

Docket Numbers: RP22–572–000.
Applicants: Perryville Gas Storage LLC.

Description: § 4(d) Rate Filing: Perryville Gas Storage Submits Tariff Modifications to be effective 3/21/2022.

Filed Date: 2/18/22.

Accession Number: 20220218–5218.

Comment Date: 5 p.m. ET 3/2/22.

Docket Numbers: RP22–573–000.
Applicants: Golden Pass Pipeline LLC.

Description: Compliance filing: Golden Pass Pipeline LLC 2021 Operational Purchases and Sales Report to be effective N/A.

Filed Date: 2/22/22.

Accession Number: 20220222–5094.

Comment Date: 5 p.m. ET 3/7/22.

Any person desiring to intervene or protest in any of the above proceedings must file in accordance with Rules 211 and 214 of the Commission's Regulations (18 CFR 385.211 and 385.214) on or before 5:00 p.m. Eastern time on the specified comment date. Protests may be considered, but intervention is necessary to become a party to the proceeding.

Filings in Existing Proceedings

Docket Numbers: RP22–574–000.
Applicants: Golden Pass Pipeline LLC.

Description: § 4(d) Rate Filing: 2022 GPPL FERC Gas Tariff Clean Up to be effective 4/1/2022.

Filed Date: 2/22/22.

Accession Number: 20220222–5135.

Comment Date: 5 p.m. ET 3/7/22.

Any person desiring to protest in any of the above proceedings must file in accordance with Rule 211 of the Commission's Regulations (18 CFR 385.211) on or before 5:00 p.m. Eastern time on the specified comment date.

The filings are accessible in the Commission's eLibrary system (<https://elibrary.ferc.gov/idmws/search/fercgensearch.asp>) by querying the docket number.

eFiling is encouraged. More detailed information relating to filing requirements, interventions, protests, service, and qualifying facilities filings can be found at: <http://www.ferc.gov/docs-filing/efiling/filing-req.pdf>. For other information, call (866) 208–3676 (toll free). For TTY, call (202) 502–8659.

Dated: February 22, 2022.

Debbie-Anne A. Reese,
Deputy Secretary.

[FR Doc. 2022–04128 Filed 2–25–22; 8:45 am]

BILLING CODE 6717–01–P

ENVIRONMENTAL PROTECTION AGENCY

[FRL–9448–01–OAR]

Inventory of U.S. Greenhouse Gas Emissions and Sinks: 1990–2020

Correction

In notice document 2022–02694, appearing on page 8583 in the issue of Tuesday, February 15, 2022, make the following correction:

On page 8583, in the second column, in the **DATES** section, in the fourth line, “March 11, 2022” is corrected to read “March 17, 2022”.

[FR Doc. C1–2022–02694 Filed 2–25–22; 8:45 am]

BILLING CODE 0099–10–P

ENVIRONMENTAL PROTECTION AGENCY

[EPA–HQ–OW–2014–0350; FRL–9616–01–OMS]

Information Collection Request Submitted to OMB for Review and Approval; Comment Request; EPA's National Fish Program (Renewal)

AGENCY: Environmental Protection Agency (EPA).

ACTION: Notice.

SUMMARY: The Environmental Protection Agency (EPA) has submitted an information collection request (ICR), EPA's National Fish Program (EPA ICR Number 1959.07, OMB Control Number 2040–0226) to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act. This is a proposed extension of the ICR, which is currently approved through April 30, 2022. Public comments were previously requested via the **Federal Register** on August 3, 2021 during a 60-day comment period. This notice allows for an additional 30 days for public comments. A fuller description of the ICR is given below, including its estimated burden and cost to the public. An agency may not conduct or sponsor and a person is not required to respond to a collection of information unless it displays a currently valid OMB control number.

DATES: Additional comments may be submitted on or before March 30, 2022.

ADDRESSES: Submit your comments, referencing Docket ID Number EPA–HQ–OW–2014–0350, to (1) EPA online using www.regulations.gov (our preferred method), by email to OW-Docket@epa.gov, or by mail to: EPA Docket Center, Environmental Protection Agency, Mail Code 28221T,

1200 Pennsylvania Ave. NW, Washington, DC 20460.

EPA's policy is that all comments received will be included in the public docket without change including any personal information provided, unless the comment includes profanity, threats, information claimed to be Confidential Business Information (CBI) or other information whose disclosure is restricted by statute.

Submit written comments and recommendations to OMB for the proposed information collection within 30 days of publication of this notice to www.reginfo.gov/public/do/PRAMain. Find this particular information collection by selecting “Currently under 30-day Review—Open for Public Comments” or by using the search function.

FOR FURTHER INFORMATION CONTACT: CDR Samantha Fontenelle, Office of Water, Office of Science and Technology, Standards and Health Protection Division (4305T), Environmental Protection Agency, 1200 Pennsylvania Ave. NW, Washington, DC 20460; telephone number: (202) 566–2083; fax number: (202) 566–0409; email address: fontenelle.samantha@epa.gov.

SUPPLEMENTARY INFORMATION: Supporting documents, which explain in detail the information that the EPA will be collecting, are available in the public docket for this ICR. The docket can be viewed online at www.regulations.gov or in person at the EPA Docket Center, WJC West, Room 3334, 1301 Constitution Ave. NW, Washington, DC. The telephone number for the Docket Center is 202–566–1744. For additional information about EPA's public docket, visit <https://www.epa.gov/dockets>.

Abstract: This ICR is for voluntary information collections under the National Fish Program. These information collections would help EPA advance equitable and effective fish advisory programs that protect recreational and subsistence fishers and other underserved populations from consumption of contaminated fish. This information is collected under the authority of section 104 of the Clean Water Act, which provides for the collection of information to be used to protect human health and the environment. The information to be collected on a voluntary basis would include the following: Fish advisory information and fish tissue data collected to assist in making advisory decisions; state or tribal fish program information for the National Fish Advisory Program Evaluation; and, technical program information from