

2. Pennsylvania Department of Corrections—State Correctional Institute at Camp Hill, GF Certificate No. GF–202010120, Lower Allen Township, Cumberland County, Pa.; Cedar Run and consumptive use; Issue Date: October 13, 2020.

3. Pennsylvania Department of Corrections—State Correctional Institute at Dallas, GF Certificate No. GF–202010121, Jackson Township, Luzerne County, Pa.; Well 1 and consumptive use; Issue Date: October 13, 2020.

4. Joseph and Susan Tallman—Joseph and Susan Tallman Farm, GF Certificate No. GF–202010122, Porter Township, Schuylkill County, Pa.; Wiconisco Creek; Issue Date: October 13, 2020.

5. Port Royal Municipal Authority—Public Water Supply System, GF Certificate No. GF–202010123, Turbett Township, Juniata County, Pa.; Wells 1, 3, 4, and 5; Issue Date: October 15, 2020.

6. Pennsylvania Fish & Boat Commission—Huntsdale State Fish Hatchery, GF Certificate No. GF–202010124, Penn Township, Cumberland County, Pa.; Northline/Knaubs, McManus, and Springs 3, 4, 5, 6, 7, and 9; Issue Date: October 15, 2020.

7. Centre Hall Borough—Centre Hall Borough Waterworks, GF Certificate No. GF–202010125, Centre Hall Borough and Potter Township, Centre County, Pa.; Wells 8 and 9; Issue Date: October 15, 2020.

8. Henry Reiner—Reiner Farms, GF Certificate No. GF–202010126, Upper Mahantongo Township, Schuylkill County, Pa.; Mahantongo Creek—Pivot and Mahantongo Creek—Reel; Issue Date: October 15, 2020.

**Authority:** Public Law 91–575, 84 Stat. 1509 *et seq.*, 18 CFR parts 806 and 808.

Dated: November 5, 2020.

**Jason E. Oyler,**

*General Counsel and Secretary to the Commission.*

[FR Doc. 2020–24957 Filed 11–10–20; 8:45 am]

**BILLING CODE 7040–01–P**

## SUSQUEHANNA RIVER BASIN COMMISSION

### Commission Meeting

**AGENCY:** Susquehanna River Basin Commission.

**ACTION:** Notice.

**SUMMARY:** The Susquehanna River Basin Commission will conduct its regular business meeting on December 11, 2020, from Harrisburg, Pennsylvania. Details concerning the matters to be addressed at the business meeting are contained in the Supplementary Information section of this notice. Also the Commission

published a document in the **Federal Register** on October 7, 2020, concerning its public hearing on November 5, 2020, in Harrisburg, Pennsylvania.

**DATES:** The meeting will be held on Friday, December 11, 2020, at 9 a.m.

**ADDRESSES:** The meeting will be conducted telephonically from the Susquehanna River Basin Commission, 4423 N. Front Street, Harrisburg, PA 17110.

#### FOR FURTHER INFORMATION CONTACT:

Jason E. Oyler, General Counsel and Secretary to the Commission, telephone: 717–238–0423; fax: 717–238–2436.

**SUPPLEMENTARY INFORMATION:** The business meeting will include actions or presentations on the following items: (1) Adoption of a policy to incentivize the use of impaired waters; (2) adoption of an updated regulatory program fee schedule; (3) adoption of a general permit for groundwater remediation projects; (4) ratification/approval of contracts/grants; (5) a report on delegated settlements; and (6) Regulatory Program projects.

This agenda is complete at the time of issuance, but other items may be added, and some stricken without further notice. The listing of an item on the agenda does not necessarily mean that the Commission will take final action on it at this meeting. When the Commission does take final action, notice of these actions will be published in the **Federal Register** after the meeting. Any actions specific to projects will also be provided in writing directly to project sponsors.

Due to the COVID–19 orders, the meeting will be conducted telephonically and there will be no physical public attendance. The public is invited to attend the Commission's business meeting by telephone conference and may do so by dialing Conference Call # 1–888–387–8686, the Conference Room Code # 9179686050. Written comments pertaining to items on the agenda at the business meeting may be mailed to the Susquehanna River Basin Commission, 4423 North Front Street, Harrisburg, Pennsylvania 17110–1788, or submitted electronically through [www.srb.com/about/meetings-events/business-meeting.html](http://www.srb.com/about/meetings-events/business-meeting.html). Such comments are due to the Commission on or before December 9, 2020. Comments will not be accepted at the business meeting noticed herein.

**Authority:** Public Law 91–575, 84 Stat. 1509 *et seq.*, 18 CFR parts 806, 807, and 808.

Dated: November 5, 2020.

**Jason E. Oyler,**

*General Counsel and Secretary to the Commission.*

[FR Doc. 2020–24958 Filed 11–10–20; 8:45 am]

**BILLING CODE 7040–01–P**

## TENNESSEE VALLEY AUTHORITY

### Sunshine Act Meetings

**TIME AND DATE:** 10 a.m. on November 13, 2020.

**PLACE:** Please use the following link for the live stream of meeting: <https://bcove.video/2ThhkTb>.

**STATUS:** Open, via live streaming only.

#### MATTERS TO BE CONSIDERED:

##### Meeting No. 20–04

The TVA Board of Directors will hold a public meeting on November 13, 2020. Due to the ongoing risks associated with the COVID–19 outbreak, the meeting will be conducted via teleconference. The meeting will be called to order at 10 a.m. ET to consider the agenda items listed below. TVA Board Chair John Ryder and TVA management will answer questions from the news media following the Board meeting.

Public health concerns also require a change to the Board's public listening session. Although in-person comments from the public are not feasible, the Board is encouraging those wishing to express their opinions to submit written comments that will be provided to the Board members before the November 13 meeting. Written comments can be submitted through the same online system used to register to speak at previous listening sessions.

#### Agenda

1. Approval of minutes of the August 27, 2020, Board Meeting
2. Report from President and CEO
3. Report of the Finance, Rates, and Portfolio Committee
  - A. FY 2021 Financial Plan and Budget
  - B. Electric Vehicle Charging—Policy and Pricing
4. Report of the People and Performance Committee
  - A. Fiscal Year 2020 Performance and Compensation
  - B. Fiscal Year 2021 Corporate Goals
5. Report of the Audit, Risk, and Regulation Committee
  - A. Extension of Pandemic Relief Delegation
6. Report of the Nuclear Oversight Committee
7. Report of the External Relations Committee
8. Information Items