

## 17. Adjournment.

Victor W. Knox,

Deputy Regional Director, Alaska.

[FR Doc. 2011-1083 Filed 1-19-11; 8:45 am]

BILLING CODE 4312-GY-P

## DEPARTMENT OF THE INTERIOR

## National Park Service

[NPS-NER-BOHA-1210-6748; 1727-SZS]

## Boston Harbor Islands National Recreation Area Advisory Council; Notice of Public Meeting

**AGENCY:** Department of the Interior, National Park Service, Boston Harbor Islands National Recreation Area.

**ACTION:** Notice of annual meeting.

**SUMMARY:** Notice is hereby given that a meeting of the Boston Harbor Islands National Recreation Area Advisory Council will be held on Wednesday, March 2, 2011, at 6 p.m. to 8 p.m. at New England Aquarium, Central Wharf, Harborside Learning Lab, Boston, MA.

The agenda will include: A presentation by Phillip Marsh on the Civil War Sesquicentennial and Boston Harbor Islands; community outreach update; elections of officers; park update; and, public comment. The meeting will be open to the public. Any person may file with the Superintendent a written statement concerning the matters to be discussed. Persons who wish to file a written statement at the meeting or who want further information concerning the meeting may contact Superintendent Bruce Jacobson at Boston Harbor Islands, 408 Atlantic Avenue, Suite 228, Boston, MA 02110, or (617) 223-8667. Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**DATES:** March 2, 2011, at 6 p.m.

**ADDRESSES:** New England Aquarium, Central Wharf, Harborside Learning Lab, Boston, MA.

**FOR FURTHER INFORMATION CONTACT:** Superintendent Bruce Jacobson, (617) 223-8667.

**SUPPLEMENTARY INFORMATION:** The Advisory Council was appointed by the Director of National Park Service pursuant to Public Law 104-333. The 28

members represent business, educational/cultural, community and environmental entities; municipalities surrounding Boston Harbor; Boston Harbor advocates; and Native American interests. The purpose of the Council is to advise and make recommendations to the Boston Harbor Islands Partnership with respect to the development and implementation of a management plan and the operations of the Boston Harbor Islands NRA.

Dated: December 23, 2010.

Richard Armenia,

Acting Superintendent, Boston Harbor Islands NRA.

[FR Doc. 2011-1069 Filed 1-19-11; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

## National Park Service

[2280-665]

## National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before December 25, 2010. Pursuant to sections 60.13 or 60.15 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation. Comments may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by February 4, 2011.

Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we

cannot guarantee that we will be able to do so.

J. Paul Loether,

Chief, National Register of Historic Places/  
National Historic Landmarks Program.

## ARKANSAS

## Desha County

Furr, Hubert & Ionia, House, 702 Desoto Ave., Arkansas City, 10001197

## CALIFORNIA

## Los Angeles County

Arroyo Seco Parkway Historic District, CA 110 from 4-Level Interchange in Los Angeles to East Glenarm St in Pasadena, Los Angeles, 10001198

## Solano County

Dixon Carnegie Library, 135 E. B St., Dixon, 10001199

## IDAHO

## Idaho County

Tolo Lake, Tolo Lake Rd., Grangeville, 10001200

## ILLINOIS

## Cook County

Cermak, Anton, House, 2348 S. Millard, Chicago, 10001201

## Jo Daviess County

Frentess, Henry N., Farmstead, 19140 US 20 W., East Dubuque, 10001202

## IOWA

## Adair County

Adair County Democrat—Adair County Free Press Building, 108 E. Iowa St., Greenfield, 10001203

## Black Hawk County

Master Service Station, 500 Jefferson St., Waterloo, 10001204

## Butler County

McBride, Charles H. & Theresa H., Bungalow, 127 E. Adair St., Shell Rock, 10001205

## KANSAS

## Greenwood County

Robertson House, 403 N. Plum, Eureka, 10001207

## Johnson County

Broadmoor Ranch House Historic District, 6900-7017 W. 68th St., 6900-7001 W. 69th St., 6900-7019 W. 69th Terr., Overland Park, 10001208

## Montgomery County

Ball, Charles M., House, 702 Spruce St., Coffeyville, 10001209

**KANSAS****Shawnee County**

Ritchie, John & Mary, House, 1116 SE.  
Madison St, Topeka, 10001210

**MONTANA****Missoula County**

Missoula Downtown Historic District  
(Boundary Increase—Decrease),  
(Missoula MPS) Higgins Ave. & Front  
St., Missoula, 10001206

**OHIO****Champaign County**

Kiser Mansion, 149 E. Main St, Saint  
Paris, 10001211

**Geauga County**

Pebblebrook Farm House and Gardens,  
12525 Heath Rd., Chesterland,  
10001212

**Hamilton County**

Kroger Barnes Graf, Gretchen, House,  
9575 Cunningham Rd., Indian Hill,  
10001213

**Trumbull County**

Chalker High School, 4432 OH 305,  
Southington, 10001214

**OREGON****Lane County**

McKenzie Highway Historic District, OR  
242, Belknap Springs, 10001215

**PUERTO RICO****Bayamon Municipality**

Casa Dr. Agustin Stahl Stamm, 14 Jose  
Marti St., Bayamon, 10001216

**Santa Isabel Municipality**

Brumbaugh, Dr. Martin G., Graded  
School, (Early Twentieth Century  
Schools in Puerto Rico TR) 33  
Eugenio M. de Hostos St., Santa  
Isabel, 10001217

**RHODE ISLAND****Providence County**

Church Hill Industrial District  
(Boundary Increase), 60 Dexter St.,  
125 Goff Ave., 265 Pine St.,  
Pawtucket, 10001218

**SOUTH CAROLINA****Aiken County**

Oakland Plantation, 2930 Storm Branch  
Rd., Beech Island, 10001219

**Richland County**

Columbia Electric Street Railway, Light  
& Power Substation, 1337 Assembly  
St., Columbia, 10001220

**TEXAS****Burnet County**

Park Road 4 Historic District, Park Rd.  
4 from US 281 to TX 29 & Longhorn  
Cavern State Park, Burnet, 10001221

**Matagorda County**

Blessing Masonic Lodge No. 411, 619  
Ave. B/FM 616, Blessing, 10001222  
Holman, Judge William Shields, House,  
2504 Ave. K, Bay City, 10001223

**Travis County**

Norwood Tower, 114 W. 7th St., Austin,  
10001224

**WEST VIRGINIA****Fayette County**

New Deal Resources in Hawk's Nest  
State Park Historic District, (New Deal  
Resources in West Virginia State  
Parks and Forests MPS) 49 Hawks  
Nest State Park Rd., Anstead,  
10001225

**Hardy County**

New Deal Resources in Lost River State  
Park Historic District, (New Deal  
Resources in West Virginia State  
Parks and Forests MPS) 321 Park Dr.,  
Mathais, 10001226

**Pocahontas County**

New Deal Resources in Watoga State  
Park Historic District, (New Deal  
Resources in West Virginia State  
Parks and Forests MPS) HC 82 (9 mi.  
SW. of WV 39), Marlinton, 10001227

**Webster County**

New Deal Resources in Holly River State  
Park Historic District, (New Deal  
Resources in West Virginia State  
Parks and Forests MPS) WV 20 (32  
mi. S. of US 33), Hacker Valley,  
10001228

**WISCONSIN****Dodge County**

Paramount Knitting Company Mill, 222  
Madison St., Beaver Dam, 10001229

**OTHER ACTIONS**

Request for REMOVAL has been made  
for the following resources:

**ARIZONA****Maricopa County**

Archeological Site No. AZ  
U:10:61(ASM) Address Restricted,  
Mesa, 95000753

**OREGON****Marion County**

Breitenbush Guard Station, Willamette  
National Forest, Detroit, 86000843  
[FR Doc. 2011-1092 Filed 1-19-11; 8:45 am]

**BILLING CODE** 4312-51-P

**DEPARTMENT OF THE INTERIOR****Bureau of Reclamation**

**Bunker Hill Groundwater Basin,  
Riverside-Corona Feeder Project, San  
Bernardino and Riverside Counties,  
CA**

**AGENCY:** Bureau of Reclamation,  
Interior.

**ACTION:** Notice of availability.

**SUMMARY:** Pursuant to the National  
Environmental Policy Act (NEPA) and  
the California Environmental Quality  
Act (CEQA), the Bureau of Reclamation  
(Reclamation) and the Western  
Municipal Water District (Western) have  
prepared a Supplemental Draft  
Environmental Impact Report and a  
Draft Environmental Impact Statement  
(SDEIR/DEIS) for the proposed  
Riverside-Corona Feeder (RCF) Project.  
Interested parties are invited to  
comment on the SDEIR/DEIS.

The Federal action will provide funds  
for a proposed aquifer storage and  
recovery project, including new  
groundwater wells and a 28-mile water  
pipeline with pump stations and a  
reservoir storage tank. The project is  
intended to improve the reliability of  
Western's water supply through  
managed storage, extraction and  
distribution of local and imported water  
supplies, using available capacity in the  
Bunker Hill Groundwater Basin and the  
Chino Basin.

**DATES:** Submit written comments on the  
SDEIR/DEIS by March 22, 2011.

**ADDRESSES:** Send written comments to  
Mrs. Amy Witherall, SCAO-7300,  
Bureau of Reclamation, Southern  
California Area Office, 27708 Jefferson  
Avenue, Suite 202, Temecula, CA  
92590; facsimile (951) 695-5319; e-mail:  
[awitherall@usbr.gov](mailto:awitherall@usbr.gov).

**FOR FURTHER INFORMATION CONTACT:** Mrs.  
Amy Witherall, telephone (951) 695-  
5310; facsimile (951) 695-5319; e-mail:  
[awitherall@usbr.gov](mailto:awitherall@usbr.gov).

**SUPPLEMENTARY INFORMATION:** The  
SDEIR/DEIS can be downloaded from  
our Web site: <http://www.usbr.gov/lc/socal/envdocs.html>. Copies are also  
available for public review and  
inspection at the following locations: