

entrance on the day of the teleconference to receive a visitor's badge.

**UPDATES AND POINT OF CONTACT:** Please refer to the National Science Board Web site [www.nsf.gov/nsb](http://www.nsf.gov/nsb) for additional information and schedule updates (time, place, subject matter or status of meeting) may be found at <http://www.nsf.gov/nsb/notices/>. Point of contact for this meeting is: Matthew B. Wilson, National Science Board Office, 4201 Wilson Blvd., Arlington, VA 22230. Telephone: (703) 292-7000.

**Ann Ferrante,**  
Technical Writer-Editor.

[FR Doc. 2012-4384 Filed 2-21-12; 8:45 am]

**BILLING CODE 7555-01-P**

## NEIGHBORHOOD REINVESTMENT CORPORATION

### Finance, Budget & Program Committee of the Board of Directors;

#### Sunshine Act Meeting

**DATES:** Time and Date: 2 p.m., Thursday, February 23, 2012.

**PLACE:** 1325 G Street NW., Suite 800, Boardroom, Washington, DC 20005.

**STATUS:** Open.

**CONTACT PERSON FOR MORE INFORMATION:** Erica Hall, Assistant Corporate Secretary, (202) 220-2376; [ehall@nw.org](mailto:ehall@nw.org).

#### AGENDA:

- I. Call to Order
- II. Executive Session
- III. Financial Report
- IV. NFMCI Interest Income Budget
- V. Lease Update
- VI. Corporate Scorecard & Dashboard
- VII. NFMCI & EHLPI
- VIII. Program Updates
- IX. Adjournment

**Erica Hall,**  
Assistant Corporate Secretary.

[FR Doc. 2012-4274 Filed 2-21-12; 11:15 am]

**BILLING CODE 7570-02-P**

## NUCLEAR REGULATORY COMMISSION

[Docket Nos. 50-317 and 50-318; NRC-2012-0045]

### Calvert Cliffs Nuclear Power Plant, LLC; Notice of Withdrawal of Application for Amendment to Facility Operating License

The U.S. Nuclear Regulatory Commission (the Commission) has granted the request of Calvert Cliffs

Nuclear Power Plant, LLC, the licensee, to withdraw its application dated October 25, 2010, for a proposed amendment to Renewed Facility Operating License Nos. DPR-53 and DPR-69 for the Calvert Cliffs Nuclear Plant, Units 1 and 2, respectively, located in Calvert County, Maryland.

The proposed amendment would have modified Technical Specification Limiting Condition for Operation 3.0.5 pertaining to returning equipment to operation under administrative controls for the purpose of demonstrating equipment operability.

The Commission had previously issued a Notice of Consideration of Issuance of Amendment published in the **Federal Register** on April 19, 2011 (76 FR 21919). However, by letter dated January 27, 2012, the licensee withdrew the proposed change.

For further details with respect to this action, see the application for amendment dated October 25, 2010 (Agencywide Documents Access and Management System Accession No. ML103010170), and the licensee's letter dated January 27, 2012 (ML12031A125), which withdrew the application for license amendment. Documents may be examined, and/or copied for a fee, at the NRC's Public Document Room (PDR), located at One White Flint North, Public File Area O1-F21, 11555 Rockville Pike (first floor), Rockville, Maryland. Publicly available documents created or received at the NRC are accessible electronically through the Agencywide Documents Access and Management System (ADAMS) in the NRC Library at <http://www.nrc.gov/reading-rm/adams.html>. Persons who do not have access to ADAMS or who encounter problems in accessing the documents located in ADAMS should contact the NRC PDR Reference staff by telephone at 1-800-397-4209, or 301-415-4737 or by email to [pdr.resource@nrc.gov](mailto:pdr.resource@nrc.gov).

Dated at Rockville, Maryland, this 10th day of February 2012.

For the Nuclear Regulatory Commission.

**Douglas V. Pickett,**  
Senior Project Manager, Plant Licensing Branch I-1, Division of Operating Reactor Licensing, Office of Nuclear Reactor Regulation.

[FR Doc. 2012-4232 Filed 2-22-12; 8:45 am]

**BILLING CODE 7590-01-P**

## NUCLEAR REGULATORY COMMISSION

### Advisory Committee on Reactor Safeguards (ACRS); Meeting of the ACRS Subcommittee on U.S. Advanced Pressurized Power Reactor; Notice of Meeting

The ACRS Subcommittee on U.S. Advanced Pressurized Power Reactor (US-APWR) will hold a meeting on March 22-23, 2012, Room T-2B1, 11545 Rockville Pike, Rockville, Maryland.

The entire meeting will be open to public attendance, with the exception of a portion that may be closed to protect information that is proprietary pursuant to 5 U.S.C. 552b(c)(4).

The agenda for the subject meeting shall be as follows:

**Thursday, March 22, 2012-8:30 a.m. Until 5 p.m.; Friday, March 23, 2012-8:30 a.m. Until 5 p.m.**

The Subcommittee will review Chapter 9, "Auxiliary Systems" of the Safety Evaluation Report (SER) with open items associated with the US-APWR design certification. The Subcommittee will hear presentations by and hold discussions with the NRC staff, Mitsubishi Heavy Industries (MHI), and other interested persons regarding this matter. The Subcommittee will gather information, analyze relevant issues and facts, and formulate proposed positions and actions, as appropriate, for deliberation by the Full Committee.

Members of the public desiring to provide oral statements and/or written comments should notify the Designated Federal Official (DFO), Mrs. Ilka Berrios (Telephone 301-415-3179 or Email: [Ilka.Berrios@nrc.gov](mailto:Ilka.Berrios@nrc.gov)) five days prior to the meeting, if possible, so that appropriate arrangements can be made. Thirty-five hard copies of each presentation or handout should be provided to the DFO thirty minutes before the meeting. In addition, one electronic copy of each presentation should be emailed to the DFO one day before the meeting. If an electronic copy cannot be provided within this timeframe, presenters should provide the DFO with a CD containing each presentation at least thirty minutes before the meeting. Electronic recordings will be permitted only during those portions of the meeting that are open to the public. Detailed procedures for the conduct of and participation in ACRS meetings were published in the **Federal Register** on October 17, 2011, (76 FR 64127-64128). Detailed meeting agendas and meeting transcripts are available on the NRC