

Institutes of Health, Bethesda, MD 20892–5452, 202–821–7210 (mobile), email: [tianl@nih.gov](mailto:tianl@nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.847, Diabetes, Endocrinology and Metabolic Research; 93.848, Digestive Diseases and Nutrition Research; 93.849, Kidney Diseases, Urology and Hematology Research, National Institutes of Health, HHS)

Dated: May 26, 2021.

**Miguelina Perez,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2021–11515 Filed 6–1–21; 8:45 am]

**BILLING CODE 4140–01–P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Allergy and Infectious Diseases; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended, notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* Allergy, Immunology, and Transplantation Research Committee (AITC).

*Date:* June 24–25, 2021.

*Time:* 10:00 a.m. to 5:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institute of Allergy and Infectious Diseases, National Institutes of Health 5601 Fishers Lane, Room 3G31, Rockville, MD 20892 (Virtual Meeting).

*Contact Person:* James T. Snyder, Ph.D., Scientific Review Officer, Scientific Review Program, Division of Extramural Activities, National Institute of Allergy and Infectious Diseases, National Institutes of Health, 5601 Fishers Lane, Room 3G31, Bethesda, MD 20892–9834, (240) 669–5060, [james.snyder@nih.gov](mailto:james.snyder@nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.855, Allergy, Immunology, and Transplantation Research; 93.856, Microbiology and Infectious Diseases Research, National Institutes of Health, HHS)

Dated: May 26, 2021.

**Tyeshia M. Roberson,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2021–11543 Filed 6–1–21; 8:45 am]

**BILLING CODE 4140–01–P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Diabetes and Digestive and Kidney Diseases; Amended Notice of Meeting

Notice is hereby given of a change in the meeting of the National Diabetes and Digestive and Kidney Diseases Advisory Council, September 01, 2021, 10:00 a.m. to September 02, 2021, 01:45 p.m., National Institutes of Health, Two Democracy Plaza, 6707 Democracy Boulevard, Bethesda, MD, 20892 which was published in the **Federal Register** on December 28, 2020, 85 FR 84355.

The meeting notice is amended to change the date of the meeting from September 1–2, 2021 to September 9–10, 2021. The meeting is to the public.

Dated: May 26, 2021.

**Miguelina Perez,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2021–11516 Filed 6–1–21; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### National Park Service

**[NPS–WASO–NAGPRA–31940; PPWOCRADN0–PCU00RP16.R50000]**

#### Native American Graves Protection and Repatriation Review Committee Notice of Public Meetings

**AGENCY:** National Park Service, Interior.

**ACTION:** Meeting notice.

**SUMMARY:** The National Park Service is hereby giving notice that the Native American Graves Protection and Repatriation Review Committee (Committee) will hold six virtual meetings as indicated below.

**DATES:** The Committee will meet via teleconference on June 28, 2021; July 7, 2021; July 13, 2021; July 21, 2021; August 10, 2021; and August 19, 2021, from 3:00 p.m. until approximately 6:00 p.m. (Eastern). All meetings are open to the public.

**FOR FURTHER INFORMATION CONTACT:** Melanie O'Brien, Designated Federal Officer, National Native American Graves Protection and Repatriation Act

(NAGPRA) Program (2253), National Park Service, telephone (202) 354–2201, or email [nagpra\\_info@nps.gov](mailto:nagpra_info@nps.gov).

**SUPPLEMENTARY INFORMATION:** The Committee will meet virtually on June 28, 2021; July 7, 2021; July 13, 2021; July 21, 2021; August 10, 2021; and August 19, 2021, from 3:00 p.m. until approximately 6:00 p.m. (Eastern).

The agenda for each meeting may include a report from the National NAGPRA Program; the discussion of the Committee Report to Congress; subcommittee reports and discussion; and other topics related to the Committee's responsibilities under section 8 of NAGPRA. In addition, the agenda may include requests to the Committee for a recommendation to the Secretary of the Interior that an agreed-upon disposition of Native American human remains proceed. The meetings will be open to the public and there will be time for public comments. Written comments may be sent to see **FOR FURTHER INFORMATION CONTACT.** All comments received will be provided to the Committee.

Information on joining the virtual conference by internet or phone will be available on the National NAGPRA Program website at <https://www.nps.gov/orgs/1335/events.htm>.

### Background

The Committee was established in section 8 of the Native American Graves Protection and Repatriation Act of 1990. Information about NAGPRA, the Committee, and Committee meetings is available on the National NAGPRA Program website at <https://www.nps.gov/orgs/1335/events.htm>.

The Committee is responsible for monitoring the NAGPRA inventory and identification process; reviewing and making findings related to the identity or cultural affiliation of cultural items, or the return of such items; facilitating the resolution of disputes; compiling an inventory of culturally unidentifiable human remains that are in the possession or control of each Federal agency and museum, and recommending specific actions for developing a process for disposition of such human remains; consulting with Indian tribes and Native Hawaiian organizations and museums on matters affecting such tribes or organizations lying within the scope of work of the Committee; consulting with the Secretary of the Interior on the development of regulations to carry out NAGPRA; and making recommendations regarding future care of repatriated cultural items. The Committee's work is carried out during

the course of meetings that are open to the public.

**Public Disclosure of Comments:** Before including your address, telephone number, email address, or other personal identifying information in your comments, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**Authority:** 5 U.S.C. Appendix 2; 25 U.S.C. 3006.

**Alma Ripps,**  
Chief, Office of Policy.

[FR Doc. 2021-11098 Filed 6-1-21; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NRNL-DTS#-32036;  
PPWOCRADIO, PCU00RP14.R50000]

### National Register of Historic Places; Notification of Pending Nominations and Related Actions

**AGENCY:** National Park Service, Interior.  
**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting electronic comments on the significance of properties nominated before May 22, 2021, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted electronically by June 17, 2021.

**ADDRESSES:** Comments are encouraged to be submitted electronically to *National Register Submissions@nps.gov* with the subject line “Public Comment on <property or proposed district name, (County) State>.” If you have no access to email you may send them via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C Street NW, MS 7228, Washington, DC 20240.

**SUPPLEMENTARY INFORMATION:** The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before May 22, 2021. Pursuant to Section 60.13 of 36 CFR part 60, comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State or Tribal Historic Preservation Officers:

### CALIFORNIA

#### Contra Costa County

Winehaven Historic District (Boundary Decrease), Both sides of Stenmark Dr. between Drowly Dr. and Grays Cir., Richmond, BC100006694

#### Sonoma County

Hines House, 301 Chinquapin Ln., Sea Ranch, SG100006689

### IDAHO

#### Butte County

Craters of the Moon National Monument Mission 66 Historic District (National Park Service Mission 66 Era Resources MPS), 18 miles west of Arco on US 20/26/93, Arco vicinity, MP100006698

### MONTANA

#### Lewis and Clark County

Shaw's Best Factory, 426½ Harrison Ave., Helena, SG100006699

### OREGON

#### Jackson County

Holmes, Harry and Eleanor, House, 217 South Modoc Ave., Medford, SG100006685

#### Linn County

Mill City Southern Pacific Rail Road (SPRR) Bridge, Across North Santiam R., Mill City, SG100006686

### RHODE ISLAND

#### Washington County

Beaver River Road Historic District, Beaver River Rd., Beaver River Schoolhouse Rd., Richmond, SG100006693

### SOUTH DAKOTA

#### Lawrence County

Lead Historic District (Boundary Increase II) (Boundary Decrease), Roughly bounded by the Open Pit, Glendale Dr., West McClellan St., and Homestake Mine complex, Lead, BC100006688

### WISCONSIN

#### Brown County

Mansion Street WWII Defense Housing Historic District, 902-942 Mansion St., De Pere, SG100006697

#### Milwaukee County

Holy Family Roman Catholic Church Complex, 3767 East Underwood Ave.,

3750, 3776 East Hammond Ave., Cudahy, SG100006695

### Sheboygan County

Sheboygan Falls School, 101 School St., Sheboygan Falls, SG100006692

### Vernon County

Hillsboro Condensed Milk Company, 206 East Madison St., Hillsboro, SG100006696

Additional documentation has been received for the following resources:

### IOWA

#### Linn County

Sinclair, Caroline, Mansion (Additional Documentation), 2160 Linden Dr. SE, Cedar Rapids, AD76000780

### WEST VIRGINIA

#### Brooke County

Hall, Lewis, Mansion (Additional Documentation), (Pleasant Avenue MRA), 1300 Pleasant Ave., Wellsburg, AD86001074

(Authority: Section 60.13 of 36 CFR part 60)

Dated: May 25, 2021.

#### Sherry A. Frear,

Chief, National Register of Historic Places/  
National Historic Landmarks Program.

[FR Doc. 2021-11590 Filed 6-1-21; 8:45 am]

**BILLING CODE 4312-52-P**

## INTERNATIONAL TRADE COMMISSION

[Investigation No. 337-TA-1249]

### Certain Cellular Signal Boosters, Repeaters, Bi-Directional Amplifiers, and Components Thereof (I); Commission Determination Not To Review an Initial Determination Granting a Joint Motion To Terminate the Investigation Based on Settlement; Termination of the Investigation

**AGENCY:** U.S. International Trade Commission.

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given that the U.S. International Trade Commission has determined not to review the presiding administrative law judge's ("ALJ") initial determination ("ID") (Order No. 7) granting a joint motion to terminate the investigation based on a settlement agreement. The investigation is terminated in its entirety.

#### FOR FURTHER INFORMATION CONTACT:

Cathy Chen, Office of the General Counsel, U.S. International Trade Commission, 500 E Street SW, Washington, DC 20436, telephone 202-205-2392. Copies of non-confidential documents filed in connection with this investigation may be viewed on the