

**Data Confidentiality Provisions**

MEPS data confidentiality is protected under the AHRQ and NCHS Confidentiality statutes, section 308(d) and section 924(c) of the Public Health

Service Act (42 U.S.C. 242m(d) and 42 U.S.C. 299c-3(c), respectively).

**Methods of Collection**

The Medical Provider Survey will be conducted predominantly by telephone,

but may include self-administered mail surveys, if requested by the respondent. The MPC for Calendar year 2003 estimated annual hour burden is as follows:

Type of provider	Number of respondents	Average No. of patients/provider	Number of patient/provider pairs	Average No. of events/patient	Average burden/event (minutes)	Total hours of burden
MPC 2003:						
Hospital Office-based .....	5,095	2.2	11,210	3.2	5	2,977
Doctor .....	16,031	1.3	20,840	3.5	5	6,054
Separately Billing doctor .....	15,879	1.4	22,230	1.3	5	2,399
Home Health .....	505	1.1	555	5.8	5	267
Pharmacy .....	7,481	2.6	19,450	10.3	3	10,017
Total .....	44,991	.....	74,285	.....	.....	21,714

**Request for Comments**

In accordance with the above cited legislation, comments on the AHRQ information collection are requested with regard to any of the following:

(a) Whether the proposed collection of information is necessary for the proper performance of functions of AHRQ, including whether the information will have practical utility; (b) the accuracy of the AHRQ's estimate of burden (including hours and cost) of the proposed collection of information; (c) ways to enhance the quality, utility and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information upon the respondents, including the use of automated collection techniques or other forms of information technology.

Comments submitted in response to this notice will be summarized and included in the request for OMB approval of the proposed information collection. All comments will become a matter of public record.

Dated: October 9, 2003.

**Carolyn M. Clancy,**

*Director.*

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**DEPARTMENT OF HEALTH AND HUMAN SERVICES****Substance Abuse and Mental Health Services Administration****Suspension of a Laboratory Which No Longer Meets Minimum Standards to Engage in Urine Drug Testing for Federal Agencies**

**AGENCY:** Substance Abuse and Mental Health Services Administration, HHS.

**ACTION:** Notice.

**SUMMARY:** The Department of Health and Human Services routinely publishes a list of laboratories in the **Federal Register** that are currently certified to meet standards of Subpart C of the Mandatory Guidelines for Federal Workplace Drug Testing Programs (59 FR 29925) dated June 9, 1994. This notice informs the public that effective October 6, 2003 the following laboratory's certification is suspended:

Doctors Laboratory, Inc., 2906 Julia Drive, P.O. Box 2658, Valdosta, Georgia 31602.

**FOR FURTHER INFORMATION CONTACT:**

Donna M. Bush, Ph.D., Division of Workplace Programs, CSAP, 5600 Fishers Lane, Rockwall II, Suite 815, Rockville, Maryland 20857, 301-443-6014 (voice), 301-443-3031 (fax).

**Anna Marsh,**

*Acting Executive Officer, SAMHSA.*

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**DEPARTMENT OF HOMELAND SECURITY****Coast Guard**

[USCG-2003-16224]

**Commercial Fishing Industry Vessel Safety Advisory Committee**

**AGENCY:** Coast Guard, DHS.

**ACTION:** Notice of meeting.

**SUMMARY:** The Commercial Fishing Industry Vessel Safety Advisory Committee (CFIVSAC) will meet to discuss various issues relating to commercial vessel safety in the fishing industry. The meetings are open to the public.

**DATES:** CFIVSAC will meet on November 12 and 13, 2003, from 8 a.m. to 5 p.m. The meetings may close early

if all business is finished. Requests to make oral presentations should reach the Coast Guard on or before October 22, 2003. Written material for distribution at the meeting should reach the Coast Guard on or before November 5, 2003. Requests to have a copy of your material distributed to each member of the committee should reach the Coast Guard on or before November 1, 2003. Send written material with 25 copies and requests to make oral presentations to Ensign Ken Rockhold, Commandant (G-MOC-3), U.S. Coast Guard Headquarters, 2100 Second Street SW., Washington, DC 20593-0001. This notice is available on the Internet at <http://www.dms.dot.gov>.

**ADDRESSES:** CFIVSAC will meet at the Omni Shoreham Hotel, 2500 Calvert Street, NW., Washington DC 20008. The World Wide Web site can be found at: <http://www.omnihotels.com>.

**FOR FURTHER INFORMATION CONTACT:**

Lieutenant Ken Vazquez, Assistant to the CFIVSAC Executive Director, telephone (202) 267-0478, fax (202) 267-0506. You can also visit the CFIVSAC World Wide Web site at: <http://www.uscg.mil/hq/g-m/cfvs/cfivac.htm> for up to date meeting information and a listing of the past meeting minutes.

**SUPPLEMENTARY INFORMATION:** The Commercial Fishing Industry Vessel Safety Advisory Committee (CFIVSAC) will meet to discuss various issues relating to commercial vessel safety in the fishing industry. The meetings are open to the public.

Notice of the meetings is given under the Federal Advisory Committee Act, 5 U.S.C. App. 2.

**Agenda of Meeting**

The agenda includes the following:  
(1) Approval of last meeting's minutes.