

fishing gear. After that, members of the public will have the opportunity to speak during an open comment period on issues that relate to Council business but are not included on the published agenda for this meeting. The Council asks the public to limit remarks to 3–5 minutes. These comments will be received both in person and through the webinar. A guide for how to publicly comment through the webinar is available on the Council website at <https://s3.amazonaws.com/nefmc.org/NEFMC-meeting-remote-participation-generic.pdf>. The Scallop Committee report, which contains five items, will come next. The Council will: (1) approve 2023–24 Scallop Research Set-Aside (RSA) Program priorities; (2) initiate an action to develop 2023 fishery specifications, 2024 default specifications, and other measures; (3) receive an update from the Scallop Survey Working Group; (4) receive an update on the scoping process for limited access leasing; and (5) be provided with information about scallop issues in the Nantucket Lightship South Access Area. Following the scallop report, the Council will close out the meeting with other business.

Although non-emergency issues not contained on this agenda may come before the Council for discussion, those issues may not be the subject of formal action during this meeting. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency. The public also should be aware that the meeting will be recorded. Consistent with 16 U.S.C. 1852, a copy of the recording is available upon request.

### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Thomas A. Nies (see **ADDRESSES**) at least 5 days prior to the meeting date.

*Authority:* 16 U.S.C. 1801 *et seq.*

Dated: June 8, 2022.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2022–12661 Filed 6–10–22; 8:45 am]

**BILLING CODE 3510–22–P**

## DEPARTMENT OF DEFENSE

### Department of the Army

[Docket ID: USA–2022–HQ–0014]

### Proposed Collection; Comment Request

**AGENCY:** Department of the Army, Department of Defense (DoD).

**ACTION:** 60-Day information collection notice.

**SUMMARY:** In compliance with the *Paperwork Reduction Act of 1995*, the Department of the Army announces a proposed public information collection and seeks public comment on the provisions thereof. Comments are invited on: whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; the accuracy of the agency's estimate of the burden of the proposed information collection; ways to enhance the quality, utility, and clarity of the information to be collected; and ways to minimize the burden of the information collection on respondents, including through the use of automated collection techniques or other forms of information technology.

**DATES:** Consideration will be given to all comments received by August 12, 2022.

**ADDRESSES:** You may submit comments, identified by docket number and title, by any of the following methods:

*Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.

*Mail:* Department of Defense, Office of the Assistant to the Secretary of Defense for Privacy, Civil Liberties, and Transparency, Regulatory Directorate, 4800 Mark Center Drive, Attn: Mailbox 24, Suite 08D09, Alexandria, VA 22350–1700.

*Instructions:* All submissions received must include the agency name, docket number and title for this **Federal Register** document. The general policy for comments and other submissions from members of the public is to make these submissions available for public viewing on the internet at <http://www.regulations.gov> as they are received without change, including any personal identifiers or contact information.

**FOR FURTHER INFORMATION CONTACT:** To request more information on this proposed information collection or to obtain a copy of the proposal and associated collection instruments, please write to Army Headquarters Services, 9301 Chapek Road, Ft. Belvoir,

VA 22060–5605, ATTN: Mr. Douglas Fravel, or call 571–515–0220.

### SUPPLEMENTARY INFORMATION:

*Title; Associated Form; and OMB Number:* ArmyFit Family Global Assessment Tool; OMB Control Number 0702–0147.

*Needs and Uses:* This collection supports the mission of the Army Resiliency Directorate (ARD), HQDA G–1, to improve the readiness of the force and quality of life for service members. ARD owns the Army Fitness Platform (ArmyFit). ArmyFit hosts the Global Assessment Tool, which is an assessment promoting self-development through its user feedback and enables the creation of a customized ArmyFit profile which directs individuals to tailored self-development and training resources for soldiers, their families, and Army civilians. ArmyFit is a self-appraisal survey for assessing an individual's fitness in dimensions of strength: Physical, emotional, social, spiritual, and family. It is a tool for building resilience. The survey is taken by all soldiers and offered to family members, Army Civilians, and contractors.

*Affected Public:* Individuals or households.

*Annual Burden Hours:* 425.

*Number of Respondents:* 1,700.

*Responses per Respondent:* 1.

*Annual Responses:* 1,700.

*Average Burden per Response:* 15 minutes.

*Frequency:* On occasion.

Dated: June 7, 2022.

**Aaron T. Siegel,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 2022–12645 Filed 6–10–22; 8:45 am]

**BILLING CODE 5001–06–P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

[Docket ID: DoD–2022–HA–0072]

### Proposed Collection; Comment Request

**AGENCY:** Office of the Assistant Secretary of Defense for Health Affairs (OUSD(HA)), Department of Defense (DoD).

**ACTION:** 60-Day information collection notice.

**SUMMARY:** In compliance with the *Paperwork Reduction Act of 1995*, the Defense Health Agency announces a proposed public information collection and seeks public comment on the provisions thereof. Comments are