

reviews, or (b) in internal investigations, audits, reviews, and evaluations relating to the programs, personnel, and operations of the Commission including under 5 U.S.C. Appendix 3; or (ii) by U.S. government employees and contract personnel, solely for cybersecurity purposes. All contract personnel will sign appropriate nondisclosure agreements.

**Authority:** These investigations are being conducted under authority of title VII of the Tariff Act of 1930; this notice is published pursuant to § 207.12 of the Commission's rules.

By order of the Commission.

Issued: April 26, 2024.

**Lisa Barton,**

*Secretary to the Commission.*

[FR Doc. 2024–09509 Filed 5–1–24; 8:45 am]

**BILLING CODE 7020–02–P**

## DEPARTMENT OF JUSTICE

### Notice of Lodging of Proposed Consent Decree Modification

On April 24, 2024, the Department of Justice lodged a proposed Consent Decree Modification (“Modification”) with the United States District Court for the Eastern District of Michigan in the lawsuit entitled *United States v. Dow Silicones Corp.* Civ. A. No. 19–11880.

The proposed Modification amends the Revised Consent Decree entered by the Court on January 24, 2020, which resolved Plaintiff's claims that Defendant violated various federal environmental statutes including the Clean Water Act at its chemical manufacturing plant located in Midland, Michigan. The proposed Modification extends a deadline in the Revised Consent Decree for Defendant's implementation of a Stormwater Capacity and Pollutant Evaluation from January 24, 2023 to January 24, 2026. The proposed Modification also includes requirements to mitigate any environmental harm associated with the extension of the deadline.

The publication of this notice opens a period for public comment on the proposed Modification. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, and should refer to *United States v. Dow Silicones Corp.* Civ. A. No. 19–11880 and DJ No. 90–5–2–1–10469. All comments must be submitted no later than thirty (30) days after the publication date of this notice. Comments may be submitted either by email or by mail:

<i>To submit comments:</i>	<i>Send them to:</i>
By email .....	<i>pubcomment-ees.enrd@usdoj.gov.</i>
By mail .....	Assistant Attorney General, U.S. DOJ—ENRD, P.O. Box 7611, Washington, DC 20044–7611.

During the public comment period, the Modification may be examined and downloaded at this Justice Department website: [http://www.usdoj.gov/enrd/Consent\\_Decrees.html](http://www.usdoj.gov/enrd/Consent_Decrees.html). If you require assistance accessing the proposed Modification, you may request assistance by email or by mail to the addresses provided above for submitting comments.

**Laura Thoms,**

*Assistant Section Chief, Environmental Enforcement Section, Environment and Natural Resources Division.*

[FR Doc. 2024–09547 Filed 5–1–24; 8:45 am]

**BILLING CODE 4410–15–P**

## NATIONAL SCIENCE FOUNDATION

### Sunshine Act Meetings

The National Science Board's Committee on Strategy hereby gives notice of the scheduling of a teleconference for the transaction of National Science Board business pursuant to the NSF Act and the Government in the Sunshine Act.

**TIME AND DATE:** Wednesday, May 8, from 11:00 a.m.–12:00 p.m. Eastern.

**PLACE:** This meeting will be via videoconference through the National Science Foundation, 2415 Eisenhower Avenue, Alexandria, VA 22314.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:** The agenda is: Chair's Opening Remarks about the Agenda; Long term Planning and FY 2026 Budget Development.

**CONTACT PERSON FOR MORE INFORMATION:** Point of contact for this meeting is: Chris Blair, [cblair@nsf.gov](mailto:cblair@nsf.gov), 703/292–7000. Meeting information and updates may be found at [www.nsf.gov/nsb](http://www.nsf.gov/nsb).

**Ann E. Bushmiller,**

*Senior Counsel to the National Science Board.*

[FR Doc. 2024–09634 Filed 4–30–24; 11:15 am]

**BILLING CODE 7555–01–P**

## NUCLEAR REGULATORY COMMISSION

[Docket Nos. 50–445 and 50–446; NRC–2022–0183]

### Vistra Operations Company, LLC.; Luminant; Comanche Peak Nuclear Power Plant, Unit Nos. 1 and 2; Final Supplemental Environmental Impact Statement

**AGENCY:** Nuclear Regulatory Commission.

**ACTION:** Notice; issuance.

**SUMMARY:** The U.S. Nuclear Regulatory Commission (NRC) has published a final plant-specific supplement, Supplement 60, License Renewal, to the Generic Environmental Impact Statement (GEIS) for License Renewal of Nuclear Plants, NUREG–1437, regarding the renewal of Facility Operating License Nos. NPF–87 and NPF–89 for an additional 20 years of operation for Comanche Peak Nuclear Power Plant, Unit Nos. 1 and 2, respectively (CPNPP). CPNPP is located in Somervell County, Texas.

**DATES:** The final Supplement 60, License Renewal to the GEIS is available on May 2, 2024.

**ADDRESSES:** Please refer to Docket ID NRC–2022–0183 when contacting the NRC about the availability of information regarding this document. You may obtain publicly-available information related to this document using any of the following methods:

- **Federal Rulemaking Website:** Go to <https://www.regulations.gov> and search for Docket ID NRC–2022–0183. Address questions about Docket IDs in *Regulations.gov* to Stacy Schumann; telephone: 301–415–0624; email: [Stacy.Schumann@nrc.gov](mailto:Stacy.Schumann@nrc.gov). For technical questions contact the individual listed in the **FOR FURTHER INFORMATION CONTACT** section of this document.

- **NRC's Agencywide Documents Access and Management System (ADAMS):** You may access publicly available documents online in the ADAMS Public Documents collection at <https://www.nrc.gov/reading-rm/adams.html>. To begin the search, select “Begin Web-based ADAMS Search.” For problems with ADAMS, please contact the NRC's Public Document Room (PDR) reference staff at 1–800–397–4209, at 301–415–4737, or by email to [PDR.Resource@nrc.gov](mailto:PDR.Resource@nrc.gov). The final Supplement 60, License Renewal is available in ADAMS under Accession No. ML24078A261.

- **NRC's PDR:** The PDR, where you may examine and order copies of publicly available documents, is open by appointment. To make an