

States Code, as amended by the Paperwork Reduction Act of 1995, Pub. L. 104-13), the Health Resources and Services Administration (HRSA) publishes periodic summaries of proposed projects being developed for submission to Office of Management and Budget (OMB) under the Paperwork Reduction Act of 1995. To request more information on the proposed project or to obtain a copy of the data collection plans and draft instruments, call the HRSA Reports Clearance Officer on (301) 443-1129.

*Comments are invited on:* (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including

whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

**Proposed Project: The Health Education Assistance Loan (HEAL) Program Regulations (OMB No. 0915-0108) Extension**

The Health Education Assistance Loan (HEAL) Program has regulations

that contain notification, reporting and recordkeeping requirements to insure that the lenders, holders and schools participating in the HEAL program follow sound management procedures in the administration of federally-insured student loans. While the regulatory requirements are approved under the OMB number referenced above, much of the burden associated with the regulations is cleared under separate OMB numbers for the HEAL forms and electronic submissions used to report required information. The table below provides the estimate of burden for the remaining regulations.

The estimates of burden are as follows:

**REPORTING REQUIREMENTS**

No. of respondents	No. of transactions	Total transactions	Hours per response	Total burden hours
17 Holders .....	5	78	12 Min .....	17
190 Schools .....	.4	76	10 Min .....	13
Total Reporting .....	.....	.....	.....	30

**NOTIFICATION REQUIREMENTS**

No. of respondents	No. of transactions	Total transactions	Hours per response	Total burden hours
7,930 Borrowers .....	1	7,930	10 Min .....	1,322
17 Holders .....	7,910	134,470	10 Min .....	22,412
190 Schools .....	.89	170	14 Min .....	40
Total Notification .....	.....	.....	.....	23,774

**RECORDKEEPING REQUIREMENTS**

No. of respondents	No. of transactions	Total transactions	Hours per response	Total burden hours
17 Holders .....	3,568	60,656	14 Min .....	14,153
190 Schools .....	257	48,830	15 Min .....	12,208
Total Recordkeeping .....	.....	.....	.....	26,361
Total .....	.....	.....	.....	50,165

Send comments to Susan G. Queen, PhD, HRSA Reports Clearance Officer, Room 10-33, Parklawn Building, 5600 Fishers Lane, Rockville, MD 20857. Written comments should be received within 60 days of this notice.

Dated: October 31, 2006.

**Cheryl R. Dammons,**

*Director, Division of Policy Review and Coordination.*

[FR Doc. E6-18620 Filed 11-3-06; 8:45 am]

**BILLING CODE 4165-15-P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Health Resources and Services Administration**

**National Advisory Council on Migrant Health; Notice of Meeting**

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), notice is hereby given of the following meeting:

*Name:* National Advisory Council on Migrant Health.

*Date and Time:* November 15, 2006, 1 p.m. to 3:30 p.m. (Eastern Time).

*Place:* Audio Conference Call, Telephone: 1-866-727-1333, Password: 7822925.

*Status:* The meeting will be open to the public.

*Purpose:* The purpose of the meeting is to discuss services and issues related to the health of migrant and seasonal farmworkers and their families to be able to formulate recommendations to the Secretary of Health and Human Services.

*Agenda:* The agenda includes an overview of the Council's general business activities. The Council will also hear presentations from experts on

farmworker issues, including the status of farmworkers health at the local and national level.

Agenda items are subject to change as priorities indicate.

**For Further Information Contact:**

Anyone requiring information regarding the Council should contact Gladys Cate, Office of Minority and Special Populations, Bureau of Primary Health Care, Health Resources and Services Administration, 5600 Fishers Lane, Parklawn Building, Room 15-99, Rockville, Maryland 20857, telephone (301) 594-0367.

Dated: October 31, 2006.

**Cheryl R. Dammons,**

*Director, Division of Policy Review and Coordination.*

[FR Doc. E6-18626 Filed 11-3-06; 8:45 am]

**BILLING CODE 4165-15-P**

## DEPARTMENT OF HOMELAND SECURITY

### Coast Guard

[USCG-2005-22837]

#### Nationwide Automatic Identification System, Final Programmatic Environmental Impact Statement Record of Decision

**AGENCY:** U.S. Coast Guard, Department of Homeland Security.

**ACTION:** Notice of availability.

**SUMMARY:** The U.S. Coast Guard (USCG) announces the availability of the Record of Decision (ROD) for the Nationwide Automatic Identification System (NAIS) final Programmatic Environmental Impact Statement (PEIS). The NAIS is being implemented pursuant to the Maritime Transportation Security Act of 2002, and will include installation of Automatic Identification System (AIS) equipment and related support systems on and around communications towers or other structures along 95,000 miles of coastline and inland rivers. The project will enable detection and identification of vessels carrying (AIS) equipment to enhance maritime domain awareness.

**ADDRESSES:** The ROD and final PEIS are available for viewing online at the DOT's docket management Web site: <http://dms.dot.gov> under docket number 22837. A copy of the ROD and final PEIS can also be obtained on the NAIS project Web site: <http://www.uscg.mil/hq/g-a/AIS/> or by contacting Anita Allen, PhD, NAIS Environmental Manager, at 202-474-3292 or [Anita.A.Allen@uscg.mil](mailto:Anita.A.Allen@uscg.mil).

**FOR FURTHER INFORMATION CONTACT:** If you have questions on this notice,

please call or e-mail Anita Allen, PhD, NAIS Environmental Manager, at 202-475-3292 or [Anita.A.Allen@uscg.mil](mailto:Anita.A.Allen@uscg.mil). If you have questions on viewing the docket, call Ms. Andrea M. Jenkins, Program Manager, Docket Operations at 202-366-0271.

#### SUPPLEMENTARY INFORMATION:

##### Background and Purpose

The Environmental Protection Agency issued a Notice of Availability of the final PEIS in the **Federal Register** on October 6, 2006 (71 FR 59105). As supported by the analysis in the PEIS, the USCG has decided to implement the proposed NAIS project consistent with the Preferred Alternative of using AIS based technology and a combination of the following coverage mechanisms: Establishing a combination of collocated and newly built shore-based RF sites for short-range AIS coverage; leasing commercial satellite services for long-range AIS coverage; and installing AIS equipment on existing offshore oil and gas platforms and data buoys for supplemental long-range coverage. Implementation of the proposed NAIS project through the Preferred Alternative would ensure that the USCG satisfies the purpose and need for NAIS. The Preferred Alternative implementation approach will offer siting flexibility that will help mitigate or minimize the potential for environmental impacts, and allow the USCG to maximize the use of existing infrastructure to meet coverage requirements.

Dated: October 30, 2006.

**J.P. Currier,**

*Rear Admiral, United States Coast Guard, Assistant Commandant for Acquisition.*

[FR Doc. E6-18653 Filed 11-3-06; 8:45 am]

**BILLING CODE 4910-15-P**

## DEPARTMENT OF HOMELAND SECURITY

### Coast Guard

[USCG-2006-26256]

#### National Maritime Security Advisory Committee

**AGENCY:** Coast Guard, DHS.

**ACTION:** Notice of meeting.

**SUMMARY:** The National Maritime Security Advisory Committee (NMSAC) will hold a meeting to discuss various issues relating to national maritime security. This notice announces the date, time, and location for the meeting of the NMSAC.

**DATES:** NMSAC will meet on Tuesday, November 14, 2006, from 1 p.m. to 5

p.m. The meeting may close early if all business is finished. Written material and requests to make oral presentations should reach the Coast Guard on or before November 1, 2006. Any material requested to be distributed to each member of the Committee should reach the Coast Guard on or before November 1, 2006.

**ADDRESSES:** NMSAC will meet at the Fairfax Marriott at Fair Oaks Hotel, 11787 Lee Jackson Memorial Highway, Fairfax, Virginia, 22033. Send written material and requests to make oral presentations to Mr. Ike Eisentrout, Commandant (G-PCP-1), NMSAC Executive Assistant, U.S. Coast Guard Headquarters, Room 5302, 2100 Second St., SW., Washington, DC 20593-0001. This notice is available on the Internet at <http://dms.dot.gov>.

**FOR FURTHER INFORMATION CONTACT:** Mr. Ike Eisentrout, NMSAC Executive Assistant, telephone 202-372-1119, fax 202-372-1905.

**SUPPLEMENTARY INFORMATION:** Notice of the meeting is given pursuant to the Federal Advisory Committee Act, 5 U.S.C. App. 2 (Pub. L. 92-463, 86 Stat. 770 as amended).

#### Agenda of Meeting

The agenda includes the following:

(1) Welcome and opening remarks; introduction of new Executive Assistant.

(2) Approval of Minutes from 25 July 2006 NMSAC Meeting and 13 September 2006 NMSAC Teleconference.

(3) Updates from several working groups to include: Cruise Ship Regulations, Report and analysis of the TSA/DoD Seal User's Guide, MTSA Subchapter H Recommendations, Report and comments on the Maritime Modal Implementation Annex.

(4) Miscellaneous Updates on: Maritime Sector Coordinating Council concept; Report on the Transportation Workers Identification Card initiative; Potential initiatives for the next International Maritime Organization council; Report on the National Maritime Recovery Symposium; Refresher training for committee members on use of Homeport.

(5) Public Comments.

(6) New Committee Action Items.

(7) Closing Remarks.

#### Procedural

The meeting is open to the public. However, participation in NMSAC deliberations is limited to NMSAC members, Department of Homeland Security officials, and persons attending the meeting for special presentations.