

106 of the National Historic Preservation Act, the Commission is using this notice to initiate consultation with the applicable State Historic Preservation Offices, and to solicit their views and those of other government agencies, interested Indian tribes, and the public on the project's potential effects on historic properties.<sup>4</sup> The EA for this project will document findings on the impacts on historic properties and summarize the status of consultations under section 106.

### Currently Identified Environmental Issues

Commission staff have already identified issues that deserve attention based on a preliminary review of the proposed facilities and the environmental information provided by Northern. This preliminary list of issues may change based on your comments and our analysis.

- Air quality and noise impacts; and
- cumulative impacts.

### Environmental Mailing List

The environmental mailing list includes federal, state, and local government representatives and agencies; elected officials; environmental and public interest groups; Native American Tribes; other interested parties; and local libraries and newspapers. This list also includes all affected landowners (as defined in the Commission's regulations) who are potential right-of-way grantors, whose property may be used temporarily for project purposes, or who own homes within certain distances of aboveground facilities, and anyone who submits comments on the project. Commission staff will update the environmental mailing list as the analysis proceeds to ensure that Commission notices related to this environmental review are sent to all individuals, organizations, and government entities interested in and/or potentially affected by the proposed project.

If the Commission issues the EA for an allotted public comment period, a *Notice of Availability* of the EA will be sent to the environmental mailing list and will provide instructions to access the electronic document on the FERC's website ([www.ferc.gov](http://www.ferc.gov)). If you need to make changes to your name/address, or if you would like to remove your name from the mailing list, please return the

attached "Mailing List Update Form" (appendix 2).

### Additional Information

Additional information about the project is available from the Commission's Office of External Affairs, at (866) 208-FERC, or on the FERC website at [www.ferc.gov](http://www.ferc.gov) using the eLibrary link. Click on the eLibrary link, click on "General Search" and enter the docket number in the "Docket Number" field, excluding the last three digits (*i.e.*, CP20-460). Be sure you have selected an appropriate date range. For assistance, please contact FERC Online Support at [FercOnlineSupport@ferc.gov](mailto:FercOnlineSupport@ferc.gov) or (866) 208-3676, or for TTY, contact (202) 502-8659. The eLibrary link also provides access to the texts of all formal documents issued by the Commission, such as orders, notices, and rulemakings.

Public sessions or site visits will be posted on the Commission's calendar located at [www.ferc.gov/EventCalendar/EventsList.aspx](http://www.ferc.gov/EventCalendar/EventsList.aspx) along with other related information.

Dated: June 9, 2020.

**Kimberly D. Bose,**  
Secretary.

[FR Doc. 2020-12830 Filed 6-12-20; 8:45 am]

**BILLING CODE 6717-01-P**

### EXPORT-IMPORT BANK

[Public Notice EIB-2020-001]

#### Application for Final Commitment for a Long-Term Loan or Financial Guarantee in Excess of \$100 Million: AP089375XX

**AGENCY:** Export-Import Bank of the United States.

**ACTION:** Notice.

**DATES:** Comments must be received on or before July 10, 2020 to be assured of consideration before final consideration of the transaction by the Board of Directors of EXIM.

**ADDRESSES:** Comments may be submitted through [Regulations.gov](http://Regulations.gov) at [WWW.REGULATIONS.GOV](http://WWW.REGULATIONS.GOV). To submit a comment, enter EIB-2020-001 under the heading "Enter Keyword or ID" and select Search. Follow the instructions provided at the Submit a Comment screen. Please include your name, company name (if any) and EIB-2020-001 on any attached document.

**SUMMARY:** This Notice is to inform the public, in accordance with Section 3(c)(10) of the Charter of the Export-Import Bank of the United States ("EXIM"), that EXIM has received an application for final commitment for a

long-term loan or financial guarantee in excess of \$100 million (as calculated in accordance with Section 3(c)(10) of the Charter).

Comments received within the comment period specified below will be presented to the EXIM Board of Directors prior to final action on this Transaction.

**REFERENCE:** AP089375XX.

**PURPOSE AND USE:** Brief description of the purpose of the transaction:

To support the purchase of accounts receivable due from The Boeing Company to CFM International, Inc., originating from the sale of the Leading Edge Aviation Propulsion ("LEAP") 1-B aircraft engines.

Brief non-proprietary description of the anticipated use of the items being exported:

The LEAP 1-B aircraft engines are used in the Boeing 737 MAX aircraft exported to airlines throughout the world.

To the extent that EXIM is reasonably aware, the item(s) being exported are not expected to produce exports or provide services in competition with the exportation of goods or provision of services by a United States industry.

**PARTIES:** Principal Supplier: CFM International, Inc.

Obligor: The Boeing Company.  
Guarantor(s): N/A

**DESCRIPTION OF ITEMS BEING EXPORTED:** Aircraft engines.

**INFORMATION ON DECISION:** Information on the final decision for this transaction will be available in the "Summary Minutes of Meetings of Board of Directors" on <http://exim.gov/newsandevents/boardmeetings/board/>.

**CONFIDENTIAL INFORMATION:** Please note that this notice does not include confidential or proprietary business information; information which, if disclosed, would violate the Trade Secrets Act; or information which would jeopardize jobs in the United States by supplying information that competitors could use to compete with companies in the United States.

**Kita L. Hall,**  
Program Specialist.

[FR Doc. 2020-12787 Filed 6-12-20; 8:45 am]

**BILLING CODE 6690-01-P**

### FEDERAL ELECTION COMMISSION

#### Sunshine Act Meeting

**TIME AND DATE:** Thursday, June 18, 2020 at 10:00 a.m.

**PLACE:** Virtual Meeting. Note: Because of the COVID-19 pandemic, we will

<sup>4</sup> The Advisory Council on Historic Preservation's regulations are at Title 36, Code of Federal Regulations, Part 800. Those regulations define historic properties as any prehistoric or historic district, site, building, structure, or object included in or eligible for inclusion in the National Register of Historic Places.