

Floyd, Franklin, Gibson, Harrison, Jackson, Jennings, Lawrence, Ohio, Orange, Pike, Spencer, Switzerland, Vanderburgh.  
Kentucky:  
Carroll, Daviess, Henderson, Jefferson, Oldham, Trimble.  
The Interest Rates are:

	Percent
For Physical Damage:	
Homeowners With Credit Available Elsewhere .....	3.750
Homeowners Without Credit Available Elsewhere .....	1.875
Businesses With Credit Available Elsewhere .....	6.000
Businesses Without Credit Available Elsewhere .....	4.000
Non-Profit Organizations With Credit Available Elsewhere ...	3.125
Non-Profit Organizations Without Credit Available Elsewhere .....	3.000
For Economic Injury:	
Businesses & Small Agricultural Cooperatives Without Credit Available Elsewhere .....	4.000
Non-Profit Organizations Without Credit Available Elsewhere .....	3.000

The number assigned to this disaster for physical damage is 13035C and for economic injury is 130360.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**James E. Rivera,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 2012-6670 Filed 3-19-12; 8:45 am]

**BILLING CODE 8025-01-P**

## SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #13029 and #13030]

**Kentucky Disaster Number KY-00044**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 1.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the Commonwealth of Kentucky (FEMA-4057-DR), dated 03/06/2012.

*Incident:* Severe Storms, Tornadoes, Straight-line Winds, and Flooding.  
*Incident Period:* 02/29/2012 through 03/03/2012.

*Effective Date:* 03/09/2012.  
*Physical Loan Application Deadline Date:* 05/07/2012.

*EIDL Loan Application Deadline Date:* 12/06/2012.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business

Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of the Presidential disaster declaration for the Commonwealth of Kentucky, dated 03/06/2012 is hereby amended to include the following areas as adversely affected by the disaster:

*Primary Counties: (Physical Damage and Economic Injury Loans):* Bath, Campbell, Carroll, Grant, Martin, Montgomery, Rowan.

*Contiguous Counties: (Economic Injury Loans Only):*

Indiana: Jefferson, Switzerland.  
Kentucky: Bourbon, Clark, Fleming, Gallatin, Henry, Lewis, Nicholas, Owen, Pike, Scott, Trimble.  
West Virginia: Mingo.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**Joseph P. Loddo,**

*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. 2012-6686 Filed 3-19-12; 8:45 am]

**BILLING CODE 8025-01-P**

## SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #13029 and #13030]

**Kentucky Disaster Number KY-00044**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 2.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the Commonwealth of Kentucky (FEMA-4057-DR), dated 03/06/2012.

*Incident:* Severe Storms, Tornadoes, Straight-Line Winds, and Flooding.

*Incident Period:* 02/29/2012 Through 03/03/2012.

*Effective Date:* 03/09/2012.

*Physical Loan Application Deadline Date:* 05/07/2012.

*EIDL Loan Application Deadline Date:* 12/06/2012.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration,

409 3rd Street SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of the Presidential disaster declaration for the Commonwealth of Kentucky, dated 03/06/2012 is hereby amended to include the following areas as adversely affected by the disaster:

*Primary Counties: (Physical Damage and Economic Injury Loans):* Magoffin, Wolfe.

*Contiguous Counties: (Economic Injury Loans Only):*  
Kentucky: Breathitt, Knott, Lee.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**James E. Rivera,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 2012-6688 Filed 3-19-12; 8:45 am]

**BILLING CODE 8025-01-P**

## DEPARTMENT OF STATE

[Public Notice: 7811]

### Shipping Coordinating Committee; Notice of Committee Meeting

The Shipping Coordinating Committee (SHC) will conduct an open meeting at 9:30 a.m. on Tuesday, April 24, 2012, in Room 6103 of the United States Coast Guard Headquarters Building, 2100 Second Street, SW., Washington, DC 20593-0001. The primary purpose of the meeting is to prepare for the forty-third Session of the International Maritime Organization's (IMO) Sub-Committee on Standards of Training and Watchkeeping (STW) to be held at the IMO Headquarters, United Kingdom, April 30-May 4, 2012.

The primary matters to be considered include:

Validation of model training courses.

Development of an e-navigation strategy implementation plan.

Development of training standards for recovery systems.

Preparation of guidelines for the implementation of the medical standards of the 2010 amendments.

Development of guidance for the implementation of the 2010 Manila amendments.

Role of the human element.

Members of the public may attend this meeting up to the seating capacity of the room. To facilitate the building security process, and to request reasonable accommodation, those who plan to attend should contact the meeting coordinator, Ms. Zoe Goss, by email at [zoe.a.goss@uscg.mil](mailto:zoe.a.goss@uscg.mil), by phone