservation and Access/Challenge Grants—Room 415.  
Public Programs—Room 420.  
Research Programs—Room 315.

The morning session on November 15, 2002 will convene at 9 a.m., in the 1st Floor Council Room M-09, and will be open to the public, as set out below. The agenda for the morning session will be as follows:

#### **Minutes of the Previous Meeting**

#### **Reports**

- A. Introductory Remarks.
- B. Staff Report.
- C. Congressional Report.
- D. Budget Report.
- E. Reports on Policy and General Matters.
  1. Overview.
  2. Research Programs.
  3. Education Programs.
  4. Preservation and Access/Challenge Grants.
  5. Public Programs.
  6. Federal/State Partnership.

The remainder of the proposed meeting will be given to the consideration of specific applications and closed to the public for the reasons stated above.

Further information about this meeting can be obtained from Mr.