

Spruce Street, Suite 200, Tampa, FL 33607; telephone: (813) 348-1630.

**FOR FURTHER INFORMATION CONTACT:** Dr. Natasha Mendez-Ferrer, Fishery Biologist, Gulf of Mexico Fishery Management Council; [Natasha.mendez@gulfcouncil.org](mailto:Natasha.mendez@gulfcouncil.org); telephone: (813) 348-1630.

**SUPPLEMENTARY INFORMATION:**

**Wednesday, December 7, 2022; 9 a.m.–4 p.m., EST**

The meeting will begin with Introductions of Members, Election of Chair and Vice Chair, Adoption of Agenda, Approval of Minutes of Joint GMFMC and SAFMC *Spiny Lobster* APs' November 13, 2019 Meeting and Joint *Coral, Shrimp, and Spiny Lobster* APs' September 12, 2022 Meeting; and Scope of Work.

The APs will receive a presentation on the Florida Keys National Marine Sanctuary (FKNMS) Expansion Proposal. Background materials include the FKNMS Proposed Rule and Interactive Map and Council Comments to the Draft Environment Impact Statement (DEIS). The AP can provide recommendations.

The AP will hold a discussion on Capping the *Spiny Lobster* Recreational Permit and on Hurricane Ian Impacts to *Spiny Lobster* Fishery.

The AP will receive Public Comment and discuss any Other Business items. —Meeting Adjourns

The meeting will be in-person. You may register to listen in to the webinar by visiting [www.gulfcouncil.org](http://www.gulfcouncil.org) and clicking on the Advisory Panel meeting on the calendar. The Agenda is subject to change, and the latest version along with other meeting materials will be posted on [www.gulfcouncil.org](http://www.gulfcouncil.org) as they become available.

Although other non-emergency issues not on the agenda may come before the Advisory Panel for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal action during this meeting. Actions of the Advisory Panel will be restricted to those issues specifically identified in the agenda and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take action to address the emergency.

**Special Accommodations**

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other

auxiliary aid or accommodations should be directed to Kathy Pereira, [kathy.pereira@gulfcouncil.org](mailto:kathy.pereira@gulfcouncil.org), at least 5 days prior to the meeting date.

*Authority:* 16 U.S.C. 1801 *et seq.*

Dated: November 14, 2022.

**Diane M. DeJames-Daly,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2022-25060 Filed 11-16-22; 8:45 am]

**BILLING CODE 3510-22-P**

**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

[RTID 0648-XC527]

**South Atlantic Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The South Atlantic Fishery Management Council (Council) will hold meetings of the following: Snapper Grouper Committee; Mackerel Cobia Committee; and Outreach and Communication Committee. The meeting week will also include a formal public comment session and a meeting of the Full Council.

**DATES:** The Council meeting will be held from 8:30 a.m. on Monday, December 5, 2022, until 12 p.m. on Friday, December 9, 2022.

**ADDRESSES:**

*Meeting address:* The meeting will be held at the Blockade Runner Hotel, 275 Waynick Boulevard, Wrightsville Beach, NC 28480; phone: (877) 684-8009. The meeting will also be available via webinar. Registration is required. See **SUPPLEMENTARY INFORMATION.**

**FOR FURTHER INFORMATION CONTACT:** Kim Iverson, Public Information Officer, SAFMC; phone: (843) 302-8440 or toll free: (866) SAFMC-10; fax: (843) 769-4520; email: [kim.iverson@safmc.net](mailto:kim.iverson@safmc.net).

**SUPPLEMENTARY INFORMATION:** Meeting information, including agendas, overviews, and briefing book materials will be posted on the Council's website at: <http://safmc.net/safmc-meetings/council-meetings/>. Webinar registration links for the meeting will also be available from the Council's website.

*Public comment:* Public comment on agenda items may be submitted through the Council's online comment form available from the Council's website at: <http://safmc.net/safmc-meetings/council-meetings/>. Comments will be

accepted from November 18, 2022, until December 9, 2022. These comments are accessible to the public, part of the Administrative Record of the meeting, and immediately available for Council consideration.

The items of discussion in the individual meeting agendas are as follows:

**Council Session I, Monday, December 5, 2022, 8:30 a.m. Until 10:30 a.m. (CLOSED Session)**

The Council will meet in Closed Session to review applicants for open seats on its advisory panels and address other issues relative to the Council's advisory panel policy as needed.

**Council Session I, Monday, December 5, 2022, 10:30 a.m. Until 12 p.m. (Open Session)**

The Council will receive reports from state agencies, Council liaisons, NOAA Office of Law Enforcement, and the U.S. Coast Guard. The Council will receive updates on the Commercial Electronic Logbook Amendment, the proposed Hudson Canyon National Marine Sanctuary, and review initial draft comments on the Florida Keys National Marine Sanctuary Proposed Rule. The Council will also review the Acceptable Biological Catch (ABC) Control Rule Amendment and consider approving the amendment for Secretarial review. The Council will also discuss the East Coast Climate Change Scenario Planning Initiative and provide recommendations and key discussion topics for the 2023 Climate Change Scenario Planning Summit Meeting.

**Snapper Grouper Committee, Tuesday, December 6, 2022, 8:30 a.m. Until 5 p.m. and Wednesday, December 7, 2022, From 8:30 a.m. Until 3:45 p.m.**

The Committee will receive input from the Snapper Grouper Advisory Panel (AP) and the Council's Scientific and Statistical Committee (SSC) relative to Snapper Grouper Regulatory Amendment 35 (Release Mortality Reduction and Red Snapper Catch Levels) and consider approving the amendment for public hearings.

The Committee will receive feedback on the Management Strategy Evaluation for the Snapper Grouper fishery from the Snapper Grouper AP and the SSC. The Committee will review the Recreational Permitting and Reporting Amendment (Snapper Grouper Amendment 46), consider reports from the Snapper Grouper Recreational Permitting and Reporting Technical Advisory Panel and the Section 102 Workgroup, and consider approving the amendment for scoping. Management

measures for gag grouper and black grouper will be discussed as included in Snapper Grouper Amendment 53 and input from the Snapper Grouper AP considered. The Committee will review Snapper Grouper Amendment 51 addressing management of snowy grouper and Snapper Grouper Amendment 52, addressing management of golden tilefish and blueline tilefish, and consider approving both amendments for Secretarial review.

Finally, the Committee will consider recommendations from the Snapper Grouper AP not on the agenda.

*Formal Public Comment, Wednesday, December 7, 2022, 4 p.m.*—Public comment will be accepted from individuals attending the meeting in person and via webinar on all items on the Council meeting agenda. The Council Chair will determine the amount of time provided to each commenter based on the number of individuals wishing to comment.

**Council Session II, Thursday, December 8, 2022, 8 a.m. Until 9 a.m. (CLOSED Session)**

The Council will meet in Closed Session for a performance review of the Executive Director.

**Mackerel Cobia Committee, Thursday, December 8, 2022, 9 a.m. Until 12 p.m.**

The Committee will receive a report from the Mackerel Cobia AP, an update of Amendment 33 to the Coastal Migratory Pelagic Fishery Management Plan (FMP) for the Gulf of Mexico and South Atlantic affecting Gulf of Mexico king mackerel and consider recent actions by the Gulf of Mexico Fishery Management Council. The Committee will also receive recommendations from the SSC regarding Atlantic Spanish mackerel and consider using the Allocation Decision Tool for the fishery. The Committee will review a white paper addressing false albacore management issues and also discuss port meetings for the mackerel fishery.

**Outreach and Communications Committee, Thursday, December 8, 2022, 1:30 p.m. Until 2:30 p.m.**

The Committee will receive a report from the Outreach and Communications AP and review the draft Best Fishing Practices Outreach Program (to inform Snapper Grouper Regulatory Amendment 35).

**Council Session III, Thursday, December 8, 2022, 2:30 p.m. Until 5 p.m. and Friday, December 9, 2022, 8:30 a.m. Until 12 p.m.**

The Council will receive staff reports, receive an update on Council Member Ongoing Development (CMOD), a report from the Habitat Protection and Ecosystem-Based Management AP, an update from the Atlantic Large Whale Take Reduction Team, and SSC recommendations not addressed in Committee meetings.

The Council will receive reports from NOAA Fisheries Southeast Regional Office and the Southeast Fisheries Science Center. The Council will receive Committee reports, review its workplan for the next quarter, upcoming meetings, and take action as necessary. The Council will discuss any other business as needed.

Documents regarding these issues are available from the Council office (see **ADDRESSES**).

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during these meetings. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

**Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for auxiliary aids should be directed to the Council office (see **ADDRESSES**) 5 days prior to the meeting.

**Note:** The times and sequence specified in this agenda are subject to change.

*Authority:* 16 U.S.C. 1801 *et seq.*

Dated: November 14, 2022.

**Diane M. DeJames-Daly,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

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**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

[RTID 0648–XC538]

**Gulf of Mexico Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The Gulf of Mexico Fishery Management Council will hold a meeting of its Outreach and Education Technical Committee.

**DATES:** The meeting will convene on Tuesday, December 6, 2022, from 9 a.m. to 5 p.m., EST.

**ADDRESSES:** The meeting will take place at the Gulf Council Office. Please visit the Gulf Council website at [www.gulfcouncil.org](http://www.gulfcouncil.org) for meeting materials and webinar registration information.

*Council address:* Gulf of Mexico Fishery Management Council, 4107 W Spruce Street, Suite 200, Tampa, FL 33607; telephone: (813) 348–1630.

**FOR FURTHER INFORMATION CONTACT:** Emily Muehlstein, Public Information Officer, Gulf of Mexico Fishery Management Council; [emily.muehlstein@gulfcouncil.org](mailto:emily.muehlstein@gulfcouncil.org), telephone: (813) 348–1630.

**SUPPLEMENTARY INFORMATION:**

**Tuesday, December 6, 2022; 9 a.m. Until 5 p.m., EST**

The Meeting will begin with welcome, member and staff introductions, adoption of agenda, approval of August 1, 2022 meeting summary, and scope of work.

The Committee will review the 2022 Communication Improvement Plan, 2022 Communications Analytics and Communications Guidelines/SOPPs Review; including Presentations, Discussion/Recommendations and Regulations.

The Committee will review the MRIP Story Map, 2023 In-Person Event Outreach Plan Review, Fishery Ecosystem Plan Outreach Ideas, and Committee Recommendations and Presentations.

The Committee will discuss ideas for the 2023 Communications Improvement Plan and Other Business: Stony Coral Tissue Loss Disease. The Committee will take Public Comment before the meeting adjourns.

—Meeting Adjourns

The Agenda is subject to change, and the latest version along with other