

Street), Washington, DC. The majority of the meeting is devoted to an exchange of ideas between the Department's Bureau of Overseas Buildings Operations senior management and the panel members on design, operations and building maintenance. Members of the public are asked to kindly refrain from joining the discussion until Director Williams opens the discussion to the public.

Because seating in Conference Room 1105 is limited to 50 seats for members of the public, we ask that you kindly e-mail your information. If you would like to attend the meeting, please respond by e-mail [IAPR@STATE.GOV](mailto:IAPR@STATE.GOV) prior to July 5th. Your response should include your date of birth and social security number, which will be used by Diplomatic Security to issue a temporary pass to enter the building.

Should you have any questions, please contact me at [PinzinoLE3@state.gov](mailto:PinzinoLE3@state.gov) (tel: (703) 875-6872) or Michael Sprague at [Spraguema@state.gov](mailto:Spraguema@state.gov) at (703) 875-7173.

Dated: June 4, 2004.

**Charles E. Williams,**  
Director/Chief Operating Officer, Overseas Buildings Operations, Department of State.  
[FR Doc. 04-13795 Filed 6-17-04; 8:45 am]  
BILLING CODE 4710-24-P

## TENNESSEE VALLEY AUTHORITY

### Paperwork Reduction Act of 1995, as Amended by Pub. L. 104-13; Proposed Collection, Comment Request

**AGENCY:** Tennessee Valley Authority.

**ACTION:** Proposed collection; comment request.

**SUMMARY:** The proposed information collection described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. chapter 35, as amended). The Tennessee Valley Authority is soliciting public comments on this proposed collection as provided by 5 CFR 1320.8(d)(1). Requests for information, including copies of the information collection proposed and supporting documentation, should be directed to the Agency Clearance Officer: Alice D. Witt, Tennessee Valley Authority, 1101 Market Street (EB 5B), Chattanooga, Tennessee 37402-2801; (423) 751-6832. (SC: 0013XYV)

Comments should be sent to the Agency Clearance Officer no later than August 17, 2004.

#### SUPPLEMENTARY INFORMATION:

*Type of Request:* Regular submission.  
*Title of Information Collection:* Power Distributor Monthly and Annual Reports to TVA.

*Frequency of Use:* Monthly and Annual.

*Type of Affected Public:* Business or Local Government.

*Small Businesses or Organizations Affected:* Yes.

*Federal Budget Functional Category Code:* 271.

*Estimated Number of Annual Responses:* 2,054.

*Estimated Total Annual Burden Hours:* 3,792.

*Estimated Average Burden Hours Per Response:* 1.8 hours.

*Need For and Use of Information:* This information collection supplies TVA with financial and accounting information to help ensure that electric power produced by TVA is sold to consumers at rates which are as low as feasible.

**Jacklyn J. Stephenson,**  
Senior Manager, Enterprise Operations, Information Services.  
[FR Doc. 04-13771 Filed 6-17-04; 8:45 am]  
BILLING CODE 8120-08-P

## DEPARTMENT OF TRANSPORTATION

### Federal Aviation Administration

#### Proposed Advisory Circular (AC) 65-25C, Aviation Maintenance Technician Awards Program

**AGENCY:** Federal Aviation Administration (FAA), DOT.

**ACTION:** Notice of availability of proposed AC, and request for comments.

**SUMMARY:** This notice announces the availability of and requests comments on a proposed AC that provides guidance on the requirements for participation in the FAA Aviation Maintenance Technician (AMT) Awards Program.

**DATES:** Submit comments on or before September 16, 2004.

**ADDRESSES:** Send all comments on the proposed AC to William O'Brien, Aircraft Maintenance Division (AFS-300), Federal Aviation Administration, 800 Independence Ave., SW., Washington, DC 20591; facsimile (202) 267-5115; e-mail [william.o'brien@faa.gov](mailto:william.o'brien@faa.gov).

**FOR FURTHER INFORMATION CONTACT:** William O'Brien, AFS-300, at the address, facsimile, or e-mail listed above, or by telephone at (202) 267-3796.

#### SUPPLEMENTARY INFORMATION:

##### Comments Invited

The proposed AC 65-25C is available on the FAA's Regulatory Guidance Library Web site at <http://www.airweb.faa.gov/rgl>, under the Draft Advisory Circulars link. Interested persons are invited to comment on the proposed AC by submitting written data, views, or arguments as they may desire. Please identify AC 65-25C, Aviation Maintenance Technician Awards Program, and submit comments, either hardcopy or electronic, to the appropriate address listed above.

Comments may be inspected at the above address between 9 a.m. and 4 p.m. weekdays, except Federal holidays.

Issued in Washington, DC, on June 3, 2004.

**James J. Ballough,**

Director, Flight Standards Service.

[FR Doc. 04-13838 Filed 6-17-04; 8:45 am]

BILLING CODE 4910-13-M

## DEPARTMENT OF TRANSPORTATION

### Surface Transportation Board

[Ex Parte No. 333]

#### Meetings of the Board, Sunshine Act

*Time and Date:* 10 a.m., Tuesday, June 22, 2004.

*Place:* The Board's Hearing Room, Surface Transportation Board, 1925 K Street, NW., Washington, DC 20423.

*Status:* The Board will meet to elect a Vice Chairman and to discuss among themselves the following agenda items. Although the conference is open for public observation, no public participation is permitted.

*Matters to be Discussed:*

STB Finance Docket No. 34495, *Buckingham Branch Railroad Company—Lease—CSX Transportation, Inc.*

STB Ex Parte No. 558 (Sub-No. 7), *Railroad Cost of Capital-2003.*

STB Finance Docket No. 34054, *Morristown & Erie Railway, Inc.—Modified Rail Certificate.*

STB Docket No. AB-308 (Sub-No. 3X), *Central Michigan Railway Company—Abandonment Exemption—in Saginaw County, MN.*

STB Docket No. AB-33 (Sub-No. 132X), *Union Pacific Railroad Company—Abandonment Exemption—in Rio Grande and Mineral Counties, CO.*

STB Docket No. AB-863X, *City of Venice—Abandonment Exemption—in Venice, IL and St. Louis, MO.*

*Contact Person for More Information:* A. Dennis Watson, Office of Congressional and Public Services;