

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### DEPARTMENT OF AGRICULTURE

#### Announcement of Meeting of 2005 Dietary Guidelines Advisory Committee and Solicitation of Written Comments

**AGENCIES:** U.S. Department of Health and Human Services (HHS), Office of Public Health and Science; and U.S. Department of Agriculture (USDA), Food, Nutrition and Consumer Services and Research, Education and Economics.

**ACTION:** Notice.

**SUMMARY:** The U.S. Department of Health and Human Services and the U.S. Department of Agriculture (a) provide notice of the third meeting of the Committee and (b) solicit written comments.

**DATES:** (1) The Committee will meet on March 30 and 31, 2004, 8:30 a.m. to 5:30 p.m. on both days. (2) Written comments on the Dietary Guidelines must be received by 5 p.m. e.s.t. on March 19, 2004, to ensure transmittal to the Committee prior to this meeting.

**ADDRESS:** The meeting will be held at the Holiday Inn Georgetown, located at 2101 Wisconsin Ave., NW., Washington, DC, in the Mirage Ballroom. The closest metro station to the meeting location is the Foggy Bottom station. Holiday Inn Georgetown shuttle service will be provided between the Foggy Bottom metro station and the hotel. Limited parking is available at the hotel.

**FOR FURTHER INFORMATION CONTACT:** HHS Co-Executive Secretaries: Kathryn McMurphy or Karyl Thomas Rattay (phone 202-690-7102), HHS Office of Disease Prevention and Health Promotion, Office of Public Health and Science, Room 738-G, 200 Independence Ave., SW., Washington, DC 20201. USDA Co-Executive Secretaries: Carole Davis (phone 703-

305-7600), USDA Center for Nutrition Policy and Promotion, 3101 Park Center Drive, Room 1034, Alexandria, Virginia 22302, or Pamela Pehrsson (phone 301-504-0716), USDA Agricultural Research Service, Beltsville Agricultural Research Center-West, Building 005, Room 309A, Beltsville, Maryland 20705. Additional information is available on the Internet at [www.health.gov/dietaryguidelines](http://www.health.gov/dietaryguidelines).

**SUPPLEMENTARY INFORMATION:** *Dietary Guidelines Advisory Committee:* The thirteen-member Committee appointed by the two Departments is chaired by Janet King, Ph.D., R.D., Children's Hospital Oakland Research Institute, Oakland, California. Other members are Lawrence J. Appel, M.D., M.P.H., Johns Hopkins Medical Institutions, Baltimore, Maryland; Yvonne L. Bronner, Sc.D., R.D., L.D., Morgan State University, Baltimore, Maryland; Benjamin Caballero, M.D., Ph.D., Johns Hopkins University Bloomberg School of Public Health, Baltimore, Maryland; Carlos A. Camargo, M.D., Dr.P.H., Harvard University, Boston, Massachusetts; Fergus M. Clydesdale, Ph.D., University of Massachusetts, Amherst, Amherst, Massachusetts; Vay Liang W. Go, M.D., University of California at Los Angeles, Los Angeles, California; Penny M. Kris-Etherton, Ph.D., R.D., Pennsylvania State University, University Park, Pennsylvania; Joanne R. Lupton, Ph.D., Texas A&M University, College Station, Texas; Theresa A. Nicklas, Dr.P.H., M.P.H., L.N., Baylor College of Medicine, Houston, Texas; Russell R. Pate, Ph.D., University of South Carolina, Columbia, South Carolina; F. Xavier Pi-Sunyer, M.D., M.P.H., Columbia University College of Physicians and Surgeons, New York, New York; and Connie M. Weaver, Ph.D., Purdue University, West Lafayette, Indiana.

**Purpose of Meeting:** The appointment of the Committee reflects the commitment by the HHS and USDA to provide sound and current dietary guidance to consumers. The National Nutrition Monitoring and Related Research Act of 1990 (Pub. L. 101-445, Title III) requires the Secretaries of HHS and USDA to publish the *Dietary Guidelines for Americans* at least every five years. During its first meeting, the Dietary Guidelines Advisory Committee decided that the science has changed since the 2000 edition of *Nutrition and*

*Your Health: Dietary Guidelines for Americans* and further evaluation of the science is necessary. Therefore, it is conducting a review of current scientific and medical knowledge and will provide a technical report of any recommendations to the Secretaries for the year 2005 edition. The agenda will include (a) presentations from invited experts, (b) discussion of scientific reviews and related issues, and (c) formulation of plans for future work of the Committee.

**Public Participation at Meeting:** The meeting is open to the public. Because space is limited, pre-registration is requested. To pre-register, please e-mail [dietaryguidelines@osophs.dhhs.gov](mailto:dietaryguidelines@osophs.dhhs.gov), with "Meeting Registration" in the subject line or call Marianne Augustine at (202) 260-2322 by 5 p.m. e.s.t., March 19, 2004. Registration must include your name, affiliation, phone number, and days attending. Visitors must bring proper identification to attend the meeting. If you require a sign language interpreter, please call Marianne Augustine at (202) 260-2322 by March 12, 2004. Documents pertaining to Committee deliberations for the third meeting will be available for public inspection and copying in Room 738-G, 200 Independence Avenue, SW., Washington, DC, beginning the day before the meeting. All official documents are available for viewing by appointment for the duration of the Committee's term. Please call (202) 690-7102 to schedule an appointment to view the documents.

**Written Comments:** By this notice, the Committee is soliciting submission of written comments, views, information and data pertinent to review of the *Dietary Guidelines for Americans*. For those submitting comments more than 5 pages in length, please provide a 1-page summary of key points related to the comments submitted for the Dietary Guidelines Advisory Committee. To ensure transmittal to the Committee prior to the third meeting, comments must be submitted by 5 p.m. e.s.t., March 19, 2004. Comments are welcome throughout the Committee's deliberations and will be forwarded to the Committee as they are received. Comments should be sent to [dietaryguidelines@osophs.dhhs.gov](mailto:dietaryguidelines@osophs.dhhs.gov) or to Kathryn McMurphy, HHS Office of Disease Prevention and Health Promotion, Office of Public Health and

Science, Room 738-G, 200  
Independence Avenue, SW.,  
Washington, DC 20201.

Dated: March 2, 2004.

**Carter Blakey,**

*Acting Director, Office of Disease Prevention  
and Health Promotion, U.S. Department of  
Health and Human Services.*

Dated: March 3, 2004.

**Eric J. Hentges,**

*Executive Director, Center for Nutrition Policy  
and Promotion, U.S. Department of  
Agriculture.*

Dated: March 3, 2004.

**Caird E. Rexroad Jr.,**

*Acting Associate Administrator, Agricultural  
Research Service, U.S. Department of  
Agriculture.*

[FR Doc. 04-5343 Filed 3-9-04; 8:45 am]

**BILLING CODE 4150-32-P**

## DEPARTMENT OF COMMERCE

### Office of the Secretary

[Docket Number 040217057-4057-01]

### Estimates of the Voting Age Population for 2003

**AGENCY:** Office of the Secretary,  
Commerce.

**ACTION:** General notice announcing  
population estimates.

**SUMMARY:** This notice announces the  
voting age population estimates, as of  
July 1, 2003, for each state and the  
District of Columbia. We are giving this  
notice in accordance with the 1976  
amendment to the Federal Election  
Campaign Act, Title 2, United States  
Code, Section 441a(e).

**FOR FURTHER INFORMATION CONTACT:** John  
F. Long, Chief, Population Division,  
Bureau of the Census, Department of  
Commerce, Room 2011, Federal  
Building 3, Washington, DC 20233,  
telephone 301-763-2071.

**SUPPLEMENTARY INFORMATION:** Under the  
requirements of the 1976 amendment to  
the Federal Election Campaign Act,  
Title 2, United States Code, Section  
441a(e), I hereby give notice that the  
estimates of the voting age population  
for July 1, 2003, for each state and the  
District of Columbia are as shown in the  
following table.

### ESTIMATES OF THE POPULATION OF VOTING AGE FOR EACH STATE AND THE DISTRICT OF COLUMBIA: JULY 1, 2003

[In Thousands]

Area	Population 18 and over
United States .....	217,766
Alabama .....	3,393
Alaska .....	460
Arizona .....	4,061
Arkansas .....	2,044
California .....	26,064
Colorado .....	3,398
Connecticut .....	2,648
Delaware .....	619
District of Columbia .....	455
Florida .....	13,095
Georgia .....	6,388
Hawaii .....	960
Idaho .....	994
Illinois .....	9,423
Indiana .....	4,592
Iowa .....	2,251
Kansas .....	2,028
Kentucky .....	3,124
Louisiana .....	3,319
Maine .....	1,019
Maryland .....	4,131
Massachusetts .....	4,946
Michigan .....	7,541
Minnesota .....	3,811
Mississippi .....	2,120
Missouri .....	4,297
Montana .....	702
Nebraska .....	1,298
Nevada .....	1,660
New Hampshire .....	981
New Jersey .....	6,507
New Mexico .....	1,373
New York .....	14,657
North Carolina .....	6,320
North Dakota .....	487
Ohio .....	8,621
Oklahoma .....	2,633
Oregon .....	2,710
Pennsylvania .....	9,535
Rhode Island .....	832
South Carolina .....	3,124
South Dakota .....	569
Tennessee .....	4,447
Texas .....	15,878
Utah .....	1,609
Vermont .....	482
Virginia .....	5,588
Washington .....	4,635
West Virginia .....	1,419
Wisconsin .....	4,139
Wyoming .....	380

I have certified these counts to the  
Federal Election Commission.

Dated: February 25, 2004.

**Donald L. Evans,**

*Secretary, Department of Commerce.*

[FR Doc. 04-4997 Filed 3-9-04; 8:45 am]

**BILLING CODE 3510-07-P**

## DEPARTMENT OF COMMERCE

### Census Bureau

### Survey of Income and Program Participation (SIPP) Wave 3 of the 2004 Panel

**ACTION:** Proposed collection; comment  
request.

**SUMMARY:** The Department of  
Commerce, as part of its continuing  
effort to reduce paperwork and  
respondent burden, invites the general  
public and other federal agencies to take  
this opportunity to comment on  
proposed or continuing information  
collections, as required by the  
Paperwork Reduction Act of 1995,  
Public Law 104-13 (44 U.S.C.  
3506(c)(2)(A)).

**DATES:** Written comments must be  
submitted on or before May 10, 2004.

**ADDRESSES:** Direct all written comments  
to Diana Hynek, Departmental  
Paperwork Clearance Officer,  
Department of Commerce, Room 6625,  
14th and Constitution Avenue, NW.,  
Washington, DC 20230 (or via the  
Internet at [DHynek@doc.gov](mailto:DHynek@doc.gov)).

**FOR FURTHER INFORMATION CONTACT:**  
Requests for additional information or  
copies of the information collection  
instrument(s) and instructions should  
be directed to Judith H. Eargle, Census  
Bureau, FOB 3, Room 3387,  
Washington, DC 20233-8400, (301) 763-  
3819.

### SUPPLEMENTARY INFORMATION:

#### I. Abstract

The Census Bureau conducts the SIPP  
which is a household-based survey  
designed as a continuous series of  
national panels. New panels are  
introduced every few years with each  
panel usually having durations of one to  
four years. Respondents are interviewed  
at 4-month intervals or "waves" over  
the life of the panel. The survey is  
molded around a central "core" of labor  
force and income questions that remain  
fixed throughout the life of the panel.  
The core is supplemented with  
questions designed to address specific  
needs, such as obtaining information  
about assets, liabilities, and child well-  
being, as well as expenses related to  
work, health care, and child support.  
These supplemental questions are  
included with the core and are referred  
to as "topical modules."

The SIPP represents a source of  
information for a wide variety of topics  
and allows information for separate  
topics to be integrated to form a single,  
unified database so that the interaction  
between tax, transfer, and other