

concerning the Uncle Sam Plant A Train and D Train would be resolved, and Mosaic would be required to (1) reduce emissions of SO<sub>2</sub> from the Uncle Sam A Train and D Train to rates consistent with BACT; and (2) pay a civil penalty of \$2.4 million (\$1.8 million to the United States and \$600,000 to the State of Louisiana). In addition, Mosaic will undertake a project to reduce SO<sub>2</sub> emissions from the third sulfuric acid production unit at the Uncle Sam plant, known as the Uncle Sam E Train. For reasons independent of this civil action, Mosaic has ceased sulfuric acid production at its Mulberry plant in Bartow, Florida, and plans to permanently terminate production at that facility. The Consent Decree prohibits Mosaic from using the emission credits generated by that shutdown to permit increased SO<sub>2</sub> emissions at another of its facilities.

The Department of Justice will receive for a period of thirty (30) days from the date of this publication comments relating to the Consent Decree. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, and either e-mailed to [pubcomment-ees.enrd@usdoj.gov](mailto:pubcomment-ees.enrd@usdoj.gov) or mailed to P.O. Box 7611, U.S. Department of Justice, Washington, DC 20044-7611, and should refer to *United States, et al. v. Mosaic Fertilizer, LLC*, D.J. Ref. No. 90-5-2-1-08957.

The Consent Decree may be examined at the Office of the United States Attorney, 500 Poydras Street, Room B-210, New Orleans, Louisiana 70130 and at U.S. EPA Region 6, 1445 Ross Avenue, Suite 1200, Dallas, Texas 75202-2733. During the public comment period, the Consent Decree may also be examined on the following Department of Justice Web site, [http://www.usdoj.gov/enrd/Consent\\_Decrees.html](http://www.usdoj.gov/enrd/Consent_Decrees.html). A copy of the proposed Consent Decree may also be obtained by mail from the Consent Decree Library, P.O. Box 7611, U.S. Department of Justice, Washington, DC 20044-7611 or by faxing or e-mailing a request to Tonia Fleetwood ([tonia.fleetwood@usdoj.gov](mailto:tonia.fleetwood@usdoj.gov)), fax no. (202) 514-0097, phone confirmation number (202) 514-1547. In requesting a copy from the Consent Decree Library, please enclose a check in the amount of \$13.25 for a copy of a version without signature pages and appendices (25 cents per page reproduction cost), or \$22.00 for a copy of a version that includes all signature pages and appendices, payable to the U.S. Treasury or, if by e-mail or fax, forward a check in the stated amount for the

version selected to the Consent Decree Library at the stated address.

**Maureen Katz,**

*Assistant Chief, Environmental Enforcement Section, Environment and Natural Resources Division.*

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**BILLING CODE 4410-15-P**

## DEPARTMENT OF LABOR

### Mine Safety and Health Administration

#### **Proposed Information Collection Request Submitted for Public Comment and Recommendations; Daily Inspection of Surface Coal Mine; Certified Person; Reports of Inspection (Pertains to Surface Coal Mines)**

**ACTION:** Notice.

**SUMMARY:** The Department of Labor, as part of its continuing effort to reduce paperwork and respondent burden conducts a pre-clearance consultation program to provide the general public and Federal agencies with an opportunity to comment on proposed and/or continuing collections of information in accordance with the Paperwork Reduction Act of 1995 (PRA95) [44 U.S.C. 3506 (c)(2)(A)]. This program helps to ensure that requested data can be provided in the desired format, reporting burden (time and financial resources) is minimized, collection instruments are clearly understood, and the impact of collection requirements on respondents can be properly assessed.

Currently, the Mine Safety and Health Administration (MSHA) is soliciting comments concerning the extension of the information collection related to the 30 CFR section 77.1713; Daily Inspection of Surface Coal Mine; Certified Person; Reports of Inspection.

**DATES:** Submit comments on or before December 8, 2009.

**ADDRESSES:** Send comments to U.S. Department of Labor, Mine Safety and Health Administration, John Rowlett, Director, Management Services Division, 1100 Wilson Boulevard, Room 2134, Arlington, VA 22209-3939. Commenters are encouraged to send their comments on a computer disk, or via Internet E-mail to [Rowlett.John@dol.gov](mailto:Rowlett.John@dol.gov), along with an original printed copy. Mr. Rowlett can be reached at (202) 693-9827 (voice), or (202) 693-9801 (facsimile).

#### **FOR FURTHER INFORMATION CONTACT:**

Contact the employee listed in the **ADDRESSES** section of this notice.

#### **SUPPLEMENTARY INFORMATION:**

## I. Background

§ 77.1713 requires coal mine operators to conduct examinations of each active working area of surface mines, active surface installations at these mines, and preparation plans not associated with underground coal mines for hazardous conditions during each shift. A report of hazardous conditions detected must be entered into a record book along with a description of any corrective actions taken.

## II. Desired Focus of Comments

MSHA is particularly interested in comments that:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Enhance the quality, utility, and clarity of the information to be collected; and
- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submissions of responses.

A copy of the proposed information collection request can be obtained by contacting the employee listed in the **FOR FURTHER INFORMATION CONTACT** section of this notice, or viewed on the Internet by accessing the MSHA home page (<http://www.msha.gov>) and selecting "FedReg. Docs". On the next screen, select "Paperwork Reduction Act Supporting Statement" to view documents supporting the **Federal Register** Notice.

## III. Current Actions

Under 30 CFR 77.1713, coal mine operators to conduct examinations of each active working area of surface mines, active surface installations at these mines, and preparation plans not associated with underground coal mines for hazardous conditions during each shift. A report of hazardous conditions detected must be entered into a record book along with a description of any corrective actions taken.

*Type of Review:* Extension.

*Agency:* Mine Safety and Health Administration.

*Title:* Daily Inspection of Surface Coal Mine; Certified Person; Reports of Inspection.

*OMB Number:* 1219-0083.

*Recordkeeping:* A report of hazardous conditions detected must be entered into a record book along with a description of any corrective actions taken.

*Frequency:* On Occasion.

*Affected Public:* Business or other for-profit.

*Respondents:* 1,442.

*Responses:* 449,904.

*Total Burden Hours:* 674,856 hours.

*Total Burden Cost (operating/maintaining):* \$43,784,656.

Comments submitted in response to this notice will be summarized and/or included in the request for Office of Management and Budget approval of the information collection request; they will also become a matter of public record.

Dated at Arlington, Virginia, this 5th day of October 2009.

**John Rowlett,**

*Director, Management Services Division.*

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**BILLING CODE 4510-43-P**

## THE NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

### Meetings of Humanities Panel

**AGENCY:** The National Endowment for the Humanities.

**ACTION:** Notice of meetings.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, as amended), notice is hereby given that the following meetings of Humanities Panels will be held at the Old Post Office, 1100 Pennsylvania Avenue, NW., Washington, DC 20506.

#### FOR FURTHER INFORMATION CONTACT:

Michael P. McDonald, Advisory Committee Management Officer, National Endowment for the Humanities, Washington, DC 20506; telephone (202) 606-8322. Hearing-impaired individuals are advised that information on this matter may be obtained by contacting the Endowment's TDD terminal on (202) 606-8282.

**SUPPLEMENTARY INFORMATION:** The proposed meetings are for the purpose of panel review, discussion, evaluation and recommendation on applications for financial assistance under the National Foundation on the Arts and the Humanities Act of 1965, as amended, including discussion of information given in confidence to the agency by the

grant applicants. Because the proposed meetings will consider information that is likely to disclose trade secrets and commercial or financial information obtained from a person and privileged or confidential and/or information of a personal nature the disclosure of which would constitute a clearly unwarranted invasion of personal privacy, pursuant to authority granted me by the Chairman's Delegation of Authority to Close Advisory Committee meetings, dated July 19, 1993, I have determined that these meetings will be closed to the public pursuant to subsections (c)(4), and (6) of section 552b of Title 5, United States Code.

1. *Date:* November 2, 2009

*Time:* 9 a.m. to 5 p.m.

*Room:* 421

*Program:* This meeting will review applications for Digital Media Projects in America's Media Makers Grants Program, submitted to the Division of Public Programs at the August 26, 2009 deadline.

2. *Date:* November 3, 2009

*Time:* 9 a.m. to 5 p.m.

*Room:* 421

*Program:* This meeting will review applications for Interpreting America's Historic Places Grants Program, submitted to the Division of Public Programs at the August 26, 2009 deadline.

3. *Date:* November 4, 2009

*Time:* 9 a.m. to 5 p.m.

*Room:* 421

*Program:* This meeting will review applications for Interpreting America's Historic Places Grants Program, submitted to the Division of Public Programs at the August 26, 2009 deadline.

4. *Date:* November 5, 2009

*Time:* 9 a.m. to 5 p.m.

*Room:* 421

*Program:* This meeting will review applications for Radio Projects in America's Media Makers Grants Program, submitted to the Division of Public Programs at the August 26, 2009 deadline.

5. *Date:* November 6, 2009

*Time:* 9 a.m. to 5 p.m.

*Room:* 421

*Program:* This meeting will review applications for Urban and Labor History in America's Historical and Cultural Organizations Grants Program, submitted to the Division of Public Programs at the August 26, 2009 deadline.

6. *Date:* November 9, 2009

*Time:* 9 a.m. to 5 p.m.

*Room:* 421

*Program:* This meeting will review applications for Local and Regional History in America's Historical and

Cultural Organizations Grants Program, submitted to the Division of Public Programs at the August 26, 2009 deadline.

7. *Date:* November 9, 2009

*Time:* 8:30 a.m. to 5 p.m.

*Room:* 315

*Program:* This meeting will review applications for Pilot Course Grants, submitted to the Division of Education Programs at the September 15, 2009 deadline.

8. *Date:* November 10, 2009

*Time:* 8:30 a.m. to 5 p.m.

*Room:* 315

*Program:* This meeting will review applications for Pilot Course Grants, submitted to the Division of Education Programs at the September 15, 2009 deadline.

9. *Date:* November 10, 2009

*Time:* 8:30 a.m. to 5 p.m.

*Room:* 415

*Program:* This meeting will review applications for History and Culture IV in Preservation and Access Humanities Collection and Reference Resources, submitted to the Division of Preservation and Access at the July 15, 2009 deadline.

10. *Date:* November 10, 2009

*Time:* 9 a.m. to 5 p.m.

*Room:* 421

*Program:* This meeting will review applications for American Studies in America's Media Makers Grants Program, submitted to the Division of Public Programs at the August 26, 2009 deadline.

11. *Date:* November 16, 2009

*Time:* 9 a.m. to 5 p.m.

*Room:* 421

*Program:* This meeting will review applications for Art History in America's Historical and Cultural Organizations Grants Program, submitted to the Division of Public Programs at the August 26, 2009 deadline.

12. *Date:* November 16, 2009

*Time:* 8:30 a.m. to 5 p.m.

*Room:* 315

*Program:* This meeting will review applications for Pilot Course Grants, submitted to the Division of Education Programs at the September 15, 2009 deadline.

13. *Date:* November 17, 2009

*Time:* 8:30 a.m. to 5 p.m.

*Room:* 315

*Program:* This meeting will review applications for Pilot Course Grants, submitted to the Division of Education Programs at the September 15, 2009 deadline.

14. *Date:* November 17, 2009

*Time:* 9 a.m. to 5 p.m.

*Room:* 421

*Program:* This meeting will review applications for U.S. History in