

to electronically sign this document to Robert F. Altneu, who is the Director of the Regulations and Disclosure Law Division for CBP, for purposes of publication in the **Federal Register**.

Date: February 13, 2023.

Robert F. Altneu,

Director, Regulations & Disclosure, Law Division, Regulations & Rulings, Office of Trade, U.S. Customs and Border Protection.

[FR Doc. 2023-03279 Filed 2-15-23; 8:45 am]

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DEPARTMENT OF HOMELAND SECURITY

[Docket ID FEMA-2014-0022]

Technical Mapping Advisory Council; Meeting

AGENCY: Federal Emergency Management Agency, DHS.

ACTION: Notice of Federal Advisory Committee meeting.

SUMMARY: The Federal Emergency Management Agency (FEMA) Technical Mapping Advisory Council (TMAC) will hold an in-person public meeting with a virtual option on Wednesday, March 1, 2023, and Thursday, March 2, 2023. The meeting will be open to the public in-person and via a Microsoft Teams Video Communications link.

DATES: The TMAC will meet on Wednesday, March 1, 2023, and Thursday, March 2, 2023, from 8 a.m. to 5 p.m. Eastern Time (ET). Please note that the meeting will close early if the TMAC has completed its business.

ADDRESSES: The meeting will be held in-person at FEMA Conference Center at 400 C St. SW Washington, DC 20472, and virtually using the following Microsoft Teams Video Communications link (Wednesday Link: <https://bit.ly/3jeBjCN>; Thursday Link: <https://bit.ly/3DufWE6>). Members of the public who wish to attend the in-person or virtual meeting must register in advance by sending an email to FEMA-TMAC@fema.dhs.gov (Attn: Brian Koper) by 5 p.m. ET on Monday, February 27, 2023.

To facilitate public participation, members of the public are invited to provide written comments on the issues to be considered by the TMAC, as listed in the **SUPPLEMENTARY INFORMATION** caption below. Associated meeting materials will be available upon request after Thursday, February 23, 2023. The draft 2022 TMAC Annual Report will be available for review after Thursday, February 23, 2023. To receive a copy of any relevant materials, please send the request to: FEMA-TMAC@fema.dhs.gov

(Attn: Brian Koper). Written comments to be considered by the committee at the time of the meeting must be submitted and received by Friday, February 24, 2023, 5 p.m. ET identified by Docket ID FEMA-2014-0022, and submitted by one of the following methods:

- **Federal eRulemaking Portal:** <http://www.regulations.gov>. Follow the instructions for submitting comments.
- **Email:** Address the email TO: FEMA-TMAC@fema.dhs.gov. Include the docket number in the subject line of the message. Include name and contact information in the body of the email.
- **Instructions:** All submissions received must include the words "Federal Emergency Management Agency" and the docket number for this action. Comments received will be posted without alteration at <http://www.regulations.gov>, including any personal information provided. You may wish to review the Privacy & Security Notice via a link on the homepage of www.regulations.gov.

- **Docket:** For docket access to read background documents or comments received by the TMAC, go to <http://www.regulations.gov> and search for the Docket ID FEMA-2014-0022.

A public comment period will be held on Wednesday, March 1, 2023, from 2:30 p.m. to 3 p.m. ET and Thursday, March 2, 2023, from 1:30 p.m. to 2 p.m. ET. The public comment period will not exceed 30 minutes. Please note that the public comment period may end before the time indicated, following the last call for comments. Contact the individual listed below to register as a speaker by Friday, February 24, 2023, 5 p.m. ET. Please be prepared to submit a written version of your public comment.

FEMA is committed to ensuring all participants have equal access regardless of disability status. If you require a reasonable accommodation due to a disability to fully participate, please contact the individual listed in the **FOR FURTHER INFORMATION CONTACT** caption as soon as possible.

FOR FURTHER INFORMATION CONTACT: Brian Koper, Designated Federal Officer for the TMAC, FEMA, 400 C Street SW, Washington, DC 20472, telephone 202-646-3085, and email brian.koper@fema.dhs.gov. The TMAC website is: <https://www.fema.gov/flood-maps/guidance-partners/technical-mapping-advisory-council>

SUPPLEMENTARY INFORMATION: Notice of this meeting is given under the *Federal Advisory Committee Act*, Public Law 117-286, 5 U.S.C. ch. 10.

In accordance with the *Biggert-Waters Flood Insurance Reform Act of 2012*, the

TMAC makes recommendations to the FEMA Administrator on: (1) how to improve, in a cost-effective manner, the (a) accuracy, general quality, ease of use, and distribution and dissemination of flood insurance rate maps and risk data; and (b) performance metrics and milestones required to effectively and efficiently map flood risk areas in the United States; (2) mapping standards and guidelines for (a) flood insurance rate maps, and (b) data accuracy, data quality, data currency, and data eligibility; (3) how to maintain, on an ongoing basis, flood insurance rate maps and flood risk identification; (4) procedures for delegating mapping activities to State and local mapping partners; and (5) (a) methods for improving interagency and intergovernmental coordination on flood mapping and flood risk determination, and (b) a funding strategy to leverage and coordinate budgets and expenditures across Federal agencies. Furthermore, the TMAC is required to submit an annual report to the FEMA Administrator that contains: (1) a description of the activities of the Council; (2) an evaluation of the status and performance of flood insurance rate maps and mapping activities to revise and update Flood Insurance Rate Maps; and (3) a summary of recommendations made by the Council to the FEMA Administrator.

Agenda: The purpose of this meeting is for the TMAC members to discuss and vote on the content of the 2023 TMAC Annual Report. Any related materials will be available upon request prior to the meeting to provide the public an opportunity to review the materials. The full agenda and related meeting materials will be available upon request by Thursday, February 23, 2023. To receive a copy of any relevant materials, please send the request to: FEMA-TMAC@fema.dhs.gov (Attn: Brian Koper).

Michael M. Grimm,

Assistant Administrator for Risk Management, Federal Emergency Management Agency.

[FR Doc. 2023-03312 Filed 2-15-23; 8:45 am]

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DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-6377-N-01]

Exhibitors Sought for Innovative Housing Showcase

AGENCY: Office of the Assistant Secretary for Policy Development and

Research, Department of Housing and Urban Development (HUD).

ACTION: Notice.

SUMMARY: HUD, in collaboration with other organizations, will present the Innovative Housing Showcase in June 2023 on the National Mall in Washington, DC. The Innovative Housing Showcase (Showcase) is a public event to raise awareness of innovative housing designs and technologies that have the potential to increase housing supply, lower the cost of construction, and/or reduce housing expenses for owners and renters. HUD is especially interested in innovative housing designs and technologies that, in addition to reducing costs and expenses for builders, owners and renters, can expand affordable, accessible, and healthy housing options for low- and moderate-income households; support aging in place; improve climate mitigation and resilience and disaster recovery; and/or increase energy efficiency and support decarbonization in the housing sector. HUD is seeking exhibitors to showcase innovations, and this notice solicits affirmations of interest from parties that would like to be considered for participation in the Innovative Housing Showcase.

DATES: All affirmations of interest must be received no later than March 15, 2023.

ADDRESSES: Affirmations of interest must be in writing and submitted via email to housingshowcase@hud.gov. Individuals who do not have internet access may submit affirmations of interest to the Office of Policy Development and Research, Affordable Housing Research and Technology, U.S. Department of Housing and Urban Development, 451 7th Street SW, Room 8134, Washington, DC 20410.

FOR FURTHER INFORMATION CONTACT: Michael Blanford, Research Engineer, U.S. Department of Housing and Urban Development, Office of Policy Development and Research, 451 7th St SW, Washington, DC 20410, telephone number 202-402-5728 (this is not a toll-free number). HUD welcomes and is prepared to receive calls from individuals who are deaf or hard of hearing, as well as individuals with speech and communication disabilities. To learn more about how to make an accessible telephone call, please visit: <https://www.fcc.gov/consumers/guides/telecommunications-relay-service-trs>. Individuals with questions may also email housingshowcase@hud.gov and in the subject line write "2023 Showcase Questions."

SUPPLEMENTARY INFORMATION:

I. Background

This year will be the third time HUD has hosted the Showcase on the National Mall, having done so in 2019 and 2022. Prior Showcases were attended by several thousand members of the public, as well as housing practitioners and government leaders, and received coverage in both popular media and trade press. Given HUD's mission to create "quality, affordable homes for all," this event offers a unique opportunity to highlight innovative housing designs and technologies that can improve quality and deepen affordability for leaders in the housing sector, from policymakers and planners to funders, architects and builders.

The National Mall is a landscaped Park that is always open to the public, which brings certain expectations when presenting housing innovations on a large scale. Exhibitors are responsible for complying with all National Park Service rules and regulations as identified in the NPS Event Planning Guide (<https://www.nps.gov/nama/learn/management/event-planning-guide.htm>). As the National Mall is part of the National Park System, there is no review or permit required to meet building codes within the District of Columbia; however, the NPS may require a review for Fire and Life Safety Requirements by NPS representatives.

Approach to the National Mall involves DC streets or interstate highways, local and federal restrictions pertaining to weight, and compliance with width of load and height restrictions. There are two primary DC routes approaching the National Mall that can accommodate 13'6" clearance. Showcase Management will advance the arrival and departure routes as well as the set-up and tear-down schedule to each exhibitor.

II. Showcase Information and Exhibit Requirements

Showcase management is overseen by HUD and HUD-designated entities responsible for Showcase planning and event logistics. The Innovative Housing Showcase host exhibits in three primary categories:

- **Tabletop Displays**—these displays are typically housed in an individual tent or space within a larger tent.
- **On-Ground Exhibit**—these displays may showcase a particular technology or method of construction within the given footprint that is too large for a tabletop and cannot be entered.
- **Enterable Exhibit**—these displays may involve a structure that showcases

a technology or method of construction that can be entered by the public present at the showcase site.

Each exhibit should be positioned and equipped to allow persons who have mobility restrictions to approach the threshold of an enterable exhibit. Showcase Management will provide a list of contractors that are prepared to provide ADA compliant ramps for Enterable exhibits.

The Showcase Management will review the public facing branding of each exhibit and can provide advice and direction to remain compliant with the NPS guidelines.

Exhibits must be presented in a manner that can sustain a 30-mph wind and should not exceed 45' in height. HUD will make available the use of a crane or forklifts for installation. Typically, the crane provided has a 20-ton capacity and will be apportioned to accommodate the needs of all exhibitors. Exhibits that exceed 400 sq ft will require the NPS review of floor plans and engineering to establish an occupancy load as well as any ballast that may be required to satisfy the wind load guidelines.

To maintain adequate pathways for the public to traverse between monuments and museums that are adjacent to the event site, exhibit areas are apportioned based on individual footprints that do not exceed 30' in depth and are generally 60' to 80' in width. Exhibits will be delivered by truck and placed on the gravel walkways of the National Mall. The National Mall, also considered "America's Front Yard," is managed by the National Park Service (NPS) and the NPS has requirements for events to protect the public and the Mall. Exhibitors shall comply with all NPS rules and requirements.

For each exhibit type, HUD provides a standard tent with side walls, tables, and chairs as well as a sign identifying the Exhibitor. The sign includes the exhibitor's brand and features the event brand consistent with the NPS guidelines. Showcase Management will also provide electricity for each exhibit whether Tabletop, On-Ground or Enterable.

Exhibitors are responsible for their own expenses, personnel, and resources. Exhibitors will bear the cost to manufacture the exhibit, deliver and remove the exhibit from the Showcase Site, and staff the exhibit during the run of show. HUD will not provide any funding to exhibitors. HUD will provide support to manage the event.

III. Affirmations of Interest of Potential Exhibitors

HUD is interested in housing designs and technologies that have the potential to increase supply and, lower the cost of construction, and/or reduce housing expenses for owners and renters. This could include designs that reduce building footprints, like Accessory Dwelling Units and multi-unit manufactured and modular housing, or that impact on-site construction efficiency, like three dimensional (3D) printing and panelization. HUD is especially interested in innovative housing designs and technologies that, in addition to reducing costs and expenses for builders, owners and renters, can expand affordable, accessible and healthy housing options for low- and moderate-income households; support aging in place; improve climate mitigation and resilience and disaster recovery; and/or increase energy efficiency and support decarbonization in the housing sector. Potential exhibits could range from tabletop displays to on-ground exhibits to enterable homes.

Interested potential exhibitors should submit via the methods discussed previously in this notice an affirmation of interest containing the following information: the name and contact information for the organization and a statement that the organization is interested in participating as a potential exhibitor in the Showcase.

HUD will select exhibitors that align with the above themes and areas of focus, particularly affordability, as well as other considerations such as novelty, housing quality, and overall composition. For the sake of visitor engagement, HUD will prioritize exhibits that can be displayed in person or through visually interesting presentations. Other factors that may impact exhibitor selection include National Mall site limitations and potential expense to HUD (e.g., crane time).

Solomon J. Greene,

Principal Deputy Assistant Secretary for Policy Development and Research.

[FR Doc. 2023-03269 Filed 2-15-23; 8:45 am]

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NATIONAL SCIENCE FOUNDATION

Advisory Committee for Environmental Research and Education; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science

Foundation (NSF) announces the following meeting:

Name and Committee Code: Advisory Committee for Environmental Research and Education (9487).

Date and Time:

April 5, 2023; 11:00 a.m.–5:30 p.m. (EDT).

April 6, 2023; 11:00 a.m.–4:00 p.m. (EDT).

Place: National Science Foundation, 2415 Eisenhower Avenue, Room E 2020, Alexandria, VA 22314. Virtual: Registration for the virtual meeting can be accessed at: <https://nsf.zoomgov.com/meeting/register/vJltceipqjovHQoNqRB9aSLTH0WJIRyddRM>.

Type of Meeting: Open.

Contact Person: Dr. Arnoldo Valle-Levinson, Staff Associate, Office of Integrative Activities/Office of the Director/National Science Foundation, 2415 Eisenhower Avenue, Alexandria, VA 22314; (Email: avellele@nsf.gov; Telephone: (703) 292-7946).

Summary of Minutes: May be obtained from the AC ERE website: <https://www.nsf.gov/ere/ereweb/minutes.jsp>.

Purpose of Meeting: To provide advice, recommendations, and oversight concerning support for environmental research and education.

Agenda: Approval of minutes from past meeting. Updates on agency support for environmental research and activities. Discussion with NSF Director and Assistant Directors. Plan for future advisory committee activities. Updated agenda will be available on the AC ERE website: <https://www.nsf.gov/ere/ereweb/minutes.jsp>.

Dated: February 10, 2023.

Crystal Robinson,

Committee Management Officer.

[FR Doc. 2023-03244 Filed 2-15-23; 8:45 am]

BILLING CODE 7555-01-P

NUCLEAR REGULATORY COMMISSION

[NRC-2022-0028]

Information Collection: NRC Form 850, Request for Contractor Assignment(s)

AGENCY: Nuclear Regulatory Commission.

ACTION: Notice of submission to the Office of Management and Budget; request for comment.

SUMMARY: The U.S. Nuclear Regulatory Commission (NRC) has recently submitted a request for renewal of an existing collection of information to the Office of Management and Budget

(OMB) for review. The information collection is entitled, “NRC Form 850, Request for Contractor Assignment(s).”

DATES: Submit comments by March 20, 2023. Comments received after this date will be considered if it is practical to do so, but the Commission is able to ensure consideration only for comments received on or before this date.

ADDRESSES: Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to <https://www.reginfo.gov/public/do/PRAMain>. Find this particular information collection by selecting “Currently under Review—Open for Public Comments” or by using the search function.

FOR FURTHER INFORMATION CONTACT:

David C. Cullison, NRC Clearance Officer, U.S. Nuclear Regulatory Commission, Washington, DC 20555-0001; telephone: 301-415-2084; email: Infocollects.Resource@nrc.gov.

SUPPLEMENTARY INFORMATION:

I. Obtaining Information and Submitting Comments

A. Obtaining Information

Please refer to Docket ID NRC-2022-0028 when contacting the NRC about the availability of information for this action. You may obtain publicly available information related to this action by any of the following methods:

- **Federal Rulemaking Website:** Go to <https://www.regulations.gov> and search for Docket ID NRC-2022-0028.

- **NRC's Agencywide Documents Access and Management System (ADAMS):** You may obtain publicly available documents online in the ADAMS Public Documents collection at <https://www.nrc.gov/reading-rm/adams.html>. To begin the search, select “Begin Web-based ADAMS Search.” For problems with ADAMS, please contact the NRC's Public Document Room (PDR) reference staff at 1-800-397-4209, 301-415-4737, or by email to PDR.Resource@nrc.gov. The supporting statement and NRC Form 850 are available in ADAMS under Accession Nos. ML22339A089 and ML22210A127.

- **NRC's PDR:** You may examine and purchase copies of public documents, by appointment, at the NRC's PDR, Room P1 B35, One White Flint North, 11555 Rockville Pike, Rockville, Maryland 20852. To make an appointment to visit the PDR, please send an email to PDR.Resource@nrc.gov or call 1-800-397-4209 or 301-415-4737, between 8 a.m. and 4 p.m. eastern time (ET), Monday through Friday, except Federal holidays.