

Defense Distribution Center, Dr. Linda Furiga, Comptroller.

**Radm Raymond A. Archer III,**

*SC, USN, Vice Director, Defense Logistics Agency.*

[FR Doc. 02-17040 Filed 7-8-02; 8:45 am]

BILLING CODE 3620-01-M

## DEPARTMENT OF EDUCATION

### Submission for OMB Review; Comment Request

**AGENCY:** Department of Education.

**SUMMARY:** The Leader, Regulatory Information Management Group, Office of the Chief Information Officer invites comments on the submission for OMB review as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before August 8, 2002.

**ADDRESSES:** Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Karen Lee, Desk Officer, Department of Education, Office of Management and Budget, 725 17th Street, NW., Room 10235, New Executive Office Building, Washington, DC 20503 or should be electronically mailed to the internet address [Karen\\_F\\_Lee@omb.eop.gov](mailto:Karen_F_Lee@omb.eop.gov).

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Leader, Regulatory Information Management Group, Office of the Chief Information Officer, publishes that notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g. new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or

Recordkeeping burden. OMB invites public comment.

Dated: July 2, 2002.

**John D. Tressler,**

*Leader, Regulatory Information Management, Office of the Chief, Information, Officer.*

### Office of Special Education and Rehabilitative Services

*Type of Review:* Extension.

*Title:* Protection and Advocacy of Individual Rights (PAIR) Program Assurances.

*Frequency:* Annually.

*Affected Public:* Not-for-profit institutions.

*Reporting and Recordkeeping Hour Burden:*

Responses: 57.

Burden Hours: 9.

*Abstract:* Section 509 of the Rehabilitation Act of 1973 as amended (Act), and its implementing Federal Regulations at 34 CFR part 381, require the PAIR grantees to submit an application to the Rehabilitation Services Administration (RSA) Commissioner in order to receive assistance under Section 509 of the Act. The Act requires that the application contain Assurances to which the grantee must comply. Section 509(f) of the Act specifies the Assurances. There are 57 PAIR grantees. All 57 grantees are required to be part of the protection and advocacy system in each State established under the Developmental Disabilities Assistance and Bill of Rights Act of 2000 (42 U.S.C. 6041 *et seq.*)

Requests for copies of the submission for OMB review; comment request may be accessed from <http://edicsweb.ed.gov>, by selecting the "Browse Pending Collections" link and by clicking on link number 2026. When you access the information collection, click on "Download Attachments" to view. Written requests for information should be addressed to Vivian Reese, Department of Education, 400 Maryland Avenue, SW., Room 4050, Regional Office Building 3, Washington, DC 20202-4651 or to the e-mail address [vivan.reese@ed.gov](mailto:vivan.reese@ed.gov). Requests may also be electronically mailed to the internet address [OCIO\\_RIMG@ed.gov](mailto:OCIO_RIMG@ed.gov) or faxed to 202-708-9346. Please specify the complete title of the information collection when making your request.

Comments regarding burden and/or the collection activity requirements should be directed to Sheila Carey at her internet address [Sheila.Carey@ed.gov](mailto:Sheila.Carey@ed.gov). Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information

Relay Service (FIRS) at 1-800-877-8339.

[FR Doc. 02-17066 Filed 7-8-02; 8:45 am]

BILLING CODE 4000-01-P

## DEPARTMENT OF EDUCATION

[CFDA Nos.: 84.038, 84.033, and 84.007]

### Notice of the 2002-2003 Award Year Deadline Dates for Campus-Based Institutions

**SUMMARY:** The Secretary announces the 2002-2003 award year deadline dates for institutions to submit various funding and waiver requests and documents under the campus-based programs.

**SUPPLEMENTARY INFORMATION:** The deadlines provided in this notice are for requesting funding or waivers for the three programs that are collectively known as the campus-based programs. The three programs are the Federal Perkins Loan, Federal Work-Study (FWS), and Federal Supplemental Educational Opportunity Grant (FSEOG) programs.

The Federal Perkins Loan Program encourages institutions to make low-interest, long-term loans to needy undergraduate and graduate students to help pay for their cost of education.

The FWS Program encourages the part-time employment of needy undergraduate and graduate students to help pay for the cost of their education and to involve the students in community service activities.

The FSEOG Program encourages institutions to provide grants to exceptionally needy undergraduate students to help pay for their cost of education.

The Federal Perkins Loan, FWS, and FSEOG programs are authorized by parts E and C, and part A, subpart 3, respectively, of Title IV of the Higher Education Act of 1965, as amended.

Throughout the year, we will provide additional information regarding the individual deadline dates listed in this notice via the Information for Financial Aid Professionals (IFAP) web site: <http://www.ifap.ed.gov>

*Deadline Dates:* The following table provides the deadline dates for the campus-based programs for the 2002-2003 award year. Institutions must meet the established deadline dates to ensure consideration for funding or a waiver, as appropriate.

BILLING CODE 4000-01-U

## 2002-2003 Award Year Deadline Dates

What does an institution submit?	Where does this institution submit this?	What is the deadline for submission?
<p>1. A request for a waiver of the FWS Community Service Expenditure Requirements for the 2002-2003 award year.</p>	<p>The FWS Community Service Waiver request must be signed and submitted by:</p> <p>FAX to: Pamela Wills at (202) 275-3476</p> <p>or</p> <p>Hand delivery (in person or by commercial courier) to: FWS CS Administrator U.S. Department of Education Campus-Based Operations 830 First Street, NE Room 61D4 Washington, DC 20002</p> <p>or</p> <p>Mail to: The same above address for hand delivery, except use Zip Code 20202-5453.</p>	<p>August 9, 2002</p>
<p>2. The Campus-Based Reallocation Form designated for the return of 2001-2002 campus-based funds.</p>	<p>The Reallocation Form must be submitted electronically and is located in the "Setup" section of the FISAP on the Internet at:</p> <p><a href="http://www.cbfisap.sfa.ed.gov">www.cbfisap.sfa.ed.gov</a></p>	<p>August 23, 2002</p>
<p>3. The 2001-2002 Fiscal Operations Report and 2003-2004 Application to Participate (FISAP).</p>	<p>The FISAP is located on the Internet at the following site:</p> <p><a href="http://www.cbfisap.sfa.ed.gov">www.cbfisap.sfa.ed.gov</a></p> <p>The FISAP form must be submitted electronically</p>	<p>October 1, 2002</p>

	<p>via the Internet. The combined signature page must be signed and submitted by hand delivery or mail to:</p> <p>The FISAP Administrator INDUS Corporation 1953 Gallows Road, Suite 300 Vienna, VA 22182.</p>	
4. A request for a waiver of the 2003-2004 award year penalty for the under-use of 2001-2002 award year funds.	<p>The request for a waiver can be found in Part II, Section C of the FISAP on the Internet at:</p> <p><a href="http://www.cbfisap.sfa.ed.gov">www.cbfisap.sfa.ed.gov</a></p>	February 14, 2003
5. The Institutional Application and Agreement for Participation in the Work-Colleges Program for the 2003-2004 award year.	<p>The Institutional Application and Agreement for Participation in the Work-Colleges Program can be found in the "Setup" section of the FISAP on the Internet at:</p> <p><a href="http://www.cbfisap.sfa.ed.gov">www.cbfisap.sfa.ed.gov</a></p> <p>The application and agreement must be signed and submitted by:</p> <p>Hand delivery (in person or by commercial courier) to: The Work-Colleges Program Campus-Based Operations U.S. Department of Education 830 First Street, NE Room 61J1 Washington, DC 20002</p> <p>or</p> <p>Mail to: The same above address for hand delivery except use Zip Code 20202-5453.</p>	March 14, 2003

### Proof of Delivery of Request and Supporting Documents Submissions Delivered by Mail

If you submit documents by mail when applicable, we accept as proof of mailing one of the following:

- (1) A legible mail receipt with the date of mailing stamped by the U.S. Postal Service.
- (2) A legible dated U.S. Postal Service postmark.
- (3) Other proof of mailing or delivery acceptable to the Secretary.

We do not accept either of the following as proof of mailing: (1) A private metered postmark, or (2) a mail receipt that is not dated by the U.S. Postal Service. Institutions should note that the U.S. Postal Service does not uniformly provide a dated postmark. Before relying on this method, an institution should check with its local post office. Institutions are encouraged to use certified mail.

### Submissions Delivered By Hand

If you submit documents by hand when applicable, either in person or by commercial courier, we accept hand deliveries between 8 a.m. and 5 p.m., Eastern time, Monday through Friday except Federal Holidays.

### Sources for Detailed Information on These Requests

A more detailed discussion of each request for funds or waiver is provided in a specific "Dear Partner" letter, which is posted on the Department's Web page at least 30 days before the established deadline date for the specific request. Information on these items is also found in the Student Financial Aid Handbook.

**Applicable Regulations:** The following regulations apply to the campus-based programs:

- (1) Student Assistance General Provisions, 34 CFR part 668.
- (2) General Provisions for the Federal Perkins Loan Program, Federal Work-Study Program, and Federal Supplemental Educational Opportunity Grant Program, 34 CFR part 673.
- (3) Federal Perkins Loan Program, 34 CFR part 674.
- (4) Federal Work-Study Program, 34 CFR part 675.
- (5) Federal Supplemental Educational Opportunity Grant Program, 34 CFR part 676.
- (6) Institutional Eligibility under the Higher Education Act of 1965, as amended, 34 CFR part 600.
- (7) New Restrictions on Lobbying, 34 CFR part 82.
- (8) Governmentwide Debarment and Suspension (Nonprocurement) and

Governmentwide requirements for Drug-Free Workplace (Grants), 34 CFR part 85.

(9) Drug and Alcohol Abuse Prevention, 34 CFR part 86.

**FOR FURTHER INFORMATION CONTACT:** Mr. Richard Coppage, Director of Campus-Based Operations at (202) 377-3174 or via Internet: [Richard.Coppage@ed.gov](mailto:Richard.Coppage@ed.gov)

If you use a telecommunications device for the deaf (TDD), you may call the Federal Information Relay Service (FIRS) at 1-800-877-8339.

Individuals with disabilities may obtain this document in an alternative format, (e.g. Braille, large print, audiotape, or computer diskette) on request to the contact person listed under **FOR FURTHER INFORMATION CONTACT**.

### Electronic Access to This Document

You may view this document, as well as all other Department of Education documents published in the **Federal Register**, in text or Adobe Portable Document Format (PDF) on the Internet at the following site: <http://www.ed.gov/legislation/FedRegister>

To use PDF you must have Adobe Acrobat Reader, which is available free at this site. If you have questions about using PDF, call the U.S. Government Printing Office (GPO) toll free, at 1-888-293-6498; or in the Washington, DC area at (202) 512-1530.

**Note:** The official version of this document is the document published in the **Federal Register**. Free Internet access to the official edition of the **Federal Register** and the Code of Federal Regulations is available on GPO Access at: <http://www.access.gpo.gov/nara/index.html>

**Program Authority:** 20 U.S.C. 1087aa *et seq.*; 42 U.S.C. 2751 *et seq.*; and 20 U.S.C. 1070b *et seq.*

Dated: July 3, 2002.

**Candace M. Kane,**

*Acting Chief Operating Officer, Federal Student Aid.*

[FR Doc. 02-17205 Filed 7-8-02; 8:45 am]

**BILLING CODE 4000-01-P**

## DEPARTMENT OF ENERGY

### Conveyance and Transfer of Certain Land Tracts Administered by the Department of Energy and Located at Los Alamos National Laboratory, Los Alamos and Santa Fe Counties, NM

**AGENCY:** National Nuclear Security Administration, Department of Energy.

**ACTION:** Amended record of decision.

**SUMMARY:** The U.S. Department of Energy's National Nuclear Security

Administration (DOE/NNSA) is amending the Record of Decision (ROD) for the *Environmental Impact Statement for the Conveyance and Transfer of Certain Land Tracts Administered by the Department of Energy and Located at Los Alamos National Laboratory, Los Alamos and Santa Fe Counties, New Mexico*, DOE/EIS-0293 (Conveyance and Transfer EIS) to reflect changes in the need to retain certain portions of land tracts withheld earlier due to potential national security mission requirements for health and safety buffer areas relating to on-going and future operations. Specifically, DOE/NNSA has reassessed its need for certain portions of tracts to serve as health and safety buffer areas after: (1) Ceasing its tritium activities at Los Alamos National Laboratory's (LANL's) Technical Area 21 (TA-21); and (2) further refinement of its contemplated proton radiograph project at TAs -53 and -72. DOE/NNSA would no longer need to retain an 8-acre portion located at the western end of the Airport Tract for this purpose. Additionally, two portions of the White Rock Y Tract comprising about 74 acres of highway easement are no longer required as health and safety buffer areas.

**FOR FURTHER INFORMATION CONTACT:** For further information concerning the conveyance or transfer of land tracts or this amended ROD, contact Elizabeth Withers, NEPA Compliance Officer, Office of Los Alamos Site Operations, National Nuclear Security Administration, 528 35th Street, Los Alamos, NM 87004, 505-667-8690.

For further information concerning DOE's National Environmental Policy Act (NEPA) process, contact: Ms. Carol Borgstrom, Director, Office of NEPA Policy and Compliance (EH-42), U.S. Department of Energy, 1000 Independence Avenue, SW., Washington, DC 20585, Telephone (202) 586-4600, or leave a message at 1-800-472-2756.

Additional information regarding the DOE NEPA process and activities is also available on the Internet through the NEPA home page at <http://tis.eh.doe.gov/nepa>.

### SUPPLEMENTARY INFORMATION:

#### I. Background

##### A. Legal Requirements for Action

LANL is one of several national security laboratories that supports DOE/NNSA's responsibilities for national security, energy resources, environmental quality, and science. Located in north-central New Mexico, LANL is about 60 miles (97 kilometers) north-northeast of Albuquerque, and