

**DEPARTMENT OF AGRICULTURE****Submission for OMB Review; Notice of Request for Emergency Approval**

May 18, 2022.

In compliance with the requirements of the Paperwork Reduction Act of 1995 (PRA), the Department of Agriculture (USDA) has submitted a request to the Office of Management and Budget (OMB) for a six-month emergency approval of the following information collection: ICR 0570–NEW, Meat and Poultry Intermediary Lending Program (MPILP). The requested approval would enable the implementation of this program to begin to increase the funds available to lenders to increase capacity for meat and poultry processing.

**Rural Business-Cooperative Service**

*Title:* Meat and Poultry Intermediary Lending Program (MPILP).

*OMB Control Number:* 0570–NEW.

*Summary of Collection:* The Rural Business-Cooperative Service is requesting emergency clearance approval for this information collection due to the need to effectively implement the program as quickly as possible to begin to increase the funds available to lenders to increase capacity for meat and poultry processing. Increasing capacity will help create a more diverse and secure U.S. food supply chain. Concentration within the meat and poultry sector had a disastrous effect on worker safety, producers' livelihood, and product availability at the height of the pandemic in 2020. This concentration must be addressed in order to avoid future disruptions and further price increases.

**Levi S. Harrell,**

*Departmental Information Collection Clearance Officer.*

[FR Doc. 2022–11057 Filed 5–23–22; 8:45 am]

**BILLING CODE 3410–XY–P**

**DEPARTMENT OF AGRICULTURE****Forest Service****Ravalli Resource Advisory Committee**

**AGENCY:** Forest Service, Agriculture (USDA).

**ACTION:** Notice of meeting.

**SUMMARY:** The Ravalli Resource Advisory Committee (RAC) will hold a virtual meeting by phone and/or video conference. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose

of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with Title II of the Act for the Bitterroot National Forest within Ravalli County. RAC information and virtual meeting information can be found at the following website: <https://www.fs.usda.gov/main/bitterroot/workingtogether/advisorycommittees>.

**DATES:** The meeting will be held on June 8, 2022 at 10:00 a.m.–4:00 p.m., Mountain Daylight Time.

All RAC meetings are subject to cancellation. For status of the meeting prior to attendance, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

**ADDRESSES:** The meeting is open to the public and will be held virtually via telephone and/or video conference. Virtual meeting participation details can be found on the website listed under **SUMMARY** or by contacting the person listed under **FOR FURTHER INFORMATION CONTACT**.

Written comments may be submitted as described under **SUPPLEMENTARY INFORMATION**. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received upon request.

**FOR FURTHER INFORMATION CONTACT:** Abbie Jossie, Designated Federal Officer (DFO), by phone at (406) 821–4244 or email at [abbie.jossie@usda.gov](mailto:abbie.jossie@usda.gov), or Tod McKay, RAC Coordinator, at (406) 363–7122 or email at [tod.mckay@usda.gov](mailto:tod.mckay@usda.gov).

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720–2600 (voice and TTY). Individuals who use telecommunication devices for the deaf and hard of hearing (TDD) may call the Federal Relay Service (FRS) at 1–800–877–8339, 24 hours per day, every day of the year, including holidays.

Additionally, program information may be made available in languages other than English.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is to:

1. Hear from Title II project proponents and discuss project proposals;
2. Make funding recommendations on Title II projects;
3. Approve meeting minutes; and
4. Schedule the next meeting.

The meeting is open to the public. The agenda will include time for people

to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by June 01, 2022 to be scheduled on the agenda. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. Written comments and requests for time for oral comments must be sent to Tod McKay, 1801 N 1st St., Hamilton, MT 59840–3114 or by email to [tod.mckay@usda.gov](mailto:tod.mckay@usda.gov).

**Meeting Accommodations:** USDA provides reasonable accommodation to individuals with disabilities where appropriate. Please make requests in advance for sign language interpreter services, assistive listening devices, or other reasonable accommodation to the person listed under **FOR FURTHER INFORMATION CONTACT**. Determinations for reasonable accommodation will be made on a case-by-case basis.

USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Equal opportunity practices in accordance with USDA's policies will be followed in all appointments to the Committee. To ensure that the recommendations of the Committee have taken in account the needs of the diverse groups served by USDA, membership shall include to the extent possible, individuals with demonstrated ability to represent minorities, women, and persons with disabilities. USDA is an equal opportunity provider, employer, and lender.

Dated: May 18, 2022.

**Cikena Reid,**

*USDA Committee Management Officer.*

[FR Doc. 2022–11107 Filed 5–23–22; 8:45 am]

**BILLING CODE 3411–15–P**

**DEPARTMENT OF AGRICULTURE****Forest Service****Shasta County Resource Advisory Committee**

**AGENCY:** Forest Service, Agriculture (USDA).